#### WORTHINGTON CITY COUNCIL

## **AGENDA**

## 7:00 P.M. - Monday, March 10, 2014 City Hall Council Chambers

- A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- B. INTRODUCTIONS AND OPENING REMARKS
- C. AGENDA ADDITIONS/CHANGES AND CLOSURE
  - 1. Additions/Changes
  - 2. Closure

## D. CONSENT AGENDA

- 1. CITY COUNCIL MINUTES (WHITE)
  - a. City Council Minutes of regular meeting, February 24, 2014
- 2. MINUTES OF BOARDS AND COMMISSIONS (PINK)
  - a. Water and Light Commission Minutes of regular meeting March 3, 2014
  - b. Housing and Redevelopment Authority Minutes of regular Board meeting January 23, 2014
  - c. Worthington Public Arts Commission Minutes of December 19, 2013 and February 20, 2014
  - d. Planning Commission/Board of Appeals Minutes of March 4, 2014
- a. CITY COUNCIL BUSINESS ADMINISTRATION (WHITE)

#### Case Items

- 1. Temporary On-Sale Liquor License Avera Medical Group Worthington
- 2. Application for Exemption from Lawful Gambling Permit Pheasants Forever Nobles County Chapter #14
- b. CITY COUNCIL BUSINESS COMMUNITY/EC DEVELOPMENT (GRAY)

## Case Item

1. Loan Agreement Amendment

## 4. BILLS PAYABLE

PLEASE NOTE: All utility expenditures are listed as 601,602,and 604, and are approved by the Water and Light Commission

## E. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

## Case Items

- 1. Update/Presentation from SW Initiative Foundation
- 2. Update from Sanford Worthington Medical Center
- 3. Worthington Regional Economic Development Corporation Home Initiative Presentation
- 4. Third Reading Proposed Ordinance to Amend Title XV of the City Code of Worthington, Nobles County, Minnesota, to Rezone Property from "M-3" (Light Manufacturing) to "B-3" (General Business) and "M-2" (General Manufacturing)
- 5. Request from Lutheran Social Services for Lease Payment Adjustment

## F. CITY COUNCIL BUSINESS - COMMUNITY/EC DEVELOPMENT (GRAY)

## Case Items

- 1. Special Use Permit 322 10<sup>th</sup> Avenue
- 2. First Reading Text Amendment (Flood Plain Management Ordinance)
- 3. Request for Site Preparation Assistance Dan & Tanya Wagner

## G. COUNCIL COMMITTEE REPORTS

- 1. Mayor Oberloh
- 2. Council Member Kuhle
- 3. Council Member Graber
- 4. Council Member Sankey
- 5. Council Member Wood
- 6. Council Member Nelson

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# H. CITY ADMINISTRATOR REPORT

# I. ADJOURNMENT