

WORTHINGTON CITY COUNCIL

AGENDA

7:00 P.M., Monday, October 23, 2006
City Hall Council Chambers

- A. CALL TO ORDER
- B. INTRODUCTIONS AND OPENING REMARKS
- C. PUBLIC HEARING - COMMUNITY/EC DEVELOPMENT - (Gray)

Case Item

- 1. Approval of Project Plan, Tax Increment Financing Plan and Redevelopment Plan for CCSI Tax Increment Financing District (TIF District #12)
 - a. Open Hearing
 - b. Hearing Presentation
 - c. Testimony
 - d. Close Hearing
 - e. Action on Hearing

D. AGENDA ADDITIONS AND CLOSURE

- 1. Additions
- 2. Closure

E. MINUTES

- 1. Submitted for Approval (WHITE)
 - a. Regular City Council Minutes of October 9, 2006
- 2. Submitted for Review and Comments (PINK)
 - a. Water and Light Commission minutes of October 16, 2006

F. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)

Case Items

- 1. Amendment to Professional Services Agreement for BioScience Park Public Improvements

2. Professional Services for Former Campbell Soup Company Site Cleanup
3. Authorize Grant Application

G. CITY COUNCIL BUSINESS - PUBLIC WORKS (GREEN)

Case Items

1. Formal Approval to Purchase Replacement Truck
2. Approve Airport Farm Land Agriculture Lease
3. Approve Recommendation to Reject Quotes Received for Airport Grass Hay Land

H. CITY COUNCIL BUSINESS - ADMINISTRATIVE SERVICES (WHITE)

Case Item

1. Authorize Ordering of 2007 Rough Mower

Informational Item

1. Students in Public Housing
2. Set Dates for the Following

I. COUNCIL COMMITTEE REPORTS

- a. Mayor Oberloh
- b. Lee Hain
- c. Bob Petrich
- d. Roger Nelson
- e. Mike Woll
- f. Lyle Ten Haken

J. CITY ADMINISTRATOR REPORT

K. BILLS PAYABLE (WHITE)

PLEASE NOTE: All utility expenditure codes are listed as 601, 602 and 604, and are approved by the Water and Light Commission

L. ADJOURNMENT