

**WORTHINGTON CITY COUNCIL
REGULAR MEETING**

AGENDA

**7:00 P.M. - Monday, May 9, 2022
City Hall Council Chambers**

- A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**
- B. INTRODUCTIONS AND OPENING REMARKS**
- C. AGENDA ADDITIONS/CHANGES AND CLOSURE**
 - 1. Additions/Changes
 - 2. Closure
- D. PUBLIC HEARING ON PROPOSED RENTAL HOUSING ORDINANCE - COMMUNITY/EC. DEVELOPMENT CASE ITEM 1 - (GRAY)**
 - 1. Open Hearing
 - 2. Hearing Presentation
 - 3. Testimony
 - 4. Close Hearing
 - 5. Action on Hearing
- E. CONSENT AGENDA**
 - 1. CITY COUNCIL MINUTES (WHITE)
 - a. City Council Minutes of May 9, 2022
 - 2. MINUTES OF BOARDS & COMMISSIONS (PINK)
 - a. Park & Recreation Advisory Board Minutes of May 17, 2022
 - b. Water & Light Commission Meeting Minutes of May 16, 2022
 - c. Cross Cultural Committee Meeting Minutes April 19, 2022
 - d. Worthington Public Arts Commission Meeting Minutes of April 12, 2022
 - e. Cable 3 Joint Powers Meeting Minutes of March 10, 2022
 - 3. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

Case Item(s)

1. Application for Temporary On-Sale Liquor License - Lake Okabena Improvement Association
 2. Application for Parade Permit or to Block Streets - Solid Rock Church
 3. Application for Parade Permit or to Block Streets - International Festival Cultural Awareness Organization
 4. Application for Parade Permit or to Block Streets - UFCW 663 / St. Mary's Church
4. CITY COUNCIL BUSINESS - PUBLIC WORKS (GREEN)

Case Item(s)

1. Approve Dock Permits
5. FINANCIALS STATEMENTS (LAVENDER)
- a. Municipal Liquor Store Income Statement for the Period January 1, 2022 through April 30, 2022
6. BILLS PAYABLE (WHITE)

PLEASE NOTE: All utility expenditures are listed as 601, 602, and 604, and are approved by the Water and Light Commission

F. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

Case Item(s)

1. Second Reading Proposed Ordinance to Amend Worthington City Code Title XI, Chapter 113: Peddlers, Solicitors and Transient Merchants to Establish an Annual Permit for Mobile Food Units
2. First Reading of an Ordinance to Amend Title XI, Chapter 111, Repealing Current Subchapter 111.05 to Create Amended Subchapter Pertaining to Liquor Liability Insurance

G. CITY COUNCIL BUSINESS - PUBLIC SAFETY (TAN)

Case Items(s)

1. Acceptance of Program Funds - Jeanine & Marv Spomer
2. Acceptance of Program Funds - Scott Altman

H. CITY COUNCIL BUSINESS - PUBLIC WORKS (GREEN)

Case Item(s)

1. Amelia Earhart Sculpture Announcement and Period for Public Review
2. Review and Make a Recommendation on Bids Received for the Olson Park Pedestrian Bridge Project
3. Approve a Proposal for Construction Services for Olson Pedestrian Bridge Project
4. Approve Fee Structure for the JBS Fieldhouse

I. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)

Case Item(s)

1. Award the Contract for the 2022 Street Reconstruction and Overlay Project
2. Agreement for Professional Services for Reconstruction of Eighth Avenue from Ninth Street to the Westerly Termini, along with Utility Improvements

J. COUNCIL COMMITTEE REPORTS

1. Mayor Kuhle
2. Council Member Janssen
3. Council Member Ernst
4. Council Member Kielblock
5. Council Member Kolpin
6. Council Member Cummings

K. CITY ADMINISTRATOR REPORT

L. ADJOURNMENT