

# WORTHINGTON CITY COUNCIL

## AGENDA

7:00 P.M. - Monday, October 8, 2007  
City Hall Council Chambers

- A. CALL TO ORDER**
- B. INTRODUCTIONS AND OPENING REMARKS**
- C. PUBLIC HEARING ON PROPOSED ASSESSMENTS - ENGINEERING  
(Blue) Case Item 1**
  - 1. Paving Improvement No. 105**
    - a. Open Hearing
    - b. Hearing Presentation
    - c. Testimony
    - d. Close Hearing
    - e. Action on Hearing
  - 2. Paving Improvement No. 106**
    - a. Open Hearing
    - b. Hearing Presentation
    - c. Testimony
    - d. Close Hearing
    - e. Action on Hearing
  - 3. 2007 Miscellaneous Unpaid Charges**
    - a. Open Hearing
    - b. Hearing Presentation
    - c. Testimony
    - d. Close Hearing
    - e. Action on Hearing
- D. AGENDA ADDITIONS AND CLOSURE**
  - 1. Additions
  - 2. Closure
- E. MINUTES**
  - 1. Submitted for Approval (White)**

- a. City Council Minutes of Regular Meeting September 24, 2007
- b. City Council Minutes of Special Meeting September 17, 2007
- c. City Council Minutes of Special Meeting September 20, 2007
- d. City Council Minutes of Special Meeting September 25, 2007

**2. Submitted for Review and Comments (Pink)**

- a. Water and Light Commission Minutes of October 1, 2007
- b. Airport Advisory Board Minutes of August 2, 2007
- c. Planning Commission/Board of Appeals Minutes of October 2, 2007

**F. FINANCIAL STATEMENTS**

1. Municipal Liquor Store Income Statement for the period of January 1, 2007 through September 30, 2007

**G. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)**

Case Items

1. Set Date for Public Hearing to Determine Nuisance Existence - 525 and 555 Highway 59/60, Gateway Service Station and Cafe
2. Set Date for Public Hearing to Determine Nuisance Existence - 1105 Eighth Avenue, Ceasar Barrios

**H. CITY COUNCIL BUSINESS - PUBLIC WORKS (GREEN)**

1. Approve Hangar Lease Fees
2. Approve Airport Garage Storage Fees

**I. CITY COUNCIL BUSINESS-COMMUNITY/EC DEVELOPMENT (GRAY)**

1. Petition for Annexation
2. Special Use Permit Application
3. Open Space Easement

**J. COUNCIL COMMITTEE REPORTS**

- a. Mayor Oberloh
- b. Alderman Ten Haken
- c. Alderman Woll
- d. Alderman Wood
- e. Alderman Kuhle
- f. Bob Petrich

**K. CITY ADMINISTRATOR REPORT**

**L. BILLS PAYABLE**

PLEASE NOTE: All utility expenditures are listed as 601, 602, and 604, and are approved by the Water and Light Commission

**L. ADJOURNMENT**