

WORTHINGTON CITY COUNCIL

AGENDA

7:00 P.M. - Monday, March 9, 2015

City Hall Council Chambers

- A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**
- B. INTRODUCTIONS AND OPENING REMARKS**
- C. PUBLIC HEARING - SALE OF LOTS 13, 14, 15, & 16, BLOCK 3, WORTHINGTON BIO SCIENCE INDUSTRIAL PARK ADDITION (COMMUNITY/ECONOMIC DEVELOPMENT CASE ITEM 1)**
 - 1. Open Hearing
 - 2. Hearing Presentation
 - 3. Testimony
 - 4. Close Hearing
 - 5. Action on Hearing
- D. AGENDA ADDITIONS/CHANGES AND CLOSURE**
 - 1. Additions/Changes
 - 2. Closure
- E. CONSENT AGENDA**
 - 1. CITY COUNCIL MINUTES (WHITE)
 - a. City Council Minutes of Special Meeting February 23, 2015
 - b. City Council Minutes of Regular Meeting February 23, 2015
 - 2. MINUTES OF BOARDS AND COMMISSIONS (PINK)
 - a. Water and Light Commission Minutes of Regular Meeting March 2, 2015
 - b. Housing and Redevelopment Authority Board Minutes of January 22 2015
 - c. Center for Active Living Committee Minutes of February 9, 2015
 - d. Traffic and Safety Committee Minutes of February 25, 2015
 - e. Public Arts Committee Minutes of February 12, 2015
 - f. Prairie View Long Range Planning Committee Minutes of February 10, 2015

g. Planning Commission/Board Appeals Minutes of March 3, 2015

3. a. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

Case Item

1. Application for Exemption from Lawful Gambling Permit -
Worthington Area Chamber of Commerce

4. BILLS PAYABLE

PLEASE NOTE: All utility expenditures are listed as 601,602,and 604, and
are approved by the Water and Light Commission

F. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

Case Items

1. First Reading Proposed Ordinance Amending Title V, Chapter 54, Section 54.10 of the Worthington City Code - Storm Water Regulations
2. Rescind Action that Set Time and Date for Local Board of Appeal and Equalization and Set New Time and Date
3. Proposal to Add New Liquor Store Retail Clerk Position

G. CITY COUNCIL BUSINESS - PUBLIC WORKS (GREEN)

Case Items

1. I.U.O.E. Local 49 Bargaining Agreement for 2015 - 2017

H. CITY COUNCIL BUSINESS - COMMUNITY/EC DEVELOPMENT (GRAY)

Case Items

2. First Reading (Proposed Ordinance) - Change of Zone - West 304' of Gov't Lot 4 (SW 1/4 SW 1/4) North of CSAH 35
3. Application for Minor Subdivision

4. Special Use Permit Application - 244 County Road 5
5. Call for Public Hearing - Establishment of TIF District #16 (Northland Mall/Oxford Street Redevelopment)

I. COUNCIL COMMITTEE REPORTS

1. Mayor Kuhle
2. Council Member Nelson
3. Council Member Graber
4. Council Member Janssen
5. Council Member Harmon
6. Council Member Sankey

J. CITY ADMINISTRATOR REPORT

K. ADJOURNMENT