

WORTHINGTON CITY COUNCIL

AGENDA

7:00 P.M. - Monday, November 8, 2021

City Hall Council Chambers

A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

B. INTRODUCTIONS AND OPENING REMARKS

C. AGENDA ADDITIONS/CHANGES AND CLOSURE

1. Additions/Changes

2. Closure

D. CONSENT AGENDA

1. CITY COUNCIL MINUTES (WHITE)

a. Regular City Council Meeting Minutes of October 25, 2021

2. MINUTES OF BOARDS AND COMMISSIONS (PINK)

a. Water & Light Commission Meeting Minutes of November 1, 2021

b. Housing & Redevelopment Authority Meeting Minutes of September 22, 2021

c. Prairie Justice Center Joint Operations Committee Meeting Minutes of August 11, 2021

d. Cross Cultural Committee Meeting Minutes of October 26, 2021

3. CITY COUNCIL BUSINESS (WHITE)

Case Item(s)

1. Application for Parade Permit / to Block Street(s) - Downtown Holiday Parade - Date Correction

4. BILLS PAYABLE (WHITE)

PLEASE NOTE: All utility expenditures are listed as 601, 602, and 604, and are approved by the Water and Light Commission

E. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

Case Item(s)

2. Nominating Committee Recommendations for Committee Appointments/Reappointments
3. Second Reading Proposed Ordinance Relating to Storm Utility Rates

F. CITY COUNCIL BUSINESS - PUBLIC WORKS (GREEN)

Case Item(s)

1. Approve a Resolution Accepting a Minnesota Department of Transportation Airport Maintenance and Operations Grant
2. Approve Stop Sign on Cecilee Street Extension

G. CITY COUNTY BUSINESS - ENGINEERING (BLUE)

Case Item(s)

1. Receive Report and Order Hearing on Eighth Avenue Reconstruction Improvement Project

H. CITY COUNCIL BUSINESS - COMMUNITY EC./DEVELOPMENT (GRAY)

Case Item(s)

1. Change of Zone - Portion of 1525/1526 Bioscience Drive
2. Preliminary Plat - Bio Science Industrial Park Second Addition
3. Final Plat - Worthington Bio Science Industrial Park Second Addition

I. COUNCIL COMMITTEE REPORTS

1. Mayor Kuhle
2. Council Member Janssen
3. Council Member Ernst
4. Council Member Kielblock
5. Council Member Kolpin
6. Council Member Cummings

J. CITY ADMINISTRATOR REPORT

K. ADJOURNMENT