### WORTHINGTON CITY COUNCIL ANNUAL MEETING

### **AGENDA**

### 7:00 P.M. - Monday, January 14, 2013 City Hall Council Chambers

- A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- B. INTRODUCTIONS AND OPENING REMARKS
- C. AGENDA ADDITIONS/CHANGES AND CLOSURE
  - 1. Additions/Changes
  - 2. Closure

### D. CONSENT AGENDA

- 1. CITY COUNCIL MINUTES (WHITE)
  - a. City Council Minutes of Regular Meeting December 10, 2012
  - b. City Council Minutes of Special Meeting December 14, 2012
  - c. City Council Minutes of Special Meeting December 21, 2012
- 2. MINUTES OF BOARDS AND COMMISSIONS (PINK)
  - a. Water and Light Commission Minutes of Regular Meeting December 17, 2012
  - b. Planning Commission/Board of Appeals Meeting Minutes of January 2, 2013
  - c. Worthington Housing & Redevelopment Authority Board of Commissioners Minutes of November 8, 2012
  - d. Focus Group Meeting Minutes of December 10, 2013
  - e. Worthington Housing & Redevelopment Authority Board of Commissioners Minutes of December 13, 2012
  - f. Worthington Public Arts Commission Minutes of December 17, 2012
  - g. Worthington Housing & Redevelopment Authority Special Meeting Minutes of December 27, 2013
- 3. FINANCIAL STATEMENTS (ORCHID)
  - a. Municipal Liquor Store Income Statement for the Period January 1, 2012 through November 30, 2012

4. a. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

### Case Items

- 1. On-Sale Wine License Tsehaytu Agre Café and Restaurant
- 2. Annual Appointments
- 3. Appointment of City Attorney
- 4. Approval of Operating Guidelines for the Center for Active Living Committee

### 5. BILLS PAYABLE

PLEASE NOTE: All utility expenditures are listed as 601,602, and 604, and are approved by the Water and Light Commission

### E. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

### Case Items

- 1. Election of Mayor Pro Tem
- 2. Lease Agreement with C & B Operations, LLC

# F. CITY COUNCIL BUSINESS - PUBLIC SAFETY (TAN)

### Case Items

1. Contract Renewal for Welfare Fraud Investigative Services Between the Worthington Police Department and Nobles County Community Services

# G. CITY COUNCIL BUSINESS - ENGINEERING (BLUE)

### Case Items

1. Name Old TH 59/60

## H. CITY COUNCIL BUSINESS - COMMUNITY/EC DEVELOPMENT (GRAY)

### Case Items

1. Special Use Permit - Minnesota West Community and Technical College

(1215 3<sup>rd</sup> Avenue)

- 2. First Reading Text Amendment (Electronic Message Boards/Signs in Residential Districts)
- 3. 2013 Minnesota City Participation Program Application
- 4. Workforce Housing Program Application

## I. COUNCIL COMMITTEE REPORTS

- 1. Mayor Oberloh
- 2. Council Member Graber
- 3. Council Member Kuhle
- 4. Council Member Nelson
- 5. Council Member Sankey
- 6. Council Member Wood

### J. CITY ADMINISTRATOR REPORT

### K. ADJOURNMENT

# WORTHINGTON CITY COUNCIL REGULAR MEETING, DECEMBER 10, 2012

The meeting was called to order at 7:00 p.m. in City Hall Council Chambers by Mayor Alan E. Oberloh with the following Council Members present: Lyle Ten Haken, Mike Kuhle, Scott Nelson, Ron Wood, Mike Woll. Council Elects: Diane Graber, Rod Sankey. Members absent: Julia Berger, Honorary Council Member (excused).

Staff present: Craig Clark, City Administrator; Dwayne Haffield, Director of Engineering; Brad Chapulis, Director of Community/Economic Development; Brian Kolander, Finance Director; Scott Rosenberg, Park Supervisor; Pat Demuth, Electric Superintendent; Janice Oberloh, City Clerk; Scott Hain (7:31 p.m.).

Others present: Rod Sankey; Diane Graber; Carol Biren; Aaron Hagen, Daily Globe.

The Pledge of Allegiance was recited.

Mayor Oberloh asked if anyone was in attendance for the Truth in Taxation Hearing for item F.4. to move that item to the beginning of the meeting. Hearing no response, the item was left as ordered in the agenda.

# PUBLIC HEARING AND RESOLUTION NO. 3514 ADOPTED ORDERING IMPROVEMENT - MORNING VIEW SECOND ADDITION

Pursuant to published notice, this was the time and date set for a public hearing for the Morning View Second Addition Sanitary Sewer Improvements project.

The motion was made by Council Member Ten Haken, seconded by Council Member Wood and unanimously carried to open the hearing.

Dwayne Haffield, Director of Engineering, presented a brief background on the project, noting that this was the preliminary assessment roll with estimated trunk assessments receivable of \$7,370.51, of which there is no projected City share.

Mayor Oberloh called for testimony regarding the hearing. None was received.

The motion was made by Council Member Woll, seconded by Council Member Ten Haken and unanimously carried to close the hearing.

The motion was made by Council Member Kuhle, seconded by Council Member Woll and unanimously carried to adopt the following Resolution No. 3514 ordering the improvement:

**RESOLUTION NO. 3514** 

ORDERING IMPROVEMENT

(Refer to Resolution File for complete copy of Resolution)

# **AGENDA APPROVED WITH CHANGES**

Staff requested the addition of item 3.a.3 *Additional 2013 License Renewal Applications* to the consent agenda, and noted the distribution of Nominating Committee recommendations as stated in the agenda.

The motion was made by Council Member Ten Haken, seconded by Council Member Woll and unanimously carried to close the agenda with the requested additions.

## **CONSENT AGENDA APPROVED**

The motion was made by Council Member Wood, seconded by Council Member Kuhle and unanimously carried to approve the consent agenda as follows:

- City Council Minutes of Regular Meeting November 26, 2012
- Minutes of Boards and Commissions Water and Light Commission Minutes of Regular Meeting December 3, 2012; Park and Recreation Advisory Board Minutes of Wednesday, November 28, 2012; Airport Advisory Board Minutes of November 30, 2012
- Application for Temporary On-Sale Liquor License from Worthington Country Club for Sunday, February 3, 2013
- Application for 2013 Off-Sale Beer License renewal from Hy-Vee Gas Station
- 2013 Olson Campground Rates:

|                                 | <u>2013 Fee</u> |
|---------------------------------|-----------------|
| Sites 1-12 (electric bay sites) | \$ 28.00        |
| Sites 13-63 (electric)          | \$ 24.00        |
| Sites 64-68 (tent sites)        | \$ 18.00        |
| Weekly rate                     | \$160.00        |
| Monthly rate                    | \$425.00        |

2013 closed/open shelter house fees:

Closed shelters (Chautauqua and Centennial parks Open shelters \$45.00 + \$40.00 deposit \$25.00 + \$25.00 deposit

2013 Band Shell usage fee

- \$45.00 + insurance
- 2013 Special Event Fee Open Green Spaces within City Parks:

99 people or less \$ 45.00 100-499 people \$100.00 500-1,000 people \$200.00

Any event generating more than 50 people is to be addressed on a case-by-case basis.

- Change order #1 to the South Apron Reconstruction Project in the amount of \$3,850.00
- Bills payable and totaling \$1,318,013.19 be ordered paid

# RESOLUTION NO. 3515 ADOPTED ESTABLISHING A COMPLETE STREETS POLICY

Carol Biren, Health and Human Services Planner for Southwest Health and Human Services and the Statewide Health Improvement Program Coordinator, was present at the meeting and provided information to Council on the effort to look at road designs and the implications for walkers, bikers, transit, and those with any physical limitation. Ms. Biren noted that over 9% of households in Worthington do not have vehicles at all, and another 31% only have one vehicle, and the numbers do not include nursing homes.

Following discussion, the motion was made by Council Member Wood, seconded by Council Member Nelson and unanimously carried to adopt the following resolution regarding a Complete Streets Policy:

**RESOLUTION NO. 3515** 

A RESOLUTION ESTABLISHING A COMPLETE STREETS POLICY

(Refer to Resolution File for complete copy of Resolution)

# DISPOSAL OF CITY OWNED REAL PROPERTY AND CONVEYANCE OF PROPERTY TO STATE OF MINNESOTA/MINNESOTA WEST COMMUNITY AND TECHNICAL COLLEGE

At their November 26, 2012 meeting, Council approved a lease with MN West for the old fire hall to allow them to add classroom instruction for Auto and Small Engine Repair. Council also set the asking price for the facility as \$200,000 for future potential sale. Following previous discussions regarding the disposal of the old fire hall and how best to proceed according to the City's property disposal policy, the City Attorney has now advised that if Council were to decide that it would not be in the best interest to have a public sale of the facility, they could opt to sell the property directly to the State of Minnesota/MN West. Furthermore, the zoning limitations and the potential negative implications to the neighborhood could be the basis for that decision.

The motion was made by Council Member Kuhle, seconded by Council Member Woll, and with Council Member Wood abstaining from the vote as a MN West Employee, was unanimously carried to approve the directed sale of the former fire hall to the State of Minnesota/MN West Community and Technical College and make a limited exception to the City's disposal policy that acknowledges the public interest in a directed sale, and to authorize the Mayor and Clerk to sign the appropriate documents.

CHANGES APPROVED TO MAXIMUM MATURITY SECTION OF CITY OF

# **WORTHINGTON'S INVESTMENT POLICY**

Based on continued low rates on investment opportunities, it is difficult to invest the City's funds in allowed investments to maximize the rate of return for the City, when current policy allows investment with a maturity of "not significantly beyond a three (3) year maturity". Staff was recommending increasing the three (3) year maturity limitation to five (5) years to expand the investment opportunities to hopefully increase investment earnings for the City. The change would impact all monies other than the Worthington Regional Hospital legacy dollars, which has a maximum of twenty (20) years for investments.

The motion was made by Council Member Woll, seconded by Council Member Wood and unanimously carried to adopt the changes as requested to the City's investment policy length of maturity.

# RESOLUTIONS ADOPTED APPROVING THE 2012 TAX LEVIES COLLECTIBLE IN 2013

No public comment was received for the Truth in Taxation Hearing regarding the proposed 2013 tax levies.

The motion was made by Council Member Ten Haken, seconded by Council Member Kuhle and unanimously carried to adopt the following resolutions approving the 2012 tax levies collectible in 2013:

# CITY OF WORTHINGTON, MINNESOTA RESOLUTION APPROVING 2012 TAX LEVIES COLLECTIBLE IN 2013

Be it resolved, by the City Council of the City of Worthington, County of Nobles, State of Minnesota, that the following sums of money are to be levied for the current year, collectible in 2013 upon the taxable property in said City of Worthington, Minnesota for the following purposes:

| LIMITED GENERAL PURPOSE TAX:        | 2012/2013<br>LEVY | SPECIAL TAX LEVIES:  | 2012/2013<br>LEVY  |
|-------------------------------------|-------------------|--|--------------------|
| General Fund                        | 963,883           | G.O. Debt Service Funds including Improvement Bonds          | <del></del>        |
| Recreation Fund                     | 755,556           | (MS 275.50 Subd. 5e and MS 429.091)                          |                    |
| Economic Development Authority Fund | 10,555            | PIR Series 2004A \$3,055,000<br>PIR Series 2007A \$4,370,000 | 150,000            |
| Improvement Construction Fund       | 272,837           | PIR Series 2009C \$2,710,000<br>PIR Series 2010A \$1,915,000 | 338,000<br>169,620 |
| Aquatic Center Facility Fund        | 100,000           | 110 001103 2010 7 \$1,913,000                                | _206,000           |
|                                     |                   | SUBTOTAL DEBT SERVICE FUNDS                                  | 863,620            |

Memorial Auditorium Fund

66,185

GENERAL PURPOSE TAX LEVY-CITY 2,169,016

Economic Development Tax Abatement

31,500

**EDA TAX LEVY** 

83,000

895,120

TOTAL GENERAL PURPOSE TAX

2,252,016

RECAP OF TAX LEVY TOTALS:

TOTAL SPECIAL TAX LEVIES

SPECIAL TAX LEVIES: (Other than Debt Service) Housing & Redevelopment

Separate

General Purpose Levy Special Tax Levies

2,252,016 895,120

Authority (MS 462,545 Subd. 6) Certified Levy

TOTAL NET LEVY

3,147,136

# RESOLUTION APPROVING 2012 TAX LEVIES COLLECTIBLE IN 2013

BE IT RESOLVED, by the City Council of the City of Worthington and the Economic Development Authority of the City of Worthington, County of Nobles, State of Minnesota, that the following sum of money be levied for the current year, collectible in 2013, upon the taxable property in said City of Worthington Minnesota, for the following purposes:

SPECIAL TAX LEVY

CERTIFIED LEVY 2012/2013

ECONOMIC DEVELOPMENT AUTHORITY TAX LEVY

(Minnesota Statute 469.107, Subdivision 1)

Special Tax for Operations

\$83,000.00

NET CERTIFIED LEVY \$83,000.00

## RESOLUTION APPROVING 2012 TAX LEVY COLLECTIBLE IN 2013

BE IT RESOLVED, by the City Council of the City of Worthington and the Housing and Redevelopment Authority of the City of Worthington, County of Nobles, State of Minnesota, that the following sum of money be levied for the current year, collectible in 2013, upon the taxable property in said City of Worthington, Minnesota, for the following purposes:

SPECIAL TAX LEVY

CERTIFIED LEVY 2012/2013

HOUSING AND REDEVELOPMENT **AUTHORITY TAX LEVY** (Minnesota Statute 469.033, Subdivision 6)

Special Tax for Operations

\$85,093.41

### NET CERTIFIED LEVY \$85,093.41

The total net levy of \$3,147,136 represents a 2% increase over the 2012 levy.

# RESOLUTION NO. 3516 ADOPTED APPROVING THE 2013 FUND BUDGETS FOR THE CITY OF WORTHINGTON, MINNESOTA

The motion was made by Council Member Woll, seconded by Council Member Nelson and unanimously carried to approve the following resolution for the 2013 budget:

**RESOLUTION NO. 3516** 

A RESOLUTION FOR THE APPROVAL OF THE 2013 FUND BUDGETS FOR THE CITY OF WORTHINGTON, MINNESOTA

(Refer to Resolution File for complete copy of Resolution)

# ORDINANCE NO. 1062 ADOPTED AMENDING TITLE V, CHAPTER 54, SECTION 54.04 (C) OF THE WORTHINGTON CITY CODE - STORM SEWER UTILITY RATES

Pursuant to published notice, this was the time and date set for the third reading of a proposed ordinance amending Title V, Chapter 54, Section 54.04 (C) of the Worthington City Code as follows:

### SECTION I.

Worthington City Code, Title V, Chapter 54, Section 54.04 (C), is hereby amended and shall read as follows:

(C) The annual fee per acre for residential is \$237.00.

### SECTION II.

This ordinance shall take effect January 1, 2013.

