WORTHINGTON CITY COUNCIL

AGENDA

7:00 P.M. - Monday, April 23, 2007

- A. CALL TO ORDER
- B. INTRODUCTIONS AND OPENING REMARKS
- C. AGENDA ADDITIONS AND CLOSURE
 - 1. Additions
 - 2. Closure
- D. MINUTES
 - 1. Submitted for Approval (White)
 - a. Regular City Council Minutes of April 9, 2007
 - b. Special City Council Minutes of April 16, 2007
 - 2. Submitted for Review and Comments (Pink)
 - a. Water and Light Commission Minutes of Special Meeting held April 9,
 2007 and Regular Meeting of April 16, 2007
 - b. Park Advisory Board Minutes of April 5,2007
 - c. Airport Advisory Board Minutes of April 17, 2007
 - d. Worthington Housing and Redevelopment Authority Minutes of March 8, 2007
 - e. Economic Development Authority Minutes of April 9, 2007

E. FINANCIAL STATEMENTS

- 1. Prairie View Golf Links Statement of Revenues vs. Expenditures for the period January 1, 2007 through March 31, 2007
- 2. Municipal Liquor Store Income Statement for the period of January 1, 2007 through March 31, 2007

3. General Fund Statement of Revenues and Expenditures - Budget and Actual for the Three Months Ended March 31, 2007

F. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

Case Items

- 1. Offer to New Vision for Purchase of Property
- 2. Request from Fire Chief for Consideration of Need for Larger Fire Station
- 3. Application to Block Streets for International Festival
- 4. Nominating Committee Recommendation

G. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)

Case Items

- 1. Approve Plans and Specifications for 2007 Bituminous Pavement Improvements Project
- 2. Resolution Pertaining to Intent to Bond for Costs Incurred in Making Public Improvement
- 3. Change Order No. 1 for the 2006 Bituminous Improvement Project

H. CITY COUNCIL BUSINESS - PUBLIC WORKS (GREEN)

Case Item

1. Applications for Dock Permit

I. CITY COUNCIL BUSINESS - COMMUNITY/EC DEVELOPMENT (GRAY)

Case Item

1. Request for Financial Assistance - Accessible Space, Inc.

J. COUNCIL COMMITTEE REPORTS

- a. Mayor Oberloh
- b. Lyle Ten Haken
- c. Mike Woll
- d. Ron Wood
- e. Mike Kuhle
- f. Bob Petrich

K. CITY ADMINISTRATOR REPORT

L. BILLS PAYABLE

PLEASE NOTE: All utility expenditures are listed as 601, 602, and 604, and are approved by the Water and Light Commission

M. ADJOURNMENT