## WORTHINGTON CITY COUNCIL

# **AGENDA**

### 7:00 P.M., Monday, August 8, 2005 City Hall Council Chambers

#### A. CALL TO ORDER

#### **B.** INTRODUCTIONS AND OPENING REMARKS

#### C. AGENDA ADDITIONS AND CLOSURE

- 1. Additions
- 2. Closure

#### **D. MINUTES**

#### **1.** Submitted for Approval (WHITE)

a. Regular City Council Minutes of July 25, 2005

#### 2. Submitted for Review and Comments (PINK)

- a. Water and Light Commission minutes of August 1, 2005
- b. Housing & Redevelopment Authority of July 14, 2005

### E. COUNCIL COMMITTEE VERBAL REPORTS

- a. Mayor Oberloh
- b. Lee Hain
- c. Bob Petrich
- d. Roger Nelson
- e. Mike Woll
- f. Lyle Ten Haken

#### F. CITY ADMINISTRATOR/STAFF REPORT

a. Bob Filson

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### G. FINANCIAL STATEMENTS

- Prairie View Golf Links Statement of Revenues vs. Expenditures for January 1, 2005 through July 31, 2005
- 2. Municipal Liquor Store Income Statement for the period January 1, 2005 through July 31, 2005

## H. CITY COUNCIL BUSINESS - ADMINISTRATIVE SERVICES (WHITE)

#### Case Items

- 1. Second Reading Proposed Ordinance to Amend Chapter 90 Animals
- 2. Amend Licenses for the Whiskey Ditch Motorcycle Rally
- 3. Temporary On-Sale Beer License Application Fire Department

# I. CITY COUNCIL BUSINESS - COMMUNITY/ECONOMIC DEVELOPMENT (GRAY)

#### Case Items

- 1. Request for Site Preparation Assistance Johnson Builders & Realtors
- 2. Request for Site Preparation Assistance The Faigus Group, LTD

#### J. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)

#### Case Items

1. Professional Services Agreement for Prairie Expo Infrastructure Improvements

#### K. BILLS PAYABLE

PLEASE NOTE: All utility expenditure codes are listed as 601, 602 and 604

#### L. ADJOURNMENT