The motion was made by Council Member Woll, seconded by Council Member Wood and unanimously carried to give a third reading to, and subsequently adopt, the following ordinance:

ORDINANCE NO. 1062

# AN ORDINANCE RELATING TO STORM WATER UTILITY RATES

(Refer to Ordinance File for complete copy of Ordinance)

# ORDINANCE NO. 1063 ADOPTED AMENDING TITLE XV OF THE CITY CODE OF WORTHINGTON, NOBLES COUNTY, MINNESOTA, TO REZONE PROPERTY FROM "TZ" (TRANSITIONAL ZONE) TO "R-2" (LOW DENSITY RESIDENTIAL)

Pursuant to published notice, this was the time and date set for the third reading of a proposed ordinance amending Title XV of the City Code of the City of Worthington, Nobles County, Minnesota, by rezoning certain property as follows:

The following legally described area, presently included in the "TZ" district, shall henceforth be included in the "R-2" district:

All that part of the Northeast Quarter of the Southeast Quarter of Section 13, Township 102 North, Range 40 West, City of Worthington, Nobles County, Minnesota, described as follows:

Commencing at the East Quarter corner of said Section 13; thence South 00 degrees 13 minutes 55 seconds East (assumed bearing) on the east line of the Southeast Quarter of said Section 13, a distance of 300.41 feet to a point on the southerly right-of-way line of Interstate Highway No. 90, said point also being the point of beginning; thence South 00 degrees 13 minutes 55 seconds East on said east line, 314.70 feet to the northeast corner of Lot 1, Block 2, MORNING VIEW FIRST ADDITION, according to the recorded plat thereof; thence South 89 degrees 46 minutes 05 seconds West on the north line of said Lot 1, a distance of 153.00 feet to the northwest corner of said Lot 1; thence South 00 degrees 13 minutes 55 seconds East on the west line of said Lot 1, a distance of 16.03 feet to a point on the easterly extension of the north line of Block 1, said MORNING VIEW FIRST ADDITION; thence North 89 degrees 07 minutes 32 seconds West on said easterly extension and on the north line of said Block 1, a distance of 333.38 feet to the northwest corner of Lot 1, said Block 1, said point also being a point on the east line of DANO ADDITION, according to the recorded plat thereof; thence North 00 degrees 18 minutes 33 seconds West on said east line, 350.38 feet to the northeast corner of said DANO ADDITION, said point also being a point on the southerly right-of-way line of Interstate Highway No. 90; thence easterly 185.51 feet, not tangent to previous line, on said southerly right-of-way line and on a 68938.94 foot radius curve to the left having a central angle of 00 degrees 09 minutes 15 seconds and a 185.51 foot chord that bears South 89 degrees 21 minutes 51 seconds East; thence South 85 degrees 48 minutes 50 seconds East, not tangent to previous curve, on said southerly right-of-way line, 302.21 feet to the point of beginning.

The motion was made by Council Member Nelson, seconded by Council Member Woll and unanimously carried to give a third reading to, and subsequently adopt, the following ordinance:

ORDINANCE NO. 1063

AN ORDINANCE TO AMEND TITLE XV OF THE CITY CODE OF WORTHINGTON, NOBLES COUNTY, MINNESOTA, TO REZONE PROPERTY FROM "TZ" (TRANSITIONAL ZONE) TO "R-2" (LOW DENSITY RESIDENTIAL)

(Refer to Ordinance File for complete copy of Ordinance)

# ORDINANCE NO. 1064 ADOPTED AMENDING TITLE XV OF THE CITY CODE OF WORTHINGTON, NOBLES COUNTY, MINNESOTA - MAJOR EDUCATIONAL LAND USES

Pursuant to published notice, this was the time and date set for the third reading of a proposed ordinance amending Title XV, Section 155 of the City Code of Worthington, Nobles County, Minnesota, as follows:

That Worthington City Code, Title XV, Section 155, Table 5 (Schedule of Use Regulations), shall be amended to read as follows:

Table 5: Schedule of Use Regulations Subtitle: Residential Use Group

Letter V - Major Educational be amended to allow the land use group as a special use permit in the "R-4" - Medium Density Residential, "B-2" - Central Business, "B-3" - General Business, and "B-4" -Shopping Center Districts.

The motion was made by Council Member Woll, seconded by Council Member Nelson, and unanimously carried to adopt the following ordinance:

ORDINANCE NO. 1064

AN ORDINANCE TO AMEND TITLE XV OF THE CITY CODE OF WORTHINGTON, NOBLES COUNTY, MINNESOTA

(Refer to Ordinance File for complete copy of Ordinance)

# ORDINANCE NO. 1065 ADOPTED AMENDING TITLE XV OF THE CITY CODE OF WORTHINGTON, NOBLES COUNTY, MINNESOTA - PETROLEUM BULK STORAGE

Pursuant to published notice, this was the time and date set for the third reading of a proposed ordinance amending Title XV, Section 155.010 of the City Code of Worthington as follows:

#### Section I.

That Worthington City Code, Title XV, Section 155.010, shall be amended to include the following definition:

Petroleum Bulk Storage - The storage of chemicals, petroleum products, or hazardous materials in above ground tanks designed for subsequent sale for wholesale distribution or mass consumption off-premise.

#### Section II.

That Worthington City Code, Title XV, Section 155.010, Table 5 (Schedule of Use Regulations), shall be amended as to read:

BB. Manufacturing, Heavy - The manufacturing of acetylene in excess of 15 pounds pressure psi; and acid; asbestos; asphalt and concrete mixing but not manufacturing; automobile assembly; bleaching, cleaning and dyeing plant brewing or distilling of liquors; brick, pottery, tile and terra cotta manufacturing; petroleum bulk storage in excess of 125,000 gallons cumulatively; candle or sperm oil manufacturing; disinfectant, insecticide or poison manufacturing; crematory; cooperage works dextrine, starch or glucose manufacturing; emery cloth or sandpaper manufacturing; felt manufacturing; flour or grain mill; forge or foundry works; hair or hair products manufacturing; lime or lime products manufacturing; linoleum, oil cloth or oiled goods manufacturing; match manufacturing; meat packing, stockyards or slaughterhouses; paper and pulp manufacturing; perfume manufacturing; pickle sauerkraut or sausage manufacturing; plaster manufacturing; poultry slaughterhouse, including packing and storage for wholesale; printing ink manufacturing; radium products; sewage treatment plant; shoddy manufacturing; shoe blacking or polish manufacturing; steel fabrication; steam power plant, except where accessory to a permitted principal use; and stone and monument works.

KK. Petroleum Bulk Storage - Storage of less than 125,000 gallons cumulatively.

### Section III.

That Worthington City Code, Title XV, Section 155, Table 5 (Schedule of Use Regulations), shall establish the following:

Table 5: Schedule of Use Regulations Subtitle: Non-Residential Use Group

KK. Petroleum Bulk Storage shall be permissible by special use the "M-1" -Light Manufacturing District.

The motion was made by Council Member Ten Haken, seconded by Council Member Woll and

unanimously carried to give a third reading to, and subsequently adopt, the following ordinance:

ORDINANCE NO. 1065

AN ORDINANCE TO AMEND TITLE XV OF THE CITY CODE OF WORTHINGTON, NOBLES COUNTY, MINNESOTA

(Refer to Ordinance File for complete copy of Ordinance)

## **NOMINATING COMMITTEE RECOMMENDATIONS**

The Nominating Committee met at 9:00 a.m. on Monday, December 10, 2012 and were making the following recommendations for committee appointments:

Airport Advisory Board- Jim Laffrenzen - to fill the unexpired term of

Rich Lowe, who is unable to complete his term and which term will expire October 2015

Brian Larsen - to fill the unexpired term of Rod Sankey, who has been elected to Council and unable to complete this term, term to

expire October 2013

Memorial Auditorium Adv Board: Stephen Woitalewicz - for a three year term to

replace Kieth Olson, term to expire August

2015

Dave Reeves - to fill the unexpired term of

Diane Graber (Council Elect), which term will

expire August 2013

The motion was made by Council Member Nelson, seconded by Council Member Ten Haken and unanimously carried to approve the Nominating Committee recommendations for Committee appointments as presented.

# 2013 UTILITY DEPARTMENT STRATEGIC FINANCIAL PLANS APPROVED

Scott Hain, General Manager Worthington Public Utilities, presented information on the 2013 Worthington Public Utilities Strategic Financial Plans to Council for approval. The Water and Light Commission reviewed and approved the 2013 Water Department Strategic Financial Plan at their regular meeting on November 5, 2012; reviewed and approved the 2013 Wastewater Department

Strategic Financial Plan, including the 2013 sewer rates as established by the Sewer Service Charge System; reviewed and approved the 2013 Electric Department Strategic Financial Plan at their regular meeting on December 3, 2012. Mr. Hain noted that, under the City Charter, the Water and Light Commission has the power to establish rates, fees, rules, regulations and policies for the operation and management of the municipal utilities under their control but City Council must adopt them.

The motion was made by Council Member Wood, seconded by Council Member Kuhle and unanimously carried to adopt the 2013 Utility Department Strategic Financial Plans.

# RESOLUTION NO. 3517 ADOPTED APPROVING THE CONTRACT FOR FIRM ELECTRIC SERVICE AGREEMENT WITH THE WESTERN AREA POWER ADMINISTRATION

Scott Hain, General Manager Worthington Public Utilities noted to Council that the current contract with the Western Area Power Administration (WAPA) for firm electric service to Worthington expires December 31, 2020. Under its 2021 Power Marketing Initiative, WAPA is currently offering post-2020 contracts to existing customers. The new contract would become effective January 1, 2021 and continue through December 31, 2050. The Water and Light Commission reviewed the proposed contract at their regular meeting on December 3, 2012 and were recommending Council approval by adoption of a resolution approving execution of the contract.

The motion was made by Council Member Woll, seconded by Council Member Wood and unanimously carried to adopt the following resolution:

**RESOLUTION NO. 3517** 

APPROVING THE CONTRACT FOR FIRM ELECTRIC SERVICE AGREEMENT WITH THE WESTERN AREA POWER ADMINISTRATION

(Refer to Resolution File for complete copy of Resolution)

# <u>AUTHORIZATION FOR PROCESS TO LIST CHAUTAUQUA PARK ON THE NATIONAL REGISTER OF HISTORICAL PLACES</u>

Scott Rosenberg, Park Superintendent, told Council that the Nobles County Historical Society received a \$6,500 grant to hire a historian to research Chautauqua Park in an attempt to declare the entire park eligible for the National Register of Historical Places. If declared eligible, the Minnesota Historical Society would still need to review the findings to actually list it in the National Register, and once the park is declared eligible, repair and maintenance restrictions would apply. The Park Advisory Board reviewed and discussed the information and agreed to approve the Nobles County

Historical Society to proceed in the process.

The motion was made by Council Member Woll and seconded by Council Member Ten Haken with the following Council Members voting for the motion: Ten Haken, Kuhle, Nelson, Woll, and the following Council Members voting against the same: Wood. Motion carried.

# **2013 HANGAR LEASE FEES ESTABLISHED**

The motion was made by Council Member Kuhle, seconded by Council Member Ten Haken and unanimously carried to establish the following 2013 Hangar Lease Fees as recommended by the Airport Advisory Board:

| Hangar 1 (dirt floors) - | \$50.00 per month<br>\$500.00 annually paid in full by January 1st                |
|--------------------------|---|
| Hangar 2 (40 ft. door) - | \$90.00 per month<br>\$1,020.00 annually paid in full by January 1st              |
| Hangar 3 (49 ft. door) - | \$120.00 per month<br>\$1,380.00 annually paid in full by January 1st             |
| Hangar 5-1 -             | \$712.49 per month<br>\$8,549.00 annually paid in full by January 1 <sup>st</sup> |
| Hangar 5-2 -             | \$172.00 per month<br>\$2,000.00 annually paid in full by January 1st             |

# RESOLUTION ADOPTED APPROVING AGREEMENT BETWEEN CITY OF WORTHINGTON AND MINNESOTA DEPARTMENT OF TRANSPORTATION FOR ROUTINE MAINTENANCE - OLD HIGHWAY 60

The motion was made by Council Member Nelson, seconded by Council Member Woll and unanimously carried to adopt the following resolution approving an agreement between the City of Worthington and MnDOT for routine maintenance of old Highway 60 as defined by the agreement:

### CITY OF WORTHINGTON RESOLUTION

IT IS RESOLVED that the City of Worthington enters into Mn/DOT Agreement No. 02669 with the State of Minnesota, Department of Transportation for the following purposes:

To provide for routine maintenance by the City upon, along and adjacent to Old Trunk Highway No. 60, the limits of which are defined in said Agreement.

The agreement provides for a payment of \$2,625 to the City for providing the required maintenance and terminates May 31, 2013.

# <u>CONDITIONAL USE PERMIT APPROVED - WORTHINGTON SCHOOL DISTRICT 518-1211 CLARY STREET</u>

Worthington School District 518 was requesting issuance of a conditional use permit that would allow for the construction/erection of an electric message sign on its property located at 1211 Clary Street, specifically on the north wall of the Worthington Senior High School and facing straight north. The Planning Commission considered the application at its December 5, 2012 meeting, and after holding a public hearing, voted unanimously to recommend City Council approve the conditional use permit subject to the adoption of a text amendment eliminating mandatory restrictions #3 and #4 from the sign ordinance, but with the following restrictions:

- 1. Sign is for a public institutional land use as defined in Title XV, Section 155 of the City Code;
- 2. Electronic message board does not exceed 30 square feet;
- 3. Message display is limited to 7 a.m. to 8 p.m.;
- 4. Messages are limited to change once every 10 seconds;
- 5. Messages are prohibited to flash or flutter (scroll only);
- 6. Messages may only display public service announcements.

Staff recommended amending the sign ordinance to eliminate the restrictions #3 and #4 as proposed by the Planning Commission, rather than requiring the applicant to submit a variance application. Brad Chapulis, Director of Community/Economic Development, noted that, because the proposed site is located within a residential neighborhood, notifications were sent to residents within 350 feet of the school property.

The motion was made by Council Member Kuhle, seconded by Council Member Ten Haken and unanimously carried to approve the conditional use permit for Worthington School District 518 as proposed by the Planning Commission.

# FINAL PLAT APPROVED - MORNING VIEW SECOND ADDITION

Council considered a final plat of Morning View Second Addition submitted by the Southwest Minnesota Housing Partnership for approval. Council had approved the preliminary plat at their November 13, 2012 meeting contingent upon inclusion of several easements requested by the

Electric Superintendent, the approval of a change of zone, and the public improvements petitioned for by the Developer are ordered to proceed by Council. The plat was revised to illustrate the requested easements, and Council acted on the other two items earlier.

The motion was made by Council Member Kuhle, seconded by Council Member Wood and unanimously carried to approve the Final Plat - Morning View Second Addition, subject to the applicant's submission of a financial guarantee in the amount of the engineer's estimate of \$223,000 (or the amount of the awarded contract(s) should a contract be executed prior to the submission of the financial guarantee) for the following public improvements that the applicant is responsible for installing:

- 1. The extension of Pauline Avenue and Eleanor Street the street improvements including the street grading, base including fabric, curb and gutter;
- 2. The installation of the water main and services within the subdivision; and
- 3. The installation of the sanitary sewer main and services within the subdivision.

### **COUNCIL COMMITTEE REPORTS**

Mayor Oberloh - Reminded Council of the upcoming special City Council meeting scheduled for Friday at 7 a.m.

Council Member Ten Haken - nothing to report but noted it would be his last public meeting after 12 years - he will miss it - it has been a pleasure to serve and he wishes the new Council the best. Council Member Kuhle - nothing to report.

Council Member Nelson - Convention and Visitors Bureau met regarding the city entrance signs - they are looking more variations but don't think all their money can be used for signs.

Council Member Wood - nothing to report.

Council Member Woll - Expressed his thanks for allowing him to serve eight years - he is excited for the new Council to step in.

# **CITY ADMINISTRATOR'S REPORT**

Craig Clark, City Administrator, noted that several communities are meeting with Representative Hamilton and Senator elect Weber to impress on them the important issues to the cities before they head off to St. Paul. The meeting will be on Thursday the 13<sup>th</sup> from 10 to noon.

### <u>ADJOURNMENT</u>

The motion was made by Council Member Woll, seconded by Council Member Ten Haken and unanimously carried to adjourn the meeting at 9:05 p.m.

