

WORTHINGTON CITY COUNCIL

AGENDA

7:00 P.M., Monday, October 10, 2005
City Hall Council Chambers

- A. **CALL TO ORDER**
- B. **INTRODUCTIONS AND OPENING REMARKS**
- C. **PUBLIC HEARING ON PROPOSED ASSESSMENTS - ENGINEERING - (Blue) Case Item 1**
 - 1. **Paving Improvement No. 102**
 - a. Open Hearing
 - b. Hearing Presentation
 - c. Testimony
 - d. Close Hearing
 - e. Action on Hearing
 - 2. **Downtown Parking Assessment District, Job No. 26**
 - a. Open Hearing
 - b. Hearing Presentation
 - c. Testimony
 - d. Close Hearing
 - e. Action on Hearing
 - 3. **2005 Miscellaneous Unpaid Charges**
 - a. Open Hearing
 - b. Hearing Presentation
 - c. Testimony
 - d. Close Hearing
 - e. Action on Hearing
 - 4. **Reassessment of Previously Cancelled Assessments Northland Park Second Addition**
 - a. Open Hearing
 - b. Hearing Presentation
 - c. Testimony
 - d. Close Hearing
 - e. Action on Hearing
- D. **AGENDA ADDITIONS AND CLOSURE**

1. Additions
2. Closure

E. MINUTES

1. Submitted for Approval (WHITE)

- a. Regular City Council Minutes of September 26, 2005

2. Submitted for Review and Comments (PINK)

- a. Water and Light Commission minutes, October 3, 2005
- b. Memorial Auditorium minutes of September 8, 2005
- c. Traffic & Safety of September 28, 2005

F. FINANCIAL STATEMENTS

1. Municipal Liquor Store Income Statement for the period January 1, 2005 through September 30, 2005
2. Prairie View Golf Links Statement of Revenues vs. Expenditures for the period January 1, 2005 through September 30, 2005
3. General Fund Statement of Revenues vs. Expenditures - Budget and Actual for the Nine Months Ended September 30, 2005

G. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)

Case Items

2. Improvements for Industrial Wastewater Treatment Facility
3. Approve Plans for Bioscience Industrial Park Storm Sewer Improvements

H. CITY COUNCIL BUSINESS - PUBLIC WORKS (GREEN)

Case Item

1. Authorization to Purchase Mower

I. CITY COUNCIL BUSINESS - COMMUNITY/ECONOMIC DEVELOPMENT

(GRAY)

Case Items

1. Contract for Platting Services
2. Approval of Specifications for Bio-Science Industrial Park Spec Building

J. CITY COUNCIL BUSINESS - ADMINISTRATIVE SERVICES (WHITE)

Case Items

1. Nominating Committee Recommendations
2. Consider an Increase in the Firefighter's Pension Payments
3. Donate 1999 Ford Crown Victoria Squad Car to Bayou La Batre, Alabama

K. COUNCIL COMMITTEE REPORTS

- a. Mayor Oberloh
- b. Lee Hain
- c. Bob Petrich
- d. Roger Nelson
- e. Mike Woll
- f. Lyle Ten Haken

L. BILLS PAYABLE (WHITE)

PLEASE NOTE: All utility expenditure codes are listed as 601, 602, and 604

M. ADJOURNMENT