#### WORTHINGTON CITY COUNCIL

#### **AGENDA**

# 7:00 P.M. - Monday, March 9, 2009 City Hall Council Chambers

- A. CALL TO ORDER
- B. INTRODUCTIONS AND OPENING REMARKS
- C. AGENDA ADDITIONS/CHANGES AND CLOSURE
  - 1. Additions/Changes
  - 2. Closure

#### D. CONSENT AGENDA

- 1. CITY COUNCIL MINUTES (WHITE)
  - a. City Council Minutes of Regular Meeting February 23, 2009
  - b. City Council Minutes of Special Meeting February 27, 2009
- 2. MINUTES OF BOARDS AND COMMISSIONS (PINK)
  - a. Water and Light Commission Minutes of March 2, 2009
- 3. CITY COUNCIL BUSINESS

### ADMINISTRATION - CASE ITEM 1 (WHITE)

- 1. Application for Exemption from Lawful Gambling Permit
- 4. BILLS PAYABLE

PLEASE NOTE: All utility expenditures are listed as 601, 602, and 604, and are approved by the Water and Light Commission

### E. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

### Case Items

2. Request for City Sponsorship of 2009 Bio Science Conference

- 3. Request to Approve Change Orders YMCA/City of Worthington Aquatic Center
- 4. Review of Currently Expended Allowances YMCA/City of Worthington Aquatic Center

# F. CITY COUNCIL BUSINESS - PUBLIC UTILITIES (GREEN)

# Case Items

1. State Aid for Airport Rotating Beacon Replacement

### G. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)

### Case Items

- 1. Improvement of Grand Avenue by Extension of the Municipal Wastewater Collection System
- 2. Receive Report and Order Hearing for Petitioned Improvements
- 3. Approve Plans for 27<sup>th</sup> Street Surfacing

# H. CITY COUNCIL BUSINESS - COMMUNITY/EC DEVELOPMENT (GRAY)

#### Case Items

- 1. Request for Extension 620 Lake Street / 1021 Grand Avenue (Worthington Rediscovered Program)
- 2. Memorandum of Understanding Wind Energy Services

### I. COUNCIL COMMITTEE REPORTS

- 1. Mayor Oberloh
- 2. Alderman Ten Haken
- 3. Alderman Kuhle
- 4. Alderman Nelson
- 5. Alderman Wood
- 6. Alderman Woll

# J. CITY ADMINISTRATOR REPORT

- K. CLOSED SESSION UNDER MINN. STAT. §13D.03, SUBD. 1 (B) LABOR NEGOTIATIONS, AND DISCUSSION ON PRICE OF CITY OWNED LAND FOR SALE (CLOSED UNDER MINN. STAT. 13D.05, SUBD. 3(C)
  - 1. Motion to Close Meeting
  - 2. Discussion
  - 3. Motion to Re-Open Meeting
  - 4. Action on Closed Session City Owned Land for Sale

# L. ADJOURNMENT