Janice Oberloh, MCMC City Clerk

# WORTHINGTON CITY COUNCIL SPECIAL MEETING, DECEMBER 14, 2012

The meeting was called to order at 7:00 a.m. in City Hall Council Chambers by Mayor Alan E. Oberloh with the following Council Members present: Lyle Ten Haken, Mike Kuhle, Scott Nelson, Ron Wood, Mike Woll. Council Elects: Diane Graber, Rod Sankey.

Staff present: Craig Clark, City Administrator; Brian Kolander, Finance Director; Janice Oberloh, City Clerk.

Others present: none.

# **HOSPITAL DOLLARS UPDATE AND DISCUSSION**

Brian Kolander, Finance Director, provided a summary to Council of the Worthington Regional Hospital Legacy/Impact dollars to date. Craig Clark, City Administrator, gave a brief explanation of the background of the dollars to Council Elects Graber and Sankey.

There is approximately \$10,000,000 remaining of the legacy dollars, and approximately \$1,543,869 of the impact dollars remaining. Council discussed the positive things that have been accomplished in the community with the hospital funds, agreeing that we need to do a better job of getting that information out to the public. Council Member Wood reminded Council that they had made a commitment to not reduce the balance much lower than it is now, with discussions of an endowment fund. Discussion was also held on upcoming projects and requests from various entities for City participation in their projects.

### **ADJOURNMENT**

The motion was made by Council Member Wood, seconded by Council Member Ten Haken and unanimously carried to adjourn the meeting at 8:12 a.m.

Janice Oberloh, MCMC City Clerk

# WORTHINGTON CITY COUNCIL SPECIAL MEETING, DECEMBER 21, 2012

The meeting was called to order at 1:00 p.m. in City Hall Council Chambers by Mayor Alan E. Oberloh with the following Council Members present: Lyle Ten Haken, Mike Kuhle, Scott Nelson, Ron Wood, Mike Woll. Council Elect: Diane Graber.

Staff present: Janice Oberloh, City Clerk.

Others present: none.

# CLOSED SESSION - PERFORMANCE EVALUATION OF CITY ADMINISTRATOR (CLOSED UNDER MIN. STATUTE 13D.05, SUBD. 3(A) PERFORMANCE EVALUATIONS)

Mayor Oberloh stated Council would be going into closed session for the purpose of performance evaluation of City Administrator, Craig Clark, as allowed by Minnesota Statute.

The motion was made by Council Member Ten Haken, seconded by Council Member Kuhle and unanimously carried to close the meeting at 1:02 p.m.

The City Clerk left the meeting at this point. Those in attendance for the closed session were: Alan Oberloh, Lyle Ten Haken, Diane Graber, Mike Kuhle, Scott Nelson, Ron Wood, Mike Woll. Craig Clark joined the meeting at 2:13 p.m.

The motion was made by Council Member Nelson, seconded by Council Member Wood and unanimously carried to reopen the meeting at 2:40 p.m.

### **ADJOURNMENT**

The motion was made by Council Member Ten Haken, seconded by Council Member Woll and unanimously carried to adjourn the meeting at 2:41 p.m.

Janice Oberloh, MCMC City Clerk



# WATER AND LIGHT COMMISSION MINUTES REGULAR MEETING DECEMBER 17, 2012

The regular meeting of the Water and Light Commission was called to order in the Worthington Public Utilities Conference Room at 7:00 A.M., CST, by President Randy Thompson with the following members present: James Elsing, Ron Wood, Gary Hoffmann and Kevin Donovan.

Staff members present were Scott Hain, General Manager; Deb Scheidt, Secretary to the Commission

Others present: None

### AGENDA ADDITIONS/CLOSURE

A motion was made by Commissioner Hoffmann, seconded by Commissioner Wood and unanimously carried to close the agenda as presented.

### WATER AND LIGHT COMMISSION MINUTES

A motion was made by Commissioner Wood, seconded by Commissioner Elsing and unanimously carried to approve the Water and Light Commission minutes of the regular meeting held December 3, 2012.

### FINANCIAL STATEMENTS AND STAFF REPORTS

A motion was made by Commissioner Donovan, seconded by Commissioner Hoffmann and unanimously carried to accept the financial statements and the staff reports for November 2012.

### 2013 MEETING SCHEDULE

Scott Hain, General Manager, reviewed the 2013 Water and Light Commission meeting schedule with Commission members.

A motion was made by Commissioner Wood, seconded by Commissioner Elsing and unanimously carried to approve the 2013 schedule of regular meetings.

### LINCOLN PIPESTONE RURAL WATER (LPRW) INTERCONNECTION OPERATION

Scott Hain, General Manager, reported that the interconnection between Lincoln Pipestone Rural Water (LPRW) and Worthington Public Utilities (WPU) has been completed and operational since November 21, 2012. Mr. Hain reported that WPU has been receiving approximately 500,000 gallons per day from LPRW since that time and anticipates that this is close to the maximum amount that could be delivered.

Water and Light Commission Minutes December 17, 2012 Page 2

Mr. Hain updated the Commission on the current static well levels at the Lake Bella wellfield. Discussion was also held on whether to continue purchasing water from LPRW at the rate of approximately 500,000 gallons per day. Commission members were in agreement that WPU should continue to purchase that amount of water in an effort to determine what impact the purchased water has on static well levels. Commission members also instructed Mr. Hain to calculate the average static well level of Well #26 in mid-December for the last 10 years and use that average as a target for adjusting the amount of water purchased from LPRW. Further discussion will be held at the January 7 regular Commission meeting.

Mr. Hain also reported that preliminary discussion has been held with LPRW on the creation of a second interconnection on the west side of Worthington and requested Commission input on a possible second interconnection. Commission members were in agreement that a second interconnection should be investigated and directed Mr. Hain to initiate further discussion with LPRW. Mr. Hain will report back to the Commission at their January 7 regular meeting.

### SUBSTATION TIE TRANSMISSION PROJECT UPDATE

Scott Hain, General Manager, provided the Commission with an update on the substation tie transmission project. The contractor has mobilized additional labor in an attempt to complete the project by the end of this year. The last construction schedule received indicated an anticipated "in service" date of December 28. Mr. Hain reported that the community will be exposed to some additional service interruption vulnerability during the last week of the project but measures are being taken to minimize risk.

# MINNESOTA MUNICIPAL UTILITIES ASSOCIATION WINTER LEGISLATIVE CONFERENCE

The Minnesota Municipal Utilities Association (MMUA) Winter Legislative Conference is being held February 13-15, 2013, in Bloomington, Minnesota. Discussion was held on attending the conference.

### AMERICAN PUBLIC POWER ASSOCIATION 2013 LEGISLATIVE RALLY

Scott Hain, General Manager, reported that two rooms have been reserved at the Grand Hyatt Washington for the American Public Power Association (APPA) 2013 legislative rally being held March 11-13, 2013. Discussion was held on attending the rally.

### UTILITY BILLS PAYABLE

A motion was made by Commissioner Wood, seconded by Commissioner Hoffmann and unanimously carried to approve the utility bills payable totaling \$528,345.62 for December 7 and December 14.

Water and Light Commission Minutes December 17, 2012 Page 3

### **ADJOURNMENT**

A motion was made by Commissioner Wood, seconded by Commissioner Elsing and unanimously carried to adjourn the meeting at 7:58 A.M., DST. President Thompson declared the meeting adjourned.

Deb A. Scheidt Secretary to the Commission Planning Commission Minutes January 2, 2013 Page 1 of 2



# Planning Commission/Board of Appeals Minutes January 2, 2013

The meeting was called to order at 7:07 p.m. by Chad Nixon in the City Hall Council Chambers.

Members Present:

Mike Kuhle, Kelly Meyer, Dale Ryen

Members Absent:

Ken Moser, Bruce Pass, Dana Oberloh

Staff Present:

Brad Chapulis, Director of Comm/Econ. Dev.; Julie Haack, Secretary

Others Present:

Dawn Gordon - Minnesota West: Aaron Hagen - Daily Globe

### **Approval of Minutes**

A motion was made by Dale Ryen and seconded by Kelly Meyer to approve the minutes of the December 5, 2012 meeting provided they are properly revised to reflect Commissioner Moser's absence. The motion passed unanimously.

### **Planning Commission Business**

### Public Hearing and Recommendation to City Council

### Special Use Permit - Minnesota West Community and Technical College - 1215 Third Avenue

Minnesota West Community and Technical College (MN West) is seeking the issuance of a special use permit for property owned by the City of Worthington located at 1215 Third Avenue. If approved, the applicant would be allowed to utilize the property for educational purposes, including automotive mechanic courses/programming. Major educational land uses are permissible through the issuance of a special use permit in the "R-4" zoning district, which is the zoning classification for the subject property

Brad Chapulis reviewed the special use permit application. While there is supportive documentation to illustrate the proposed land use's compliance with the City's long range plan, Mr. Chapulis explained the proposed land use still has the potential to impact its surroundings. To minimize any impact, the applicant has taken a proactive approach by disclosing that it does not intend to do any exterior improvements or have any exterior storage, as well as its intentions to operate within normal business hours. Mr. Chapulis concluded by indicating that he believed the proposed major educational land use will not negatively impact its surroundings provided exterior storage is prohibited.

Commissioner Nixon opened the public hearing. Dawn Gordon, Worthington Campus Dean - Minnesota West, explained the long range goals of the automotive tech program. After discussing the College's immediate and long term plans for the property, the Commission asked for any additional comments. With no additional comments or questions from the audience, Kelly Meyer motioned to close the public hearing. The motion was seconded by Dale Ryen and passed unanimously.

After brief discussion regarding the proposed use and the area surrounding the subject property, Mike Kuhle motioned to recommend City Council approve the special use permit with the condition there is no exterior storage. The motion was seconded by Kelly Meyer and passed unanimously.

### Public Hearing and Recommendation to City Council

### Text Amendment - Electronic Message Boards/Signs

The City's Sign Ordinance section pertaining to electronic message boards/signs, which was adopted in 2007,

Planning Commission Minutes January 2, 2013 Page 2 of 2

# **DRAFT**

allows for the erection of electronic message boards/signs in residential districts through the issuance of a conditional use permit. To minimize the impact an electric message board may have on the residential integrity, the Ordinance includes 8 mandatory restrictions that must accompany the issuance of any conditional use permit for electronic message boards/signs. The 8 restrictions are:

- 1. Sign is for a public institutional land use as defined in Title XV, Section 155 of the City Code;
- 2. Electronic message board does not exceed 30 square feet;
- 3. Sign is not greater than 8.5 feet in height;
- 4. Electronic message board is erected on a monument sign;
- 5. Message display is limited to 7am to 8pm;
- 6. Messages are limited to change once every 10 seconds;
- 7. Messages are prohibited to flash or flutter (scroll only);
- 8. Messages may only display public service announcements.

When the Sign Ordinance was amended in 2007 to allow for consideration of electronic message boards, there was no thought given to the possibility of an electronic message board being wall mount. The thought was such boards would be located close to roads/streets to draw a larger viewing audience. As such, the language adopted prohibits anything other than freestanding/monument signs even if the message board would not have a negative impact on the surrounding residential area. This omission was discovered last month while City staff reviewed a conditional use permit submitted by the Worthington School District. Based on the comments received from the Commission and City Council, staff prepared a text amendment for consideration. The proposed amendment eliminates restrictions #3 and #4. It is staff's belief that the conditional use process will still allow the City to place height and/or location requirements as necessary to protect the residential character and integrity of the neighborhood.

Chad Nixon opened the public hearing. There were no comments from the public. Mike Kuhle motioned to close the public hearing. The motion was seconded by Dale Ryen and passed unanimously.

After brief discussion regarding the purpose and intent of the conditional use requirement for this particular sign in residential districts, Commissioner Kuhle motioned to recommend approval of the text amendment that would eliminate mandatory restriction #3 and #4. The motion was seconded by Kelly Meyer and passed unanimously.

### **Other Business**

### **Next Meeting**

No other business presented. The February meeting is scheduled for Tuesday, February 5th.

### Adjournment

With no further business before the Planning Commission, Kelly Meyer motioned to adjourn the meeting at 7:30 p.m. The motion was seconded by Dale Ryen and passed unanimously.

Bradley Chapulis Secretary

### WORTHINGTON HOUSING AND REDEVELOPMENT AUTHORITY

### **BOARD OF COMMISSIONERS**

### MINUTES OF THURSDAY, NOVEMBER 8, 2012, 7:00 AM

The Worthington HRA Board of Commissioners met on Thursday, November 8, 2012 at 7:00 a.m. in the Community Room of the Atrium High Rise. Present for the meeting were: Marge Larson, presiding, Jose Lamas, Mike Kuhle, Lyle Ten Haken, Scott Nelson, Commissioners, Brad Chapulis, City Staff and Rosie Rogers, Executive Director.

Chair Larson, asked that we have a moment of silence for JoAnn Nelson, former Board Chair who passed away a year ago and also, for the family of the young woman murdered in Sioux Falls this week who had special ties to the community.

### APPROVAL OF AGENDA:

The agenda, as presented was approved. (Ten Haken, Kuhle, passed).

### APPROVAL OF MINUTES:

The minutes of the September 13 and September 19, 2012 were approved as printed. (Kuhle Ten Haken, passed).

#### **HOUSING PROPOSAL:**

Lisa Graphenteen and Jorge Lopez, Southwest Minnesota Housing Partnership, gave an update on the 36 unit housing proposal. They presented a list of architects and shared that SWMHP has worked on each one of them. Proposal numbers were discussed. Jorge stated that these numbers were more of a flat fee structure versus a percentage of the project. Cost comparisons were discussed. Stick-built units are estimated at \$88,868.06 per unit (total \$3,199.250) and at current prices manufactured units would be \$102,030.82 (total \$3,673,109.53). The numbers for the manufactured units are firm. Actual numbers for the stick-built

units would depend upon cost of materials when bids come in. Before entering into an architectural agreement, a discussion must be made regarding stick-built vs. manufactured.

Funding of this project must be determined. A presentation will be made to City Council at their November 26th meeting to see the City's commitment to said project before proceeding.

### **AUDIT REPORTS:**

LRPH - Wayne Drealan presented the audit for the Housing Authority and Prairie Acres. Following discussion, a motion was made TO APPROVE THE 2011 FISCAL YEAR AUDIT FOR THE LOW RENT AND SECTION 8 PROGRAMS AND PRAIRIE ACRES. (Tim Haken, Lamas, passed-RESOLUTION-11082012-A.)

### BILLS PAYABLE:

LRPH - Bills for two months totaling \$104,713.97; Prairie Acres bills for October & November totaled \$9,022.94 were presented for payment; Management/Levy account -\$120. All bills were approved as presented. (Kuhle, Nelson, passed).

### **MOTION TO CONTINUE:**

Due to time, A MOTION WAS MADE TO CONTINUE THIS MEETING ON WEDNESDAY, NOVEMBER 14<sup>TH</sup> AT 5:15 p.m. (Nelson, Kuhle, passed).

### RE-CONVENE:

## Wednesday, November 14, 2012, 5:15 p.m.

HRA Commissioners continue with the agenda set for the 1" meeting. Present: Marge Larson, presiding, Mike Kuhle, Lyle Ten Haken, Scott Nelson, Commissioners, Brad Chapulis City Staff and Rosie Rogers, Executive Director.

### INTERVIEW/JOB OFFER FOR EXECUTIVE DIRECTOR:

Finalist for the Executive Director position was interviewed at 7:00 a.m. on Tuesday, November 13th. Craig Clark and Mike Kuhle offered him the position. There has been no response at this time. (Report by Mike Kuhle).

