#### WORTHINGTON CITY COUNCIL

## **AGENDA**

# 7:00 P.M. - Monday, August 12, 2013 City Hall Council Chambers

- A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- B. INTRODUCTIONS AND OPENING REMARKS
  - C. AGENDA ADDITIONS/CHANGES AND CLOSURE
  - 1. Additions/Changes
  - 2. Closure

#### D. CONSENT AGENDA

- 1. CITY COUNCIL MINUTES (WHITE)
  - a. City Council Minutes of Regular Meeting July 22, 2013
- 2. MINUTES OF BOARDS AND COMMISSIONS (PINK)
  - a. Water & Light Commission Meeting Minutes of August 5, 2013
  - b. Water & Light Commission Meeting Minutes of July 22, 2013
  - c. Traffic & Safety Committee Meeting Minutes of July 31, 2013
- 3. FINANCIAL STATEMENTS (ORCHID)
  - a. Municipal Liquor Store Income Statement for the Period January 1, 2013 through July 31, 2013
- 4. a. CITY COUNCIL BUSINESS ADMINISTRATION (WHITE) <u>Case Item</u>
  - 1. Application to Block Streets Chamber of Commerce,
    Downtown Cruisin
  - 2. Application for Temporary On-Sale Beer License Elks Lodge 2287/VFW Post
  - 3. Application for Temporary On-Sale Liquor License Worthington Country Club

## 5. b. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)

### Case Item

1. Parking Restriction on Lake Street at 7<sup>th</sup> Avenue

#### 6. BILLS PAYABLE

PLEASE NOTE: All utility expenditures are listed as 601,602, and 604, and are approved by the Water and Light Commission

## E. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

## Case Items

- 1. Third Reading Proposed Ordinance Amending Chapter 90, Sections 90.01 and 90.03 of the Worthington City Code Animals
- 2. Third Reading Proposed Ordinance Amending Chapter 113 of the Worthington City Code Peddlers, Solicitors and Transient Merchants
- 3. Expanded Outdoor Pool Discussion

## F. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)

#### Case Item

1. Authorize Requesting Quotes for Lake Street Trail and Walk Extension

# G. CITY COUNCIL BUSINESS - COMMUNITY/EC DEVELOPMENT (GRAY)

## Case Items

- 1. Order Repair/Demolition of 1635 Oxford Street
- 2. Approval & Adoption of Various 2013 SCDP Documents

#### H. COUNCIL COMMITTEE REPORTS

- 1. Mayor Oberloh
- 2. Council Member Kuhle
- 3. Council Member Graber

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- 4. Council Member Sankey
- 5. Council Member Wood
- 6. Council Member Nelson
- I. CITY ADMINISTRATOR REPORT
- J. ADJOURNMENT