

**WORTHINGTON CITY COUNCIL**

**AGENDA**

**7:00 P.M. - Monday, August 9, 2021**

**City Hall Council Chambers**

- A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**
- B. INTRODUCTIONS AND OPENING REMARKS**
- C. AGENDA ADDITIONS/CHANGES AND CLOSURE**
  - 1. Additions/Changes
  - 2. Closure
- D. PUBLIC HEARING - CHARTER AMENDMENT - COMMUNITY EC./DEVELOPMENT - CASE ITEM 1 (GRAY)**
  - 1. Open Hearing
  - 2. Hearing Presentation
  - 3. Testimony
  - 4. Close Hearing
  - 5. Action on Hearing
- E. CONSENT AGENDA**
  - 1. CITY COUNCIL MINUTES (WHITE)
    - a. Special City council Meeting Minutes of August 2, 2021
    - b. City Council Meeting Minutes of July 26, 2021
  - 2. MINUTES OF BOARDS & COMMISSIONS (PINK)\
    - a. Traffic & Safety Committee Meeting Minutes of July 27, 2021
    - b. Economic Development Authority Meeting Minutes of July 26, 2021
    - c. Housing & Redevelopment Authority Meeting Minutes of June 23, 2021
    - d. Prairie Justice Center Joint Operations Committee Meeting Minutes of May 12, 2021
  - 3. CITY COUNCIL BUSINESS - ADMINISTRATION

Case Item(s)

1. Application for Parade Permit / to Block Streets - King Turkey Day Inc.
  2. Applications for Temporary On-Sale Liquor Licenses - King Turkey Day Inc.
  3. Application for Temporary On-Sale Liquor License - Nobles County Fair Association
  4. Application for Exemption from Lawful Gambling Permit - St. Mary's Church
  5. Application to Block Street(s) - United Pentecostal Church
4. **BILLS PAYABLE (WHITE)**

PLEASE NOTE: All utility expenditures are listed as 601, 602, and 604, and are approved by the Water and Light Commission

**F. CITY COUNCIL BUSINESS - ADMINISTRATION - (WHITE)**

Case Item(s)

1. Third Reading Proposed Ordinance to Amend Title XV of the City Code of the City of Worthington, Nobles County, Minnesota to Rezone Property from "R-2" - (One Family Low Density) to "R-4" (Medium Density Residential District)
2. Third Reading Proposed Ordinance to Amend Title XV of the City Code of the City of Worthington, Nobles County, Minnesota - Text Amendment
3. Resolution to Accept American Rescue Plan Act Funds
4. Second Amendment to YMCA Sublease Regarding the Expanded Outdoor Aquatic Center

**G. CITY COUNCIL BUSINESS - PUBLIC SAFETY (TAN)**

Case Item(s)

1. Consideration of Updated Position Guidelines
2. Acceptance of Program Funds - AKC Reunite

**H. CITY COUNCIL BUSINESS - COMMUNITY EC./DEVELOPMENT**

**(GRAY)**

Case Item(s)

2. Text Amendment (New Residential District)
3. Request to Vacate Easement
4. Rental Housing Inspection Program

**I. COUNCIL COMMITTEE REPORTS**

1. Mayor Kuhle
2. Council Member Janssen
3. Council Member Ernst
4. Council Member Kielblock
5. Council Member Kolpin
6. Council Member Cummings

**J. CITY ADMINISTRATOR REPORT**

**K. ADJOURNMENT**