### LEGAL OPINION FROM ATTORNEY:

Rosie shared the legal opinion from HRA Attorney Tom LaVelle, regarding the SWMP proposal 36 unit complexes. Further information will be provided as the project moves forward.

### **BUDGET REVISION 2012:**

Information for the 2012 budget revision was discussed. Major changes were in salary and benefits-projections were that the current E.D. would work through March 2012, but worked the full year: unit turn-overs required more hours for painting and preparation. In pest control –maintenance, cost exceeded what was budgeted, and the dollars dedicated to terminal leave were not utilized, reducing the budget \$26,900. After the adjustments, THE BUDGET REVISION FOR 2012 WAS APPROVED (REFLECTING AN OVERALL DEFICIT OF \$272,340 VS ORIGINAL \$279,761) on a motion by Kuhle, Larson-RESOLUTION 11142012-A. Since the HRA does not get a subsidy, the deficit amount \$272,340 will reduce the restricted asset balance accordingly.

### BUDGET PROPOSAL - 2013:

Salaries for 2013 were discussed so the 2013 budget can be started. The distribution of the Executive Director salary was determined to be 92% LRPH and 8% to Section 8. The remainder of the budget will be established for approval at the December meeting. After full review, a motion was made TO APPROVE THE SALARIES FOR 2013 AS PROPOSED. (Kuhle, Nelson, passed-11142012-B).

### WRITE-OFF OF UNCOLLECTED RENTS:

Each year the uncollected rents are written-off to prevent a negative PHAS score. Minnesota has revenue recapture system so collecting these balances is still a possibility through the Department of Revenue. A motion was made TO WRITE-OFF. \$10,832.23 IN UNCOLLECTED RENTS/DAMAGES (17 individuals/families) AS PRESENTED. (Khule, Nelson passed# 11142012-C).

### PEST CONTROL POLICY:

The HRA had approved a policy to require tenants to pay a portion of bed bug treatment. HUD has issued a mandate that tenants cannot be charged for said treatment. A motion was made TO AMMEND THE PEST CONTROL POLICY TO REFLECT THE FEDERAL CHANGES. (Ten Haken, Nelson, passed #11142012-D).

### ANNUAL ATRIUM CHRISTMAS PARTY:

Chair Larson informed the Commissioners that they are invited to be honnored guest at the Atrium Christmas Party Tuesday, December 11, 2012 at 6:30 p.m. Invitations will be sent.

#### **FUTURE MEETING:**

Full Board of Commissioners - Thursday, December 13, 2012 at 7:00 a.m.

ADJOURNMENT: The meeting was adjourned at 7:30 p.m.

| Approved by: |                         |
|--------------|-------------------------|
|              | Respectfully Submitted, |
| Date         | Rosie Rogers            |

### Focus Group (Name??)

### **Meeting Minutes**

# December 10<sup>th</sup> 2012

- 1. Persons present-Julia Seykora, Andy Johnson, Mike Woll, Craig Clark, Bobbi Korthals, Jerry Perkins, Chuck Moore, Chuck Magyar, Sharon Johansen, Julie Haas, and Bob Petrich
- 2. Not Present-Rhonda Lorang, Dale Carlson
- 3. Question as to invite Joanne Bartosh was turned down.
- 4. Discussed membership and Immigrant representation.
  - a. Need to assign a member to the task of reaching out to other populations.
- 5. By-Laws are to go to Council first meeting in January.
- 6. Discussed the 50+ age limit for the Center Membership.
  - a. Was decided that it was a guideline.
  - b. Also discussed age limits and programming.
    - i. Chuck Magyar asked for more clarification as to the purpose and age limitations of the Center for Active Generations.
    - ii. Need to discuss further
- 7. It was also brought up by Chuck; wondering if he could get Y membership credit for time spent at the Center. Andy Johnson was to look into this.
- 8. Julia asked if the new facility would be tobacco free. Jerry Perkins made a motion for a tobacco free facility, and Julia Hass second. Friendly amendment was unanimous.

9. Next meeting set for January 9<sup>th</sup> at 10:00 a.m. at the YMCA (New date and time at the request of member who could not make the regular Monday time)

10. Meeting adjourned

Respectfully submitted,

Julia Seykora

**Committee Secretary** 

Coordinator/Center for Active Generations

### WORTHINGTON HOUSING AND REDEVELOPMENT AUTHORITY

### **BOARD OF COMMISSIONERS**

### MINUTES OF THURSDAY, DECEMBER 13, 2012, 7:00 AM

The Worthington HRA Board of Commissioners met on Thursday, December 13, 2012 at 7:00 a.m. in the Community Room of the Atrium High Rise. Present for the meeting were: Marge Larson, presiding, Lyle Ten Haken, Scott Nelson, Royce Boehrs, Commissioners, Brad Chapulis, City Staff, Randy Thompson, Executive Director, elect and Rosie Rogers, Executive Director.

### APPROVAL OF AGENDA:

The agenda was approved as presented noting that Item 6.d -was moved to the first on agenda and that Insurance/Retirement report by Jim Henderson will be at 7:45 A.M. (Ten Haken, Nelson, passed).

### SOUTHWEST MINNESOTA HOUSING PARTNERSHIP - PROJECT:

Lisa Graphenteen and Jorge Lopez have met with City Council regarding the proposal to construct 36 units of market rate housing and their support of the project.

A lengthy discussion followed. Earlier, it was determined the stick-built units would be less expensive than the manufactured units. Architects have submitted separate bids for each construction type. If there is a change as Jorge mentioned, to utilize the manufactured units, it would require some architectural changes. Lyle reminded that we allow all to re-bid.

After discussion a motion was made TO MOVE FORWARD WITH THE PROJECT SEEKING ARCHITECTURAL PROPOSALS AND DEFINITE CONSTRUCTIN PLANS. (Boehrs, Ten Haken, passed-RESOLUTION 12132012-A).

Due to the time limits, and the request for data from feasibility study, etc. a motion was made TO CONTINUE MEETING ON THIS ISSUE ON THURSDAY, DECEMBER 27, 2012 AT 7:00 A.M. – THE HOUR WAS CHANGED TO 5:00 P.M. TO ALLOW ADDITIONAL TIME TO FULLY DISCUSS THE PROJECT. (Nelson, Ten Haken, passed).

### HEALTH INSURANCE PROPOSAL:

Jim Henderson, insurance representative, presented information regarding the HRA Health Insurance. Currently two employees are covered in the HRA group plan and two others utilize Medicare/Medicad Supplement plans. Commissioners questioned the rates for individual coverage and the cost of adding family members to the plan.

Henderson explained that the reason for this is the number of potential participants in the group he explored other coverage and the Service Cooperative, which could not take the group.

These specific changes for renewal of the current Blue Cross/Blue Shield of Minnesota were reviewed. In seeking medical attention, patients should always ask if the clinic, hospital, etc. are participants in the Blue Cross Blue Shield of MINNESOTA plan.

To qualify, employees must work at least 24 hours per week. Benefits would range from 60% to 100% of premium; the current waiting period is 90 days. A motion was made TO PROVIDE HEALTH INSURANCE TO EMPLOYEES ON THEIR 31<sup>st</sup> DAY OF EMPLOYMENT. (Ten Haken-Boehrs, passed-RESOLUTION 12132012 -B).

Benefits granted to one must be provided to all employees. Adjustments must be made to current offerings.

After full review, a decision was made TO PROVIDE HEALTH INSURANCE THE EMPLOYEE GROUP AS PER PLAN #123 COMMUNITY BLUE, \$2000 DEDUCTABLE. (Nelson, Ten Haken, passed RESOLUTION 12132012-C). This is an 11.2% rate reduction over 2012 premiums.

| APPROVAL | LOF | MINU | TES: |
|----------|-----|------|------|

The minutes of the Commissioners meeting, of November 8th and 14th were approved. (Ten Haken, Boehrs, passed).

### BILLS PAYABLE:

Bills presented for payment: LRPH - \$40,305.52 (INCLUDES \$4,850.74 IN Capital Fund expenditures); Management/Levy account -\$360; Prairie acres - \$67,276.12 All bills were approved for payment. (Nelson, Boehrs, passed).

### BUDGET 2013:

The proposed Budget for 2013 was distributed for Commissioners review. It will be finalized at the December 27th meeting.

### APPOINTMENT TO COMMITTEES:

Chair Larson appointed Scott Nelson to the Personnel/Finance Committee and Royce Boehrs to Properties/Planning Committee.

### FUTURE MEETING:

This Board will meet in "Special Session" on Thursday, December 27th at 5:00 p.m.

Organizational meeting of the Board will be on Thursday, January 10, 2013 at 7:00 a.m.

ADJOURNMENT: The meeting was adjourned at 8:20 a.m.

| Approved by: | <del>_</del>            |
|--------------|-------------------------|
|              | Respectfully Submitted, |
| Date         | Rosie Rogers            |

Worthington Public Arts Commission- Meeting Minutes for Dec. 17<sup>th</sup>, 2012

People Present: Beth Habicht, Antonio Madrigal, Gail Holinka, Brad Chapulis, Mike Kuhle, Craig Clark (came late due to meeting conflict). Excused absence: Scott Kraft and Mary Thompson.

Meeting called to order at 5:06

Members introduced themselves and Gail thanked everyone for being part of the new WPAC; there are new exciting projects in store for Worthington.

Mission Statement/Goals and Objectives- The Commissions roles are laid out well in the City Ordinance and members agreed that this would be sufficient for our goals and objectives. It would be nice to come up with a Mission Statement that could be used on a flyer for future use. Members were asked to brainstorm ideas and we can revisit this at our next meeting.

Project requested for the new Events Center- Brad Chapulis presented details and plans for the new Events Center, projected to open in May of 2013. The communication between the planners has been to consider artwork to be displayed on the walls inside the hallways. The WPAC has been asked to assist in this process. The request was for Art work that has a "Worthington flare." It could be personal art by a variety of local artists, and/or art based on a theme of the History of Worthington with individual or group participation. Brad said they are asking the WPAC to assist them in this project.

Themes could vary between portraits of prominent leaders, landscapes, etc. Ideas were shared and discussion was held regarding types of artwork to consider such as framed paintings, drawings, photographs, prints, and or murals. The plan was for the artwork to remain up for possibly 8-10 years. Framed fine art may not be considered as long term (since usually décor changes more often that). A montage of Worthington images could be done in a mural layout that depicts the iconic landscapes of the town.

The timeline was discussed and it is necessary to get the process started soon since they hope to open the facility by 5/31. Gail will work on the RFP and an article to be placed into the globe. People can continue to brainstorm. Brad will call to have WPAC meet with the planners on site in Jan, so we can see the space as we continue to work on the plans as we move forward.

There is a 10,000. budget to work with at this time; He said that could possibly change later on, depending on how things transpire with the overall project costs. There was discussion on seeking options for additional funds if needed such as grants, sponsorships, etc. The timeframe is pretty short for this first project, but the commission will look at grants for future additional projects that may be considered.

Sub Committee/Group work. It will be suggested that all members be on a sub-committee by the area that they feel most comfortable with. Since a couple members were gone we will address this at a future meeting.

Jan meeting will be on the new site, future dates and times will be discussed when there are more members present.

Meeting was adjourned at 6:03 PM.

# Worthington HRA Special Board Meeting December 27, 2012 819 10<sup>th</sup> Street, Worthington, MN

Board Members Present: Marge Larson, Lyle Tenhaken, Scott Nelson, Mike Kuhle, Royce Boehrs

Staff Members Present: Rosie Rogers past Executive Director, Randy Thompson current Executive Director.

Others Present: Lisa Grapenteen, and Jorge Lopez employees of the Southwest MN Housing Partnership

Marge Larson Board Chair called the meeting to order at 5:25 P.M. Motion was made by Lyle Tenhaken and seconded by Royce Boehrs to approve the agenda, motion passed

APPROVAL OF MINUTES: Motion was made by Lyle Tenhaken, and supported by Mike Kuhle to approve the minutes from the board meeting held on December 13, 2012. Motion Passed

PROPOSED MARKET RATE HOUSING PROJECT: Lisa Grapenteen of the SW Minnesota Housing Partnership reviewed the options with board on moving forward with a new 36 Unit Housing Project in Worthington. After discussion among the board members and staff of the Housing Partnership a motion was made by Scott Nelson with support from Lyle Tenhaken to authorize the Worthington HRA to contract with the Southwest Housing Partnership Building Specialists to proceed with a contract for architectural services and building services with Highland Manufacturing and all sub-contractors to build a 36 unit Housing Project in Worthington, MN. The motion Passed Unanimously-motion 12272012-A.

Funding for the proposed 36 unit project must come from dollars other than public housing funds.

Randy Thompson and Lisa Grapenteen will prepare a list of local Lender options to be pursued with a RFP for proposed funding of the building Project.

Lisa Grapenteen reviewed the two options for a revision and update to the current Housing Market Study for the City of Worthington. After reviewing both options a motion was made by Mike Kuhle and seconded by Royce Boehrs to approve the study update to be completed by: Viewpoint at a cost of \$17,725.00 and to complete in 75 days from the date of contract. The cost of the study of \$17,725.00 will be split between the City of Worthington and the Worthington HRA. The city portion of the cost will be \$13,050.00 and the HRA portion of the cost will be \$4,675.00. The Motion Passed Unanimously- motion 12272012-B.

2013 OPERATING BUDGET: The proposed operating budget for 2013 was reviewed by the board. After discussion by the board it was agreed to increase the legal expenses in the budget from \$1,000 to \$10,000.00 the reason for this increase is to allow the employee handbook and

personnel policies to be reviewed by legal counsel for possible changes or updates. It has been many years since the employee handbook has been updated. Discussion was also held on possible changes to salary related line items that would not affect the overall dollar amount of the budget. After further discussion about the overall budget shortfall of \$204,000.00 A motion was made by Lyle Tenhaken and seconded by Royce Boehrs to approve the proposed operating budget with total operating expenses at \$823,650.00 and total operating revenues of \$619,650. The \$204,000 shortfall would be paid out of HRA reserve funds. The motion passed unanimously – motion 12272012-C.

<u>SUB-COMMITTE ASSIGNMENTS:</u> Sub-committee assignments were discussed by the board: Current assignments include Personnel & Finance Sub-committee which is made up of: Scott Nelson, Lyle Tenhaken, Marge Larson, and Randy Thompson. The Property & Planning sub-committee is made up of: Royce Boehrs, Mike Kuhle, Marge Larson, and Randy Thompson. The Executive Director can call these sub-committees to meet as needed to address issues pertaining to their areas.

FUTURE MEETINGS: The Board will meet again on Thursday January 10, 2013 at 7:00 a.m.

