

**WORTHINGTON CITY COUNCIL  
REGULAR MEETING**

**AGENDA**

**7:00 P.M. - Monday, July 25, 2022  
City Hall Council Chambers**

- A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**
- B. INTRODUCTIONS AND OPENING REMARKS**
- C. AGENDA ADDITIONS/CHANGES AND CLOSURE**
  - 1. Additions/Changes
  - 2. Closure
- D. PUBLIC HEARING ON NOBLES HOME INITIATIVE APPLICATION - RAMOS COMMUNITY/EC. DEVELOPMENT CASE ITEM 1 (GRAY)**
  - 1. Open Hearing
  - 2. Hearing Presentation
  - 3. Testimony
  - 4. Close Hearing
  - 5. Action on Hearing
- E. CONSENT AGENDA**
  - 1. CITY COUNCIL MINUTES (WHITE)
    - a. City Council Meeting Minutes of July 11, 2022
  - 2. MINUTES OF BOARDS & COMMISSIONS (PINK)
    - a. Park & Recreation Advisory Board Meeting Minutes of July 20, 2022
    - b. LEC Joint Powers Board Meeting Minutes of July 18, 2022
    - c. Planning Commission Meeting Minutes of July 12, 2022
    - d. Cross Cultural Advisory Committee Meeting Minutes of June 21, 2022
    - e. Heron Lake Watershed District Meeting Minutes of June 15, 2022
    - f. Joint Powers Transit Authority Meeting Minutes of April 21, 2022
  - 3. FINANCIAL STATEMENTS (LAVENDER)

- a. Municipal Liquor Store Income Statement for the Period of January 1, 2022 through June 30, 2022
- b. General Fund Statement of Revenues and Expenditures - Budget and Actual for the Period January 1, 2022 through June 30, 2022

4. **BILLS PAYABLE (WHITE)**

PLEASE NOTE: All utility expenditures are listed as 601, 602, and 604, and are approved by the Water and Light Commission

**F. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)**

Case Item(s)

1. Position Re-Classification - Assessment Accountant
2. Authorization to Perform Criminal History Employment Checks

**G. CITY COUNCIL BUSINESS - PUBLIC WORKS (GREEN)**

Case Item(s)

1. Adopt Resolutions Accepting Park Bench Donations
2. Approve Bolton & Menk Task Order #16

**H. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)**

Case Item(s)

1. Award the Construction Contract for the State Aid Street Bituminous Overlay Projects

**I. CITY COUNCIL BUSINESS - COMMUNITY/EC. DEVELOPMENT (GRAY)**

Case Item(s)

2. Change of Zone - 370 County Road 5
3. Text Amendment - City Code Chapter 155 Appendix E: Table 5

4. Authorization to Proceed With Community Engagement Analyze Parking Regulations

**J. COUNCIL COMMITTEE REPORTS**

1. Mayor Kuhle
2. Council Member Janssen
3. Council Member Ernst
4. Council Member Kielblock
5. Council Member Kolpin
6. Council Member Cummings

**K. CITY ADMINISTRATOR REPORT**

**L. ADJOURNMENT**