WORTHINGTON CITY COUNCIL

AGENDA

7:00 P.M. - Monday, August 10, 2009 City Hall Council Chambers

- A. CALL TO ORDER
- B. INTRODUCTIONS AND OPENING REMARKS
- C. AGENDA ADDITIONS/CHANGES AND CLOSURE
 - 1. Additions/Changes
 - 2. Closure

D. CONSENT AGENDA

- 1. CITY COUNCIL MINUTES (WHITE)
 - a. City Council Minutes of Regular Meeting July 27, 2009
 - b. City Council Minutes of Special Meeting July 28, 2009
- 2. MINUTES OF BOARDS AND COMMISSIONS (PINK)
 - a. Water & Light Commission Minutes Regular Meeting, July 27, 2009
 - b. Worthington Housing and Redevelopment Authority Board of Commissioners Minutes of June 11, 2009
- 3. A. CITY COUNCIL BUSINESS ADMINISTRATION (WHITE)
 - 1. Applications for Exemption from Lawful Gambling Permit
 - 2. License/Permit/Street Closure Applications for King Turkey Day
 - 3. Applications for Temporary On-Sale Beer Licenses
 - 4. Application for Dance License
- 4. BILLS PAYABLE

PLEASE NOTE: All utility expenditures are listed as 601,602,and 604, and are approved by the Water and Light Commission

E. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

Case Items

- 5. Bioscience Monument Sign
- 6. Select Firm for Facilitation of Strategic Planning Process

F. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)

Case Items

- 1. Contract with EMC for Operation of Industrial Wastewater Treatment Facility
- 2. Petition for Improvement of Property to be Platted
- 3. Vacate Easement in Southeast Quarter Section 24

G. CITY COUNCIL BUSINESS - COMMUNITY/EC DEVELOPMENT (GRAY)

Case Items

- 1. Special Use Permit 1543 Okabena Street
- 2. Special Use Permit Southwest Mental Health Center (Southwest Corner of the Intersection of 13th Street and 4th Avenue)
- 3. Change of Zone Southwest Minnesota Housing Partnership (6.017 Acres at the East End of Cecilee Street)
- 4. Preliminary Plat Morning View First Addition
- 5. Request for Site Preparation Assistance Prairie Rehabilitation

H. COUNCIL COMMITTEE REPORTS

- 1. Mayor Oberloh
- 2. Alderman Ten Haken
- 3. Alderman Kuhle
- 4. Alderman Nelson

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- 5. Alderman Wood
- 6. Alderman Woll
- I. CITY ADMINISTRATOR REPORT
- J. ADJOURNMENT