<u>ADJOURNMENT:</u> The motion to adjourn the meeting was made by Lyle Tenhaken with support by Royce Boehrs. The meeting was declared adjourned by Chairperson Marge Larson. The meeting adjourned at 7:20 P.M.

| Approved By:                              | Date: |
|---|-------|
|   |       |
|   |       |
| Respectfully Submitted by: Randy Thompson |       |
| Signed:                                   | -     |

### CITY OF WORTHINGTON, MINNESOTA

### MUNICIPAL LIQUOR STORE INCOME STATEMENT For the Period 1/1/12 Through 11/30/12 (Amounts in Dollars)

|   |            | NOVEMBER |          | %          | YTD       |           |
|---|------------|----------|----------|------------|-----------|-----------|
|   | Total 2012 |          | Previous | YTD Actual |           | Previous  |
|   | Budget     | Actual   | Year     | to Budget  | Actual    | Year      |
| Sales                                   |            |          |          |            |           | -         |
| Liquor                                  | 1,200,000  | 106,610  | 92,907   | 88.0%      | 1,056,407 | 966,220   |
| Wine                                    | 375,000    | 43,922   | 41,112   | 87.9%      | 329,735   | 304,483   |
| Beer                                    | 1,375,000  | 113,124  | 97,444   | 93.3%      | 1,282,506 | 1,168,616 |
| Mix/nonalcohol                          | 52,000     | 3,558    | 3,577    | 97.5%      | 50,715    | 46,834    |
| NSF charges                             | -          | -        | -        | 0.0%       | 352       | 169       |
| Net Sales                               | 3,002,000  | 267,214  | 235,040  | 90.6%      | 2,719,715 | 2,486,322 |
| Cost of Goods Sold                      |            |          |          |            |           |           |
| Liquor                                  | 888,000    | 77,612   | 68,752   | 86.1%      | 764,287   | 715,236   |
| Wine                                    | 244,000    | 30,263   | 26,685   | 93.1%      | 227,232   | 198,009   |
| Beer                                    | 1,030,000  | 85,748   | 72,878   | 95.0%      | 978,145   | 873,424   |
| Soft drinks/mix                         | 40,000     | 2,337    | 2,785    | 83.0%      | 33,189    | 36,472    |
| Freight                                 | 17,000     | 3,244    | 2,253    | 108.6%     | 18,456    | 15,275    |
| Total Cost of Goods Sold                | 2,219,000  | 199,204  | 173,353  | 91.1%      | 2,021,309 | 1,838,416 |
| Gross Profit                            | 783,000    | 68,010_  | 61,687   | 89.2%      | 698,406   | 647,906   |
| Operating Expenses                      |            |          |          |            |           |           |
| Personnel services                      | 260,681    | 19,479   | 20,122   | 83.0%      | 216,484   | 222,176   |
| Supplies                                | 12,400     | 1,269    | 956      | 137.0%     | 16,982    | 16,374    |
| Other services & charges                | 114,258    | 7,257    | (585)    | 85.6%      | 97,835    | 103,306   |
| Depreciation (estimated)                | 16,500     | 1,375    | 1,375    | 91.7%      | 15,125    | 15,125    |
| Total Operating Expenses                | 403,839    | 29,380   | 21,868   | 85.8%      | 346,426   | 356,981   |
| Operating Income (Loss)                 | 379,161    | 38,630_  | 39,819   | 92.8%      | 351,980   | 290,925   |
| Non-Operating Revenues (Expenses)       |            |          |          |            |           |           |
| Interest earnings **                    | 3,500      | 292      | 250      | 80.2%      | 2,807     | 3,222     |
| Other non-operating                     | -          |          | -        | 00.270     | -         | -         |
| Total Non-Operating Revenue (Expense)   | 3,500      | 292      | 250      | 80.2%      | 2,807     | 3,222     |
| Net Income (Loss) b/Operating Transfers | 382,661    | 38,922   | 40,069   | 92.7%      | 354,787   | 294,147   |
| Operating Transfers-Out                 | (200,000)  | (16,667) | (16,667) | 91.7%      | (183,337) | (183,337) |
| Net income (Loss)                       | 182,661    | 22,255   | 23,402   | N/A        | 171,450   | 110,810   |

<sup>\*\*</sup> Includes 6/30/2012 actual and five months budget

### ADMINISTRATIVE SERVICES MEMO

DATE:

**JANUARY 11, 2013** 

TO:

HONORABLE MAYOR AND CITY COUNCIL

SUBJECT: ITEMS REQUIRING CITY COUNCIL ACTION OR REVIEW

### **CONSENT AGENDA CASE ITEMS**

#### 1. APPLICATION FOR ON-SALE WINE LICENSE - TSEHAYTU AGRE CAFÉ & RESTAURANT

An application for an On-Sale Wine License has been received for:

Tsehaytu Agre Café & Restaurant - 304 Tenth Street

All the required documentation and fees have been received. Council action is requested on the application.

#### 2. ANNUAL APPOINTMENTS

<u>Designate Time and Place of Meetings</u> - Section 4.02 of the Worthington City Charter states that the annual meeting of the City Council shall be held on the second Monday in January each year, and that the Council shall prescribe the time and place of regular meetings and for calling special meetings. Currently, the regular City Council meetings are held on the second and fourth Mondays of each month in City Hall Council Chambers, with special meetings called as needed. Exhibit 1 is a list of the proposed regular City Council meetings dates on the second and fourth Mondays of each month, at 7:00 p.m.

Council action is requested to set the meeting time and place for the regular City Council meetings as 7:00 p.m. on the second and fourth Mondays of each month, in City Hall Council Chambers, as presented.

Appointment of Clerk - Section 2.03 of the Worthington City Charter states that effective January 1 of each year, the City Council shall appoint a clerk for a one-year term, however, the clerk shall served until his/her successor has been appointed and qualified.

Council action is requested to appoint Janice Oberloh as City Clerk for the period January 1, 2013 through December 31, 2013 as required by the City Charter, and to appoint Mindy Eggers as the Assistant City Clerk to act in the absence of the Clerk.

<u>Designate Official Newspaper</u> - Section 4.07 of the Worthington City Charter states that the City Council shall at its first regular meeting each designate an official local newspaper (currently the Daily Globe) for the publication of all matters required by law to be published Administrative Services Memo January 14, 2013 Page 2

Council action is requested to designate the Daily Globe as the official newspaper for all matters required by law to be published in 2013.

<u>Designate Official Depositories</u>: As advised by the State Auditor, Council is asked to designate the following financial institutions as official depositories for the City of Worthington in 2013: Bank of the West, First State Bank Southwest, Fulda Area Credit Union, Rolling Hills Bank, United Prairie Bank, Wells Fargo Bank - and investments: Worthington Federal Savings Bank, and 4M Fund (League of MN Cities sponsored money market).

Council action is requested to designate the official depositories for 2013.

<u>Annual Committee Appointments</u> - *Exhibit 2* is a list of the proposed annual City Council Committee appointments.

Council action is requested to approve the Council Committee appointments as presented.

## 3. APPOINTMENT OF CITY ATTORNEY

The current appointment of the City Attorney expired at the conclusion of 2012 and as such a renewal has been proposed for 2013. The agreement is with Mark W. Shepherd as the City Attorney and Jim E. Malters as Assistant City Attorney. As outlined in *Exhibit 3*, the proposed hourly rate for 2013 is at \$155.50 and represents a 4% increase from 2012 which had been frozen for 2012.

Council action is requested to approve Mark W. Shepherd as the City Attorney and Jim E. Malters as the Assistant City Attorney for a one-year term from January 1, 2013 until December 31, 2013.

# 4. <u>APPROVAL OF OPERATING GUIDELINES FOR THE CENTER FOR ACTIVE LIVING COMMITTEE</u>

At the senior center working group meeting on December 10th they adopted a proposed structure for moving the organization to a formalized committee of the City of Worthington. The formalization would be in concert with the efforts surrounding the construction of a new building and all the programming that will ensue. This committee can serve as a discussion group to move the efforts surrounding the Center for Active Living forward.

Included as *Exhibit 4* are the proposed guidelines for the Committee and outline the purpose of the committee, membership (10), officers, meeting requirements and other items necessary for the function of the committee.

Administrative Services Memo January 14, 2013 Page 3

The group is still working on identifying individuals willing to serve on the committee and be nominated for consideration by the City Council at an upcoming meeting.

Council action is requested to approve the operating guidelines for the Center for Active Living Committee.

### **CASE ITEMS**

### 1. ELECTION OF MAYOR PRO-TEM

Pursuant to Section 2.02 of the City Charter, Council shall elect by ballot a Mayor Pro Tem to preside over the meetings of the City Council during the absence of the Mayor from the City, or upon the inability of the Mayor, from any cause, to discharge the duties of the office. Paper ballots will be distributed at the meeting for the election of the Mayor Pro Tem.

### 2. <u>LEASE AGREEMENT WITH C&B OPERATIONS, LLC</u>

In September 2011, the City Council approved a lease agreement with Worthington Power and Equipment to allow for the implement dealership to use the City-owned water tower property immediately to their east for storage/staging of various machinery and equipment related to their business. Worthington Power and Equipment has recently been sold to C&B Operations, LLC, who will continue to operate the John Deere dealership under the name of Nobles County Implement. C&B Operations has indicated an interest in continuing the lease arrangement for the water tower property.

**Exhibit 5** contains the proposed lease agreement with C&B Operations, LLC. The agreement was modeled off of the agreement with Worthington Power and Equipment and has been reviewed by the City Attorney. At their January 7, 2013, regular meeting, the Water and Light Commission took action to formally recommend City Council approval of the lease agreement.

Council action is requested on the lease agreement.

### 2013 Worthington City Council Regular Meetings

Monday - January 14, 2013

Monday - January 28, 2013

Monday - February 11, 2013

Monday - February 25, 2013

Monday - March 11, 2013

Monday - March 25, 2013

Monday - April 8, 2013

Monday - April 22, 2013

Monday - May 13, 2013

Tuesday - May 28, 2013

Monday - June 10, 2013

Monday - June 24, 2013

Monday - June 24, 201

Monday - July 8, 2013

Monday - July 22, 2013

Monday - August 12, 2013

Monday - August 26, 2013

Monday - September 9, 2013

Monday - September 23, 2013

Monday - October 14, 2013

Monday - October 28, 2013

Tuesday - November 12, 2013

Monday - November 25, 2013

Monday - December 9, 2013

Monday - December 23, 2013

All Regular City Council Meetings are held at 7:00 p.m. in the Worthington City Hall Council Chambers.

### **2013 COMMITTEE ASSIGNMENTS**

Scott Nelson Convention & Visitors Bureau

Planning Commission

Housing & Redevelopment Authority

Transit Board - Joint Powers

Worthington Rediscovered Committee

Highway 60 Pedestrian and Landscaping Committee

<u>Diane Graber</u> Okabena - Ocheda Bella Clean Water Partnership Joint Powers Board

Heron Lake Watershed Restoration Association

Park & Recreation Advisory Committee Memorial Auditorium Advisory Board Worthington Rediscovered Committee

Senior Center Committee

<u>Mike Kuhle</u> Lake Improvement Committee

Prairie Justice Center - City/County Joint Building Southwest Regional Development Commission

City/County/School Joint Powers Board

WGTN-TV3 Public Access Channel Joint Powers Board

**Public Arts Commission** 

Ron Wood Prairie Justice Center - City/County Joint Building

Downtown Parking Advisory Board

Golf Advisory Board

Transit Board - Joint Powers Water & Light Commission

S.W. MN Regional Radio Advisory Committee

Rod Sankey Economic Development Revolving Loan Fund

Employee Advisory Committee Traffic & Safety Advisory Board

Employee Insurance Board of Trustees

Airport Advisory Board

**Alan Oberloh** Nominating Committee

Okabena-Ocheda-Bella Clean Water Partnership Joint Powers Board

Liquor & Gambling Committee

Economic Development Revolving Loan Fund

Lake Improvement Committee E.O. Olson Trust Fund Board

City/County/School Joint Powers Board



# Malters, Shepherd & Von Holtum

Attorneys at Law

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Fax (507) 376-6359
www.msvlawoffice.com

January 4, 2013

James E. Malters †\*

Mark W. Shepherd

David R. Von Holtum (1936-2009)

Gretchen P. Simonich Paralegal

Abby Schutte Paralegal Craig Clark City Administrator City of Worthington P.O. Box 279 Worthington, MN 56187

> RE: City Attorney Contract Our File No. 30002-A

Dear Mr. Clark:

In recent years, I have served by appointment and contract on a yearly basis. The current one-year appointment and contract expired on December 31, 2012.

We propose to renew our Agreement to provide services to the City of Worthington at the rate of \$155.50 per hour plus expenses. Our hourly rate is currently \$149.50 so that would be a proposed increase of 4% - we had a 0% increase last year.

Expenses shall include long distance telephone charges; travel expenses, including mileage at the current IRS rate; photocopying expenses for copies in excess of 10 per copying occasion at the rate of \$.15 per copy; and telefacsimile copies sent and received at the rate of \$.25 per page. The out-of-pocket expenses will be shown on a statement submitted to the City each month. As a practical matter, we have not billed for expenses except on very rare occasions, however, we do want to retain the right to do so.

If the City Council accepts our proposal, the motion should specifically state that the undersigned is reappointed as City Attorney for a one-year period from and after January 1, 2013, and that James E. Malters is reappointed for that time period as an Assistant City Attorney.

If you or any member of the City Council have any questions about any of the above or if my presence is desired at the City Council meeting at which this issue will be considered, please let me know.

Yours very truly,

MARK W. SHEPHERD

For the Firm

MWS:cs

cc: Scott Hain

† Civil Trial Specialist Certified by the Minnesota State Bar Association

\* Also admitted in South Dakota and Jowa

# Operating Guidelines City of Worthington Center for Active Living Committee

### ARTICLE I GENERAL

Section 1. Name

The Center for Active Living Committee of the City of Worthington is hereby established.

Section 2. Purpose

The Committee shall:

Make recommendations to the City Council as to the operating, equipping, and managing of the Center for Active Living located at 211 11<sup>th</sup> Street, Worthington, Minnesota.

Work with the Center for Active Living Coordinator to develop, establish, and operate programs of interest and benefit to the senior citizens of Worthington.

Work with the Center for Active Living Coordinator to develop, establish, and operate multigenerational programs of interest and benefit to the citizens of Worthington.

Explore and make recommendations to the City Council as to whether or not the Center for Active Living could be established as a separate 501(c) organization if funding were to continue through a contractual relationship with the City of Worthington.

### ARTICLE II COMMITTEE MEMBERSHIP

### Section 1. Committee

The Committee shall be composed of nine at large members, all of whom shall be citizens of Worthington, to be appointed by the City Council. In addition, one member of the City Council shall serve as a member.

### Section 2. Term of Office

The terms of the initial at large members shall be staggered with three members appointed for one-year terms; three members appointed for two-year terms; and three members appointed for three-year terms. Thereafter, all terms shall be for a period of 3 years. A member is eligible to serve 2 full three-year terms and may be reappointed thereafter after a minimum of one years' absence from the Committee. The City Council member shall be appointed annually by the City Council.

### Section 3. Officers

The Committee shall elect a Chair, Vice Chair and Secretary annually at the first meeting of the year. The three officers will also serve as an Executive Committee when appropriate.

### Section 4. Monthly Meetings

The Committee shall hold a regularly scheduled monthly meeting upon such dates and times as the Committee may designate.

Public notice will be provided consistent with Minnesota statutes.

### Section 5. Special Meetings

Special meetings of the Committee may be held upon call of the Chair at such times and places as s/he may designate. Special meetings may also be held upon the call of no fewer than three members of the Committee.

### Section 6. Quorum

A simple majority of the Committee shall constitute a quorum to transact business and a majority of those present may transact the business of the organization.

# ARTICLE III AMENDMENTS

These Operating Guidelines may be amended by the Committee with the approval of the City Council.

### ARTICLE IV GIFTS

The City of Worthington will accept gifts to be used for the Center for Active Living.

# ARTICLE V PARLIAMENTARY PROCEDURE

### Section 1. Parliamentary Authority

Proceedings of the meetings of the Committee shall be governed by and conducted according to the latest edition of "Roberts Rules of Order, Revised."

| Adopted by the City Council this _ | day of | , 201 |
|------------------------------------|--------|-------|
|------------------------------------|--------|-------|

### **LEASE AGREEMENT**

This agreement made and entered into this \_\_\_\_day of \_\_\_\_\_\_, 2013, by and between the City of Worthington d/b/a Worthington Public Utilities, a municipal corporation organized under the laws of the State of Minnesota with principal offices at PO Box 458, Worthington, Minnesota 56187, hereinafter Lessor or "WPU"; and C&B Operations, LLC, with a principal address of 30965 US Highway 212, Gettysburg, SD, 57442, d/b/a Nobles County Implement, hereinafter Lessee or "C&B Operations".

