# WORTHINGTON CITY COUNCIL

# **AGENDA**

# 7:00 P.M., Monday, September 25, 2006 City Hall Council Chambers

- A. CALL TO ORDER
- B. INTRODUCTIONS AND OPENING REMARKS
- C. AGENDA ADDITIONS AND CLOSURE
  - 1. Additions
  - 2. Closure
- D. MINUTES
  - 1. Submitted for Approval (WHITE)
    - a. Regular City Council Minutes of September 11, 2006
    - b. Special City Council Minutes of September 18, 2006
  - 2. Submitted for Review and Comments (PINK)
    - a. Water and Light Commission minutes of September 18, 2006
    - b. Housing & Redevelopment Authority minutes of July 13, 2006
    - c. Airport Advisory Board minutes of September 12, 2006
    - d. Park and Recreation Advisory Board minutes of September 14, 2006
- E. CITY COUNCIL BUSINESS ENGINEERING (BLUE)

#### Case Items

- 1. Supplemental Agreement No. 1 to West North Interceptor Phase VI Sanitary Sewer Project
- 2. Supplemental Agreement No. 1 to the 2006 S.A.P. Street and Bike Path Improvements
- 3. Proposal for Flood Insurance Restudies

4. Amendment to Professional Services Agreement for BioScience Park Public Improvements

## F. CITY COUNCIL BUSINESS - PUBLIC SAFETY (TAN)

#### Case Item

1. Resolution Authorizing Execution of Grant Agreement

## G. CITY COUNCIL BUSINESS - COMMUNITY/EC DEVELOPMENT (GRAY)

#### Case Item

1. Payment for Site Preparation Work - 1190 Ryan's Road

## H. CITY COUNCIL BUSINESS - ADMINISTRATIVE SERVICES (WHITE)

## Case Items

- 1. Third Reading Proposed Ordinance Amend Title XV Chapter 153 Sign Regulations
- 2. Third Reading Proposed Ordinance Vacate Portion of the Platted Public Utility Easement in Northland Park Second Addition
- 3. Third Reading Proposed Ordinance Amend Title XV of the City Code to Rezone Property from "R-3" (Low Density Preservation Residential) to "B-3" (General Business)
- 4. Second Reading Proposed Ordinance False Alarms
- 5. Nominating Committee Recommendations

#### I. COUNCIL COMMITTEE REPORTS

- a. Mayor Oberloh
- b. Lee Hain
- c. Bob Petrich
- d. Roger Nelson
- e. Mike Woll
- f. Lyle Ten Haken

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# J. CITY ADMINISTRATOR REPORT

# K. BILLS PAYABLE (WHITE)

<u>PLEASE NOTE:</u> All utility expenditure codes are listed as 601, 602, and 604 and are approved by the Water and Light Commission

# L. ADJOURNMENT