

**WORTHINGTON CITY COUNCIL  
REGULAR MEETING**

**AGENDA**

**5:30 P.M. - Monday, October 23, 2023**  
**City Hall Council Chambers**

- A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**
- B. INTRODUCTIONS AND OPENING REMARKS**
- C. AGENDA ADDITIONS/CHANGES AND CLOSURE**
  - 1. Additions/Changes
  - 2. Closure
- D. PUBLIC HEARING - HEARING ON CHERRYWOOD STORM SEWER IMPROVEMENT ASSESSMENT - ENGINEERING CASE ITEM 1 (BLUE)**
  - 1. Open Hearing
  - 2. Hearing Presentation
  - 3. Testimony
  - 4. Close Hearing
  - 5. Action on Hearing
- E. PUBLIC HEARING ON RESIDENTIAL PROPERTY TAX ABATEMENT - COMMUNITY DEVELOPMENT CASE ITEM 1 (GRAY)**
  - 1. Open Hearing
  - 2. Hearing Presentation
  - 3. Testimony
  - 4. Close Hearing
  - 5. Action on Hearing
- F. CONSENT AGENDA**
  - 1. CITY COUNCIL MINUTES (WHITE)
    - a. Special City Council Meeting Minutes of October 11, 2023
    - b. Regular City Council Meeting Minutes of October 9, 2023
  - 2. MINUTES OF BOARDS AND COMMISSIONS (PINK)
    - a. Water & Light Commission Meeting Minutes of October 16, 2023

3. FINANCIAL STATEMENTS (LAVENDER)

- a. General Fund Statement of Revenue and Expenditures for the Period of January 1, 2023 through September 30, 2023
- b. Municipal Liquor Store Income Statement for the Period of January 1, 2023 through September 30, 2023
- c. Olson Park Statement of Revenue and Expenditures - Budget and Actual for the Period of January 1, 2023 - September 30, 2023
- d. Fieldhouse Statement of Revenue and Expenditures - Budget and Actual for the Period of January 1, 2023 - September 30, 2023

4. BILLS PAYABLE (WHITE)

PLEASE NOTE: All utility expenditures are listed as 601, 602, and 604, and are approved by the Water and Light Commission

**G. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)**

Case Item(s)

1. Resolution Accepting a Donation of Funds
2. Professional Services Agreement - National Insurance Services
3. Market and Wage Compensation Survey

**H. CITY COUNCIL BUSINESS - PUBLIC SAFETY (TAN)**

Case Item(s)

1. Resolution Authorizing Execution of Toward Zero Deaths Grant Agreement

**I. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)**

Case Item(s)

2. Petition Received for Sewer Main Installation for Haack Acre Development
3. Petition Received for Sewer Main Installation of Segment of East Ninth Avenue
4. Order Feasibility Report on Third and Fourth Avenue Reconstruction

Improvement

5. Request to Vacate Public Right-of-Way

**J. CITY COUNCIL BUSINESS - COMMUNITY DEVELOPMENT (GRAY)**

Case Item(s)

2. Workforce Housing Application - Celina Quijano (2228 Eleanor Street)

**K. COUNCIL COMMITTEE REPORTS**

1. Mayor Von Holdt
2. Council Member Janssen
3. Council Member Ernst
4. Council Member Kielblock
5. Council Member Kolpin
6. Council Member Cummings

**L. CITY ADMINISTRATOR REPORT**

**M. ADJOURNMENT**