WHEREAS, WPU is the owner of real property consisting of approximately 5.5 acres and which is legally described as Lots 1 and 2, Block 1, Eastside Addition, City of Worthington, Nobles County, Minnesota; and

WHEREAS, WPU is willing to lease said property to C&B Operations; and

WHEREAS, WPU is willing to allow C&B Operations to temporarily store various agricultural machinery and implements upon the subject premises;

NOW, THEREFORE, the parties hereby agree as follows:

- WPU does hereby lease the premises to C&B Operations for the purpose of storing and staging various agricultural machinery and implements and/or related equipment upon the property or for such other purposes as may be reasonably related to the storage of such equipment or similar equipment.
- 2. C&B Operations agrees to move such equipment, at its expense, which may be necessary for WPU to perform service or maintenance to the water tower located on the property.
- 3. This lease shall run from and after the above date on a month-to-month basis and shall automatically renew on a month-to-month basis until such time as either party may give the other party 30-days' written notice to terminate the lease.
- 4. C&B Operations shall pay to WPU the sum of \$500.00 per month as and for lease payments. The first payment shall be due upon the signing of this Lease and thereafter on the first day of each and every month thereafter until this lease shall terminate.
- 5. Written notice may be given to either party at the addresses shown above.
- 6. C&B Operations shall provide WPU with a "Certificate of Liability Insurance" which shall reference the leased premises and which shall name the City of Worthington/Worthington Public Utilities as additional insureds. Such liability insurance must be not less than \$1,000,000.00 per occurrence.
- 7. WPU shall be responsible for the payment of all taxes and assessments upon the property.
- 8. WPU represents that the leasehold interest is free and clear of all charges and encumbrances and that it has the authority to lease said premises to C&B Operations.
- 9. Lessee may not assign its interest in this Lease without the written consent of WPU.

| LESSOR - CITY OF WORTHINGTON D/  | 3/A WORTHINGTON PUBLIC UTILITIES |
|----------------------------------|----------------------------------|
| Alan Oberloh, Mayor              | Janice Oberloh, City Clerk       |
| Randy Thompson, President        | Scott Hain, General Manager      |
| LESSEE – C&B OPERATIONS, LLC D/E | 3/A NOBLES COUNTY IMPLEMENT      |
| Matt Cronin, President           | •                                |

### PUBLIC SAFETY MEMO

**DATE: JANUARY 11, 2013** 

TO: HONORABLE MAYOR AND CITY COUNCIL

SUBJECT: ITEMS REQUIRING CITY COUNCIL ACTION OR REVIEW

### **CASE ITEMS**

1. <u>CONTRACT RENEWAL FOR WELFARE FRAUD INVESTIGATIVE SERVICES</u>
<u>BETWEEN THE WORTHINGTON POLICE DEPARTMENT AND NOBLES</u>
<u>COUNTY COMMUNITY SERVICES.</u>

Nobles County Community Services has asked the Worthington Police Department to continue its Welfare Fraud investigations on a contractual basis for 2013-2014. The Worthington Police Department has provided these services on a contractual basis since 2004.

The Nobles County Board of Commissioners, at their December 18, 2012 meeting, authorized Nobles County Community Services to enter into this agreement, and staff is requesting Council action authorizing the Mayor, Clerk and Police Chief to sign the contract, executing the agreement shown in *Exhibit 1*.

Staff recommends authorization of this contract.

**Proposed Motion**: Authorization of the contract with Nobles County Community Services.

### Purchase of Service Agreement Between The Nobles County Community Service Agency And The Worthington City Police Department

The County of Nobles, a body corporate and politic existing under the laws of the State of Minnesota, by its Nobles County Community Service Agency, PO Box 189, Worthington MN 56187-0189, hereafter referred to as the Agency, and the City of Worthington, by and through its Police Department, Prairie Justice Center, 1530 Airport Road, Worthington MN 56187, thereafter referred to as the Contractor, hereby enter into this contract for the period of January 1, 2013 to December 31<sup>st</sup>, 2014. "The Board" refers to the Nobles County Board of Commissioners. "Client" refers to a person who is or has received federal or state public assistance benefits.

### RECITALS

### WITNESSETH:

WHEREAS, the Contractor is an approved vendor according to published county criteria; and

WHEREAS, the Agency, pursuant to Minnesota Statutes 373:01, 373.02, and 256M, wishes to purchase such program services from the Contractor; and

WHEREAS, the Contractor represents that it is duly qualified and willing to perform such services;

NOW, THEREFORE, in consideration of the mutual understandings and agreements set forth, the Agency and the Contractor agree as follows:

### 1. Contractor's Duties

- a. The Agency agrees to purchase and the Contractor agree to furnish the following:
  - a. receive and evaluate referrals of alleged fraudulent activities
  - b. conduct preliminary investigation including interviewing agency staff and reviewing case notes
  - c. plan and conduct formal investigations
  - d. develop probable cause and prepare affidavits for search warrants
  - e. assist in planning and execution of search warrants
  - f. conduct suspect interviews
  - g. prepare investigative reports
  - h. assist county attorney and participate in preparation of criminal cases for trials. This includes testifying in court if needed.
  - i. develop and maintain files and records.
- b. The Contractor must, within 10 days, notify the agency in writing whenever it is unable to, or going to be unable to, provide the required quality or quantity of Purchased Services. Upon such notification, the Agency must determine whether such inability will require modification or cancellation of said contract.

### 2. Cost and Delivery of Purchase Services

Fraud Investigation Services will be at a rate of \$43.33 per hour for 2013, \$43.97 for 2014, and beginning December 2014 the rate will be \$44.19. Other items that will be reimbursed are: mileage at IRS standard rate as adjusted annually, long distance calls related to investigations, office supplies, training expenses approved by the agency, and per diem expenses according to city policy.

Purchased services will be provided throughout Nobles County.

### 3. Eligibility for Services

The parties understand and agree that the eligibility of the client to receive the Purchased Services is to be determined in accordance with eligibility criteria established by the Agency.

### 4. Payment for Purchased Services

- a. Certification of expenditures: The Contractor must, within fifteen working days following the last day of each calendar month, submit a standard Invoice services purchased to the Nobles County Community Service Agency. The Invoice must show: (1) total program and administrative expenditures for the month; and (2) an itemized account of each case that is being serviced by the agency.
- b. Payment: The Agency must, within 30 days of the date of receipt of the Invoice, make payment to the Contractor for all eligible clients identified on the Invoice.

### 5. Audit and Record Disclosures the Contractor must:

- a. Send the following financial, statistical and social services reports to the Agency on a monthly/quarterly basis.
  - 1) an invoice that contains the number of hours worked by case referred.
- b. Allow personnel of the Agency, the Minnesota Department of Human Services, and the U.S. Department of Health and Human Services, access to the Contractor's facility and records at reasonable hours to exercise their responsibility to monitor purchased services.
- c. Maintain all records pertaining to this Agreeement at Worthington Police Department for four years for audit purposes.

### 6. Safeguard of Client Information

The use of disclosures by any party of information concerning an eligible client in Violation of any rule of confidentiality provided for Minnesota Statutes, Chapter 13, or for any purpose not directly connected with the Agency's or Contractor's responsibility

with respect to the Purchased Services hereunder is prohibited except on written consent of such eligible client, the client's attorney, or the client's responsible parent or guardian.

### 7. Equal Employment Opportunity and Civil Rights and Nondiscrimination

(When applicable) the Contractor agrees to comply with the Civil Rights Act of 1964, Title VII (42U5C 2000e); including Executive Order No. 11246, and Title VI (42 USC 2000d)); and the Rehabilitation Act of 1973, as amended by Section 504:

(When applicable) the Contractor certifies that it has received a certificate of compliance from the Commissioner of Human Rights pursuant to Minnesota Statues, section 363.073 (1998). This section only applies if the grant is for more than \$100, 000, and the Contractor has employed forty or more full-time employees.

### 8. Fair Hearing and Grievance Procedures

The Agency agrees to provide for a fair hearing and grievance procedure in conformance with Minnesota Statutes, section 256.045, and in conjunction with fair hearing and grievance procedures established by Department of Human Services' administrative rules.

### 9. Indemnity, Insurance, and Audit Clause

- a. Indemnify: The Contractor agrees that it will, at all times, indemnify and hold harmless the Agency from any and all liability, loss, damages, costs or expenses which may be claimed against the Agency or Contractor:
  - 1) By reason of any service client's suffering personal injury, death, or property loss or damages either while participating in or receiving from the Contractor the care and services to be furnished by the Contractor under this agreement, or while on premises owned, leased or operated by the Contractor, or while being transported to or from said premises in any vehicle owned, operated, chartered or otherwise contracted for by the Contractor or Contractor's assigns; or
  - 2) By reason of any service client's causing injury to, or damage to, the property of another person during any time when the Contractor or Contractor's assigns, or employee thereof as undertaken or is furnishing the care and service called for under this agreement.
- b. Insurance: The following insurance <u>must</u> be maintained for the duration of this Agreement. A Certification of Insurance for each policy must be on file with the Nobles County Community Service Agency within ten (10) days of execution of this Agreement and before commencement of any work under this contract. Each certificate must include a ten (10) day notice of cancellation, non-renewal, or material change to all named and additional insureds.

The Board reserves the right to rescind any Purchase of Service Agreement not in compliance with these requirements and retains all rights thereafter to pursue any legal remedies against the contractor. All insurance policies will be open to inspection by the Board, and copies of policies will be submitted to the county upon written request. All subcontractors will provide evidence of similar coverage.

### Commercial General Liability:

• The Minimum Limits of Liability should be:

\$2,000,000 Aggregate

\$2,000,000 Products and Completed Operations Aggregate

\$1,000,000 Personal Injury & Advertising Injury

\$1,000,000 Each occurrence

\$100,000 Fire Damage Limit

\$5,000 Medical Expense

The Agency should be listed as an Additional Insured.

### **Professional Liability**

The minimum Limits of Liability should be:

\$2,000,000 Aggregate

\$1,000,000 per Wrongful Act or Occurrence

The Agency should be listed as an Additional Insured.

### **Umbrella Liability:**

- An umbrella liability policy may be used in conjunction with primary coverage limits to meet the minimum limit requirements for each coverage.
- The Agency should be listed as an Additional Insured.

### Workers' Compensation and Employer's Liability:

- The Workers' Compensation limits are to be statutory per applicable State and Federal Laws.
- The Employer's Liability Coverage:

Minimum Limits of:

Bodily Injury by Accident: \$100,000 each accident Bodily Injury by Disease: \$100,000 each employee

Bodily Injury by Disease: \$500,000 policy

c. Audit: (when applicable) The Contractor agrees that within 60 days of the close of its fiscal year an audit will be conducted by a Certified Public Accounting Firm which will meet the requirements of the Single Audit Act Amendments of 1996, P.L. 104.156 and Office of Management and Budget, Circular No. A-133. After completion of the audit, a copy of the audit report must be filed with the Agency.

### 10. Contractor Debarment, Suspension and Responsibility Certification

Federal Regulation 45 CFR 92.35 prohibits the State/Agency from purchasing goods or Services with federal money from vendors who have been suspended or debarred by the Federal government. Similarly, Minnesota Statutes, § 16C.03, subd. 2 provides the Commissioner of Administration with the authority to debar and suspend vendors who seek to contract with the State/Agency. Vendors may be suspended or debarred when it is determined, through a duly authorized hearing process, that they have abused the public trust in a serious manner.

By signing this agreement, The Contractor certifies that it and its principals\* and employees:

- a. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from transacting business by or with any federal, state or local governmental department or agency; and
- b. Have not within a three-year period preceding this contract: 1) been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain or performing a public (federal, state or local) transaction or contract; 2) violated any federal or state antitrust statutes; or 3) committed embezzlement, theft, forgery, bribery, falsification r destruction of records, making false statements or receiving stolen property; and
- c. Are not presently indicted or otherwise criminally or civilly charged by a governmental entity for: 1) commission of fraud or a criminal offense in connection with obtaining, attempting to obtain or performing a public (federal, state or local) transaction; 2) violating any federal or state antitrust statutes; or 3) committing embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property; and
- d. Are not aware of any information and possess no knowledge that any subcontractor(s) that will perform work pursuant to this contract are in violation of any of the certifications set forth above.
  - d. Shall immediately give written notice to Nobles County Community Service
    Director should Contractor come under investigation for allegations of fraud or
    a criminal offense in connection with obtaining, or performing: a public (federal, state or
    government) transaction; violating any federal or state antitrust statutes; or
    committing embezzlement, theft, forgery, bribery, falsification or destruction of
    records, making false statements or receiving stolen property.

<sup>\*</sup> A Principal for the purposes of this certification mean persons having preliminary management or supervisory responsibilities within a business entity.

### Directions for On Line Access to Excluded Providers

To ensure compliance with this regulation, identification of excluded entities and individuals can Be found on the Office of Inspector General (OIG) website at <a href="www.oig.hhs.gov/">www.oig.hhs.gov/</a>.

If you do not have access to the website, and/or need the information in an alternative format, Contact: Stacie Golombiecki, Director, Nobles County Community Service Agency at (507) 295-5228.

### 11. Conditions of the Parties' Obligations

- a. It is understood and agreed that in the event the reimbursement to the Agency from State and Federal sources is not obtained and continued at a level sufficient to allow for the purchase of the indicated quantity of Purchased Services, the obligations of each party hereunder must thereupon be terminated.
- b. This Agreement may be canceled by either party at any time, with or without cause, upon 30 days' notice, in writing, delivered by mail or in person.
- c. Before the termination date specified in Section 1 of this agreement, the Agency may evaluate the performance of the Contractor in regard to terms of this agreement to determine whether such performance merits renewal of this Agreement.
- d. Any alterations, variations, modifications, or waivers of provisions of this Agreement must be valid only when they have been reduced to writing, duly signed, and attached to the original of this Agreement.
- e. No claim for services furnished by the Contractor not specifically provided in the Agreement will be allowed by the Agency, nor must the Contractor do any work or furnish any material not covered by the Agreement, unless this is approved in writing by the Agency. Such approval must be considered to be a modification of the Agreement.
- f. In the event that there is a revision of Federal regulations which might make this Agreement ineligible for Federal financial participation, all parties will review the Agreement and renegotiate those items necessary to bring the agreement into compliance with the new Federal regulations.

### 12. Subcontracting

- a. The Contractor agrees not to enter into subcontracts for any of the work contemplated under this contract without written approval of the Agency.
- b. All subcontractors must be subject to and must meet all of the requirements of this contract.
- c. The Contractors must ensure that any and all subcontracts to provide services

under this contract must contain the following language:

The subcontractor acknowledges and agrees that the Minnesota Department of Human Services is a third-party beneficiary, and as a third-party beneficiary, is an affected party under this contract. The subcontractor specifically acknowledges and agrees that the Minnesota Department of Human Services has standing to and may take any appropriate administrative action or may sue the provider for any appropriate relief in law or equity, including but not limited to rescission, damages, or specific performance, of all or any part of the contract. Minnesota Department of Human Services is entitled to and may recover from the provider reasonable attorney's fees, costs, and disbursements associated with any action taken under this paragraph that is successfully maintained. This provision must not be construed to limit the rights of any party to the contract or any other third-party beneficiary, nor must it be construed as a waiver of immunity under the Eleventh Amendment to the United States Constitution or any other waiver or Immunity.

d. The Contractor agrees to be responsible for the performance of any subcontractor to ensure compliance to the subcontract and Minnesota Rules, Part 9525.1870, subpart 3.

### 13. Noncompliance

- a.. If the Contractor fails to comply with the provisions of this Agreement, the Agency may seek any available legal remedy.
- b. Either party must notify the other party within 30 days when a party has reasonable grounds to believe that this Agreement has been or will be breached in a material manner. The party receiving such notification must have 30 days, or any other such period of time as mutually agreed to by the parties, to cure the breach or anticipatory breach.

### Miscellaneous

The Contractor acknowledges and agrees that the Minnesota Department of Human Services is a third-party beneficiary, and as third-party beneficiary, is an affected party under this agreement. The contractor specifically acknowledges and agrees that the Minnesota Department of Human Services has standing to and may take any appropriate administrative action or may sue the Contractor for any appropriate relief in law or performance of all or any part of the agreement between the Board and the Contractor. The Contractor specifically acknowledges that the Board and the Minnesota Department of Human Services are entitled to and may recover from the Contractor reasonable attorney's fees and costs and disbursements associated with any action taken under this paragraph that is successfully maintained. This provision must not be construed to limit the rights of any party to the agreement of any other third-party beneficiary, nor must it be construed as a waiver of immunity under the Eleventh Amendment to the United States Constitution or any other waiver of immunity.

### 15. Limited English Proficiency Provisions

All agency Contractors, grantees, licensees and any other public or private individual and/or organization that operates, provides or engages in health, or social services programs and activities on behalf of Nobles County Community Service Agency and receives federal funding activities, must comply with the Title IV language access requirements. Title IV and its implementing regulations provide that no person shall be subjected to discrimination on the basis of race, color, or national origin under any program or activity that receives federal financial assistance. Federal Civil rights compliance requirements for Title IV include a legal obligation to provide language assistance services to all applicants and clients with Limited English Proficiency free of charge and in a timely manner during all hours of operation.

### 16. HIPAA Compliance Provisions

- a. <u>Use and Disclosure of Protected Health Information.</u> Contractor shall use and/or disclose Protected Health Information ("PHI") only to the extent necessary to satisfy contractors obligations.
- b. Prohibition on Unauthorized Use or Disclosure of PHI. Contractor shall not use or disclose any PHI received from or on behalf of Agency, except as permitted or as required by law or as otherwise authorized in writing by Agency. Contractor shall comply with: (a) Title 45, part 164 of the CFR; (b) State laws, rules and regulations applicable to PHI not preempted pursuant to Title 45, Part 160, Subpart B of the CFR; and © Agency's health information privacy and security Policies and procedures.
- c. <u>Contractors Operations.</u> Contractor may use PHI it creates or receives for or from Agency only to the extent necessary for Contractors proper management and administration or to carry out Contractors legal responsibilities. Contractor may disclose such PHI as necessary for Contractors proper management and administration or to carry out contractors legal responsibilities only if:

### This disclosure is required by law; or

- (2) Contractor obtains reasonable assurance, evidenced by written contract, from any person or organization to which Contractor shall disclose such PHI that such person or organization shall:
  - (i) Hold such PHI in confidence and use or further disclose it only for the purpose for which Contractor disclosed it to the person or organization or as required by law; and
  - (ii) Notify Contractor (who shall in turn promptly notify Agency) of any instance of which the person or organization becomes aware in which the confidentiality of such PHI was breached.

- d. <u>PHI Safeguards.</u> Contractor shall develop, implement, maintain and use appropriate administrative, technical and physical safeguards to prevent the improper use or disclosure of any PHI received from or on behalf of Agency.
- e. <u>Electronic Health Information Security and Integrity.</u> Contractor shall develop, implement, maintain and use appropriate administrative, technical and physical security measures in compliance with Section 1173(d) of the Social Security Act, Title 42, Section 1320d-2(d) of the United States Code and Title 45, Part 142 of the CFR to preserve the integrity and confidentiality of all electronically maintained or transmitted Health Information received from or on behalf of Agency pertaining to an Individual. Contractor shall document and keep these Security measures current.
- f. Protection of Exchanged Information in Electronic Transactions. If Contractor conducts any Standard Transaction for or on behalf of Agency, Contractor shall comply, and shall require any subcontractor or agent conducting such Standard Transaction to comply, with each applicable requirement of Title 45, Part 162 of the CFR. Contractor shall not enter into or permit its subcontractors or agents to enter into any Trading Partner Agreement in connection with the conduct of Standard Transactions for or on behalf of Agency that: (a) changes the definition, Health information condition or use of a Health Information element or segment in a Standard; (b) adds any Health Information elements or segments to the maximum defined Health Information set; (c) uses any code or Health Information elements that are either marked "not used" in the Standard's Implementation Specification or are not in the Standard's Implementation Specifications(s); or (d) changes the meaning or intent of the Standard's Implementation Specifications(s).
- g. <u>Subcontractors and Agents.</u> Contractor shall require each of its subcontractors or agents to whom Contractor may provide PHI received from, or created or received by Contractor on behalf of Agency to agree to written contractual provisions that impose at least the same obligations to protect such PHI as are imposed on Contractor by the Agreement.
- h. <u>Access to PHI.</u> Contractor shall provide access, at the request of Agency, to PHI in a Designated Record Set, to Agency or, as directed by Agency, to an Individual in order to meet the requirements under Title 45, Part 164, Subpart E, Section
  - 164.524 of the CFR and applicable State law. Contractor shall provide access in the time and manner set forth in the Agency's health information privacy and security policies and procedures.
- i. <u>Amending PHI.</u> Contractor shall make any amendment(s) to PHI in a Designated Record Set That Agency directs or agrees to pursuant to Title 45, Part 164, Subpart E, Section 164.526 of the CFR at the request of Agency's health information Privacy and security policies and procedures.

### j. Accounting of Disclosures of PHI.

- (1) Contractor shall document such disclosures of PHI and information related to such disclosures as would be required for Agency to respond to a request by an Individual for an accounting of disclosures of PHI in accordance Title 45, Part 164, Subpart E, Section 164.528 of the CFR.
- (2) Contractor agrees to provide Agency or an Individual, in time and manner set forth in Agency's health information privacy and security policies and procedures, information collected in accordance with Section 10(a) above, to permit Agency to respond to a request by an Individual for an accounting of disclosures of PHI in accordance with Title 45, Part 164, Subpart E, Section 164.528 of the CFR.
- k. <u>Access to Books and Records.</u> Contractor shall make its internal practices, books and records relating to the use and disclosure of PHI received from or on behalf of Agency available to Agency and to DHS or it designee for the purpose of determining Agency's compliance with the Privacy Rule.
- 1. Reporting. Contractor shall report to Agency any use or disclosure of PHI not authorized by the Agreement or in writing by Agency. Contractor shall make the report to Agency's Privacy Official not less than 24 hours after Contractor learns of such unauthorized use or disclosure. Contractor report shall at least: (a) identify the nature of the unauthorized use or disclosure; (b) identify the PHI used or disclosed; (c) identify who make the unauthorized use or received the unauthorized disclosure; (d) identify what contractor has done or shall do to mitigate any deleterious effect of the unauthorized use or disclosure; (e) identify what corrective action Contractor has taken or shall take to prevent future similar unauthorized use or disclosure; and (f) provide such other information, including a written report, as reasonable requested by agency's Privacy Official.
- m. <u>Mitigation</u>. Contractor agrees to mitigate, to the extent practicable, any harmful effect that is known to Contractor of a use or disclosure of PHI by Contractor in violation of the requirements of the Agreement.
- n. <u>Termination for Cause.</u> Upon Agency's knowledge of material breach by Contractor, Agency shall:
  - (1) Provide an opportunity for Contractor to cure the breach or end the violation and terminate if Contractor does not cure the breach or end the violation within the time specified by Agency.
  - (2) Immediately terminate the Agreement if Contractor has breached a Material term of the Agreement and cure is not possible.
  - (3) If neither termination nor cure is feasible, Agency shall report the

violation to the Secretary.

### o. Return or Destruction of Health Information.

- (1) Except as provided in Section 16(b) below, upon termination, cancellation, expiration or other conclusion of the Agreement, contractor shall return to Agency or destroy all PHI received from Agency, or created or received from Agency, or created or received by Contractor on behalf of Agency. This provision shall apply to PHI that is in the possession of subcontractors or agents of Contractor. Contractor shall retain no copies of the PHI.
- (2) In the event that Contractor determines that returning or destroying the PHI is infeasible, Contractor shall provide to Agency notification of the conditions that make return or destruction infeasible. Upon verification by Agency that the return or destruction of PHI is infeasible, Contractor shall extend the protections of the Agreement to such PHI and limit further uses and disclosure of PHI to those purposes that make the return or destruction infeasible, for so long as contractor maintains such PHI.

It is understood and agreed that the entire contract of the parties is contained herein and this contract supersedes all oral agreements and negotiations between the parties relating to the subject matter thereof.

| NOBLES COUNTY FAMILY SERVICE AGENCY | CITY OF WORTHINTON/<br>WORTHINGTON POLICE |
|-------------------------------------|---|
| By                                  | ByChief of Police                         |
| Date 12-18-12                       | Date                                      |
| By Jay K. AGh. County Administrator | By<br>Mayor, City of Worthington          |
| Date 12/20/12                       | Date                                      |
|                                     | Attest:                                   |
|                                     | Clerk, City of Worthington                |
|                                     | Dated                                     |
|                                     |   |
| APPROVED AS TO FORM AND EXECUT      | ION                                       |
| By<br>Nobles County Attorney        |   |
| Date                                |   |

### **ENGINEERING MEMO**

DATE: JANUARY 3, 2013

TO: HONORABLE MAYOR AND COUNCIL

SUBJECT: ITEMS REQUIRING COUNCIL ACTION OR REVIEW

### **CASE ITEMS**

### 1. NAME OLD TH 59/60

Old TH 59/60 from Flower Lane to its easterly connection with new TH 59/60 is proposed to be turned back to the City and County. This segment of TH 60 has not been named and "TH 59/60" is used for addressing and mapping purposes. County Road 57 is named Plotts Avenue by the County. The only developed property on Plotts Avenue within the City limits is addressed under the County addressing system rather than the City addressing system. The relocation of TH 59/60 is cause to rename the segment to be turned back to the local road authorities. The potential for further development along Plotts Avenue warrants naming the road segment within the City of Worthington to accommodate use of the City addressing system.

A variety of options are available for naming the street segments, however, certain considerations lead to a recommendation in regard to maintaining and severing the continuity of segment names. These considerations include:

The addressing system for the community is based on addresses ascending from dividing lines along the UP railway (northeast of South Lake Street) and along South Lake Street extended through Lake Okabena and continuing along Fox Farm Road. These division lines are necessary to avoid negative addresses southwest and southeast of the streets and avenues in the original town site. Due to the division line along South Lake Street, the street name of old TH 59/60 east and west of South Lake Street will need unique designations.

Although old TH 59/60 east and west of County Road 57 is currently a through route, traffic patterns and ultimately, development, will likely be cause for the through route to become County Road 57 from new TH 59/60 to old TH 59/60 and continuing on old TH 59/60 to South Lake Street. As discussed at the time of TH 59/60 layout approval, a curve between County Road 57 and old TH 59/60 east of County Road 57 will be desirable. A future realignment of old TH 59/60 west of County Road 57 will better facilitate development along both sides of the realigned road.

The graphic below shows possible segment names based on the considerations listed above and incorporate input received to date. Staff recommends that Council name the street names as listed and shown below or as they may be modified by Council.

East Gateway Drive: Old TH 59/60 from South Lake Street to its easterly

connection to new TH 59/60.

West Gateway Drive: County Road 57 from the south city limits (north of new

TH 59/60) to old TH 59/60 and old TH 59/60 from County

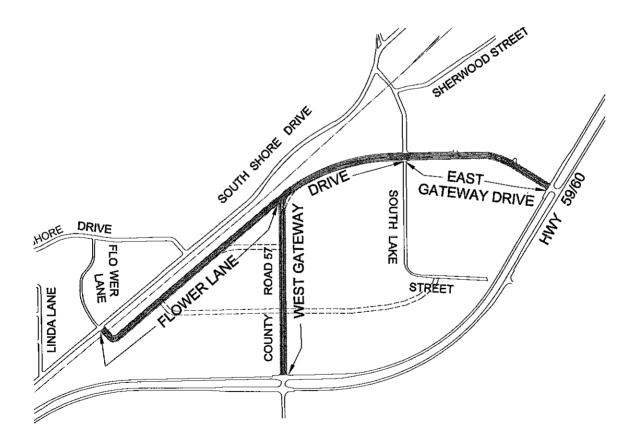
Road 57 to South Lake Street.

Flower Lane: Old TH 59/60

Old TH 59/60 from Flower Lane to County Road 57.

Should Council wish to use a name other than Flower Lane for old TH 59/60 west of County Road 57, it is recommended that the street segment crossing the UP railroad also be renamed to accordingly.

It may be noted that the County Engineer will recommended that the County Board rename that portion of County Road 57 between new TH 59/60 and the City limits to match the name assigned by Council.



### COMMUNITY/ECONOMIC DEVELOPMENT MEMO

**DATE:** 

**JANUARY 11, 2013** 

TO:

HONORABLE MAYOR AND COUNCIL

SUBJECT:

ITEMS REQUIRING COUNCIL ACTION OR REVIEW

### **CASE ITEMS**

# 1. SPECIAL USE PERMIT - MINNESOTA WEST COMMUNITY AND TECHNICAL COLLEGE (1215 3<sup>rd</sup> AVENUE)

Minnesota West Community and Technical College (MN West) is seeking the issuance of a special use permit for property owned by the City of Worthington located at 1215 Third Avenue (Exhibit 1). If approved, the applicant would be allowed to utilize the property for educational purposes, including automotive mechanic courses/programming. Major educational land uses are permissible through the issuance of a special use permit in the "R-4" zoning district, which is the zoning classification for the subject property. The legal description of the subject property under consideration is as follows:

Lots 3 and 4, Lot 5 except the northwesterly 50 feet thereof, and the southeasterly 150 feet of the vacated alley lying between Lots 4 and 5; all in Block 36, Plat of Worthington, Nobles County, Minnesota.

The Planning Commission considered the application at its January 2, 2013 meeting. After holding a public hearing, the Commission voted unanimously to recommend City Council approve the special use permit with the condition there be no exterior storage allowed. The Commission's recommendation was based on the following considerations:

- 1. MN West has entered into a lease/purchase agreement with the City of Worthington for the former fire station. The College is proposing to locate their automotive repair program in the subject building. They will be conducting classes for high school students immediately with plans to expand classes to all interested persons as soon as possible. Classes will commonly take place Monday-Friday, 8am-5pm with occasional Saturday classes. MN West is not proposing any exterior changes to the building or premise. They also do not intend to have any exterior storage. Exhibit 1 is a copy of the College's application.
- 2. Included in Exhibit 1 is a copy of the City's Schedule of Uses. This document indicates which land uses are permitted, not permitted, or permitted by special use. As previously indicated, the subject property is zoned "R-4". Major educational land uses, which includes the proposed use of the subject property, is permissible in the "R-4" district through the issuance of a special use permit. Major educational land uses include colleges, universities, seminaries, bookstores, computer service centers, fraternity and sorority houses, dorms, and other similar higher educational uses.
- 3. The Comprehensive Plan is a tool that is used to guide the growth, redevelopment, and improvements in Worthington. Included in the Plan is a Land Use Map. This map describes the use of property and enforces land use patterns, identifies places where change is needed, and sets the form and location for future growth. A copy of the current Land Use Map is

provided in Exhibit 1.

The current Land Use Map designates the subject area for downtown mixed use. This designation is described as a transitional area on the periphery of downtown and the corridors leading to downtown. This category anticipates a mixture of residential, office, and commercial land uses. It is intended to be a supportive area of the downtown by providing additional population and support services to the downtown businesses. Because the subject property is adjacent to both downtown and on the fringe of the residential neighborhood directly to the north and west, staff is of the opinion that the proposed land use would conform with the definition and intent of the downtown mixed use category outlined in the City's Comprehensive Plan.

4. The subject property is surrounded by an array of land uses ranging from single and multi family residential to places of worship to office. Below is a summary of the surrounding land uses.

North - Single and multi family residential

**South -** Parking Lot and office space (Chamber)

East - Multi family residential

West - Religious Institution and single family residential

# 2. FIRST READING-TEXT AMENDMENT (ELECTRONIC MESSAGE BOARDS/SIGNS IN RESIDENTIAL DISTRICTS)

The City's Sign Ordinance section pertaining to electronic message boards/signs, which was adopted in 2007, allows for the erection of electronic message boards/signs in residential districts through the issuance of a conditional use permit. To minimize the impact an electric message board may have on the residential integrity, the Ordinance includes 8 mandatory restrictions that must accompany the issuance of any conditional use permit for electronic message boards/signs. The 8 restrictions are:

- 1. Sign is for a public institutional land use as defined in Title XV, Section 155 of the City Code;
- 2. Electronic message board does not exceed 30 square feet;
- 3. Sign is not greater than 8.5 feet in height;
- 4. Electronic message board is erected on a monument sign;
- 5. Message display is limited to 7am to 8pm;
- 6. Messages are limited to change once every 10 seconds;
- 7. Messages are prohibited to flash or flutter (scroll only);
- 8. Messages may only display public service announcements.

When the Sign Ordinance was amended in 2007 to allow for consideration of electronic message boards, there was no thought given to the possibility of an electronic message board being wall mount. The thought was such boards would be located close to roads/streets to draw a larger viewing audience. As such, the language adopted prohibits anything other than

freestanding/monument signs even if the message board would not have a negative impact on the surrounding residential area. This omission was discovered last month while City staff reviewed a conditional use permit submitted by the Worthington School District.

Based on the comments received from the Commission and City Council, staff prepared a text amendment for consideration (Exhibit 2). The proposed amendment eliminates restrictions #3 and #4. It is staff's belief that the conditional use process will still allow the City to place height and/or location requirements as necessary to protect the residential character and integrity the neighborhood.

The Planning Commission considered the application at its January 2, 2013 meeting. After holding a public hearing, the Commission voted unanimously to recommend City Council approve the proposed amendment. Should the Commission concur with the Commission's recommendation, it may approve the first reading of the proposed Ordinance shown in Exhibit 2.

### 3. 2013 MINNESOTA CITY PARTICIPATION PROGRAM APPLICATION

The Minnesota City Participation Program (MCPP), which is offered through the Minnesota Housing Finance Agency (MHFA), is an annually funded program that provides below market interest rate home mortgage loans for low to moderate income first-time home buyers purchasing homes within awarded communities. The loans are originated by an MHFA contracted lender and sold to the MHFA. Awarded communities are given an allotment of dollars that are exclusively for mortgages within the community for six months. Unused funds are placed into a pool that is then available to any MCPP community until funds are exhausted or the end of the year, whichever occurs first. The program is administered by MHFA and does not require a local match. Below is a usage summary of the MCPP in previous years.

| <u>Year</u> | <u>Allocation</u> | <u># of Loans</u> | <u>Total \$ Committed</u> |
|-------------|-------------------|-------------------|---------------------------|
| 2006        | \$163,362         | 22                | \$1,637,950               |
| 2007        | \$151,806         | 4                 | \$324,675                 |
| 2008        | \$179,198         | 7                 | \$748,300                 |
| 2009        | No Program I      | Oue to Non-Co     | mpetitive Bonding Market  |
| 2010        | \$172,878         | 6                 | \$536,958                 |
| 2011        | \$180,324         | 10                | \$1,141,408               |
| 2012        | \$207,282         | 3                 | \$331,750                 |
|             |                   |                   |                           |

Exhibit 3 is a copy of the 2012 Final MCPP Usage Report for all awarded communities. Since the program provides the City with a financial tool to accomplish its goal of promoting home ownership, and does so without local match or administration, staff is recommending the Council apply for MCPP funds for 2013 by authorizing the City staff to submit an application.

### 4. WORKFORCE HOUSING PROGRAM APPLICATION

Blanca Mendez Castillo and Arnulfo Montoya have submitted an application for a forgivable loan through the City's Workforce Housing program for the infrastructure assessments levied against the newly constructed house they are purchasing at 2163 Castlewood Drive. The program, which was adopted in 2008, was created to encourage the construction of affordable housing units within boundaries of TIF District #7 (Exhibit 4) by offering forgivable loans to qualified home buyers for the following purposes:

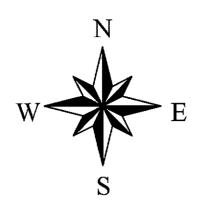
- 1. To pay any outstanding assessments for public infrastructure levied against existing properties on which the new single family dwelling has been constructed or purchased by an eligible person.
- 2. To pay any outstanding assessments for public infrastructure levied against any lot within a new subdivision on which the new single family dwelling will be constructed or purchased by an eligible person.
- 3. To pay the costs of the public infrastructure for a lot within a residential subdivision where the new single family dwelling has been constructed or purchased by an eligible person. The said infrastructure must have been completed by the developer and constructed in accordance with City specifications.

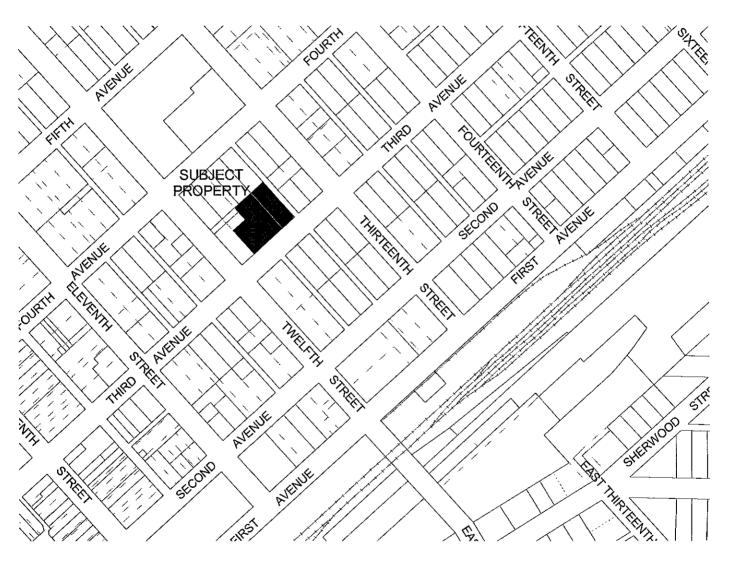
A copy of the Workforce Housing Program policies is provided as Exhibit 4. According to the City's assessment records, there is \$12,913.38 in infrastructure assessments levied against the subject property. Based on the program policy, the forgivable loan would be structured for 5 years and at an interest rate of 5%. A sample amortization schedule is provided in Exhibit 4. For each month the applicants own and reside in the home, the monthly mortgage payment is forgiven. After 5 years, the loan is fully forgiven. Should the applicants move or sell the house during the loan period, they would be responsible for the outstanding balance of the loan.

After reviewing the application, staff has been able to determine that the applicants meet the eligibility criteria (i.e., income qualifications, loan-value ratio, debt-income ratio) and are eligible for the forgivable loan. As such, staff would recommend the approval of a 5 year forgivable loan in the amount of \$12,913.38 with an interest rate of 5%. Should Council concur, it may do so by approving the loan and authorizing the Mayor to execute all related documents.

Council action is requested.

# 1215 THIRD AVENUE





THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY. IN CASE OF A CONFLICT OR DISCREPANCY BETWEEN THIS MAP AND THE LEGAL DESCRIPTION OF THE SUBJECT PROPERTY, THE LEGAL DESCRIPTION SHALL GOVERN.

CITY OF WORTHINGTON PLANNING AND ZONING

APPLICATION FORM

Note to applicant: This is a comprehensive application form. You only need to complete those items related to your type of development. All items must be completed prior to acceptance of the application.

|  | the state of the s |                                    |       |
|--|--|------------------------------------|-------|
| NAME OF APPLICANT Minnesotta West                          | Community of PH  | ONE 507-372-3400                   |       |
| ADDRESS 1450 COLLEGE WAY OF                                | Technical Collect  | STATEMN ZIP S6187                  |       |
| LEGAL DESCRIPTION OF THE PROPERTY                          | see a Heiched.   |                                    |       |
| 1215 THERD AVENUE  |  |                                    | ,     |
| BRIEF DESCRIPTION OF REQUEST MINNES                        | SUHA WEST regile:  | ots approval to                    |       |
| use property to offer auto                                 | mechanics a ot   | her higher education               | cours |
| (attach additional sh                                      | eets if necessary)   |                                    |       |
| TYPE OF APPLICATION  | <u>FEE</u>   | REQUIRED SUBMITTALS                | , ¥   |
| PRELIMINARY PLAT   | \$75<br>+\$2 PER LOT   | (See reverse side.)                | -     |
| REZONING   | \$100<br>+\$1 PER ACRE*  | 1                                  |       |
| ZONING TEXT CHANGE   | <u> </u>   | 7                                  |       |
| SPECIAL USE PERMIT   | <u>\$100*</u>  | 4                                  |       |
| VACATION OF PUBLIC WAY                                     | \$75 <b>*</b>  | 5                                  |       |
| PLANNED UNIT DEVELOPMENT                                   | \$175*   | 1,3,4                              |       |
| AMENDED P.U.D.   | <b>\$75</b> *  | 1,3,4                              |       |
| VARIANCE   | <u> </u>   | 2,4                                |       |
| ADMINISTRATIVE APPEAL                                      | \$30   | 6                                  |       |
| APPEAL   | \$30   | 6                                  |       |
| VACATE EASEMENT NON-PLATTED                                | \$25*  | 8                                  |       |
| VACATE EASEMENT PLATTED                                    | \$100°   | 8                                  |       |
| *Subject to an additional recording fee if approved.       | (\$46.00 plus \$1.00 per pag   | e over 15)                         |       |
| hereby certify that the information and exhibit knowledge. | s herewith submitted are   | true and correct to the best of my | r     |
| Applicant's Name (Please Print)                            | ALAN OBERLOH<br>Owner's Name (F  | , MAYOR<br>Please Print)           |       |
| louloss  | audal  |                                    |       |
| Applicant's Signature                                      | Owner's Signature  |                                    |       |
| the following items will be completed by City staff)       |  |                                    |       |
| DATE FILED 12/14/12 FEE PAID \$ 100.00RE                   | CEIPT NO PARC  |                                    |       |
|  |  |                                    |       |

There are three pictures attached to this application. The first picture is that of the existing structure. The college does not anticipate making any changes to the exterior of the structure. The second picture is of the front, overhead door area of the interior of the building. The college intends to offer auto mechanics courses in this area of the building. The third picture is of an open area in the building that will hold a classroom. Driveways, parking areas, landscaping and the actual structure will remain as they current exist.

Mon lay Lily 8-5

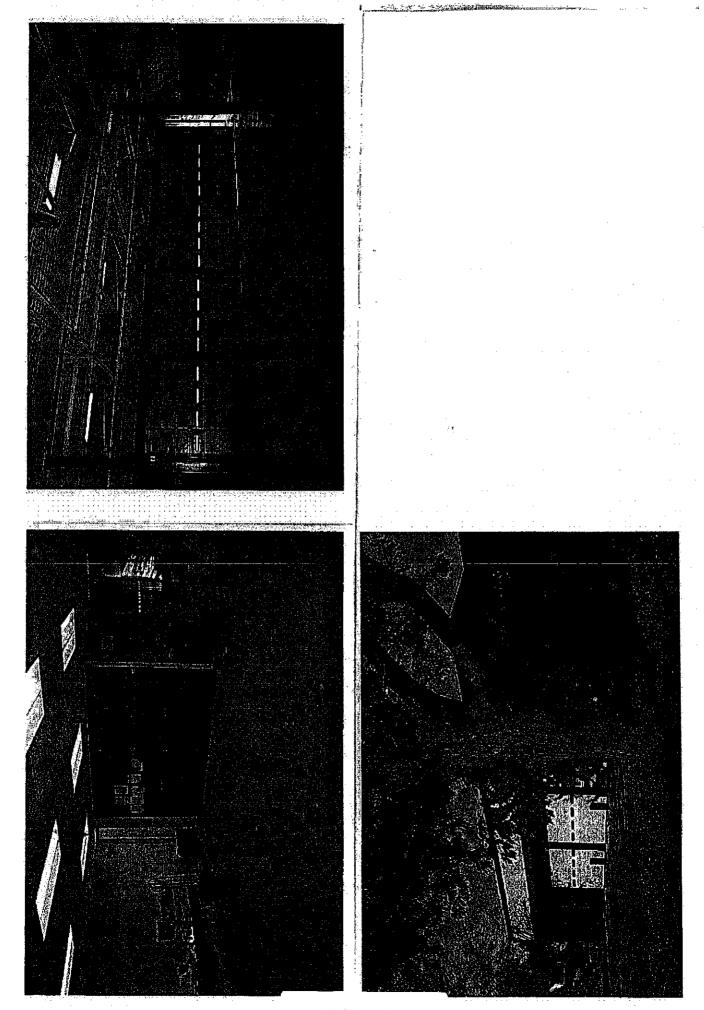


Exhibit 1d

### **ZONING DISTRICTS**

- R-1 One Family Detached Residential District
- R-2 One Family Low Density Residential District
- R-3 Low Density Preservation Residential District
- R-4 Multi-Family Medium Density District
- R-5 Multi-Family Medium and High Density District
- R-6 Mobile Home District
- R-7 One Family Incremental Growth Residential District
- B-1 Neighborhood Business
- B-2 Central Business District
- B-3 General Business District
- **B-4 Shopping Center District**
- M-1 Light Industrial District
- M-2 Heavy Industrial District
- S Natural Features District
- I Institutional
- TZ Transitional Zone
- L Lakeshore

PUD Planned Unit Development (Ord. 808, passed 3-13-95)

| TIONS  |
|--------|
| REGULA |
| USE    |
| OF     |
| OLE    |
| SCHED  |

| KEY: P - Permitted Use  SCHEDULE OF USE REGULATIONS  A - Accessory Use | BUSINESS INDUSTRIAL OTHER | R-6 R-7 B-1 B-2 B-3 B-4 M-1 M-2 I S TZ L | S                | S            |               |                 | ъ в в в в в в в в в в в в в в в в в в в | A A A — — — A — A — |                    |               |                                |            | S                                       | S B B       |           |                         | - S - S S | - S S S S G | - S - S           | P S S P P S S G     | S S S - P        | \(\alpha\)       |                             |
|--|---------------------------|--|------------------|--------------|---------------|-----------------|---|---------------------|--------------------|---------------|--------------------------------|------------|---|-------------|-----------|-------------------------|-----------|-------------|-------------------|---------------------|------------------|------------------|-----------------------------|
|  |                           | 1  |                  | 1            |               |                 |   |                     |                    |               |                                | 8          |   |             | 8         | -                       | S         |             |                   |                     |                  | ε <b>λ</b>       |                             |
|  | VESS                      | B-3                                      | l                | l            | 1             |                 | [                                       | 1                   | -                  | S             |                                | ß          | 1                                       | I           | Ω.,       | S                       | G.        | S           | S                 | c.                  | Ø                | S                |                             |
|  | BUSI                      | B-2                                      | ω                | ١            | 1             | S               | l                                       | ٧                   | Ø                  | S             | S                              | S          | ß                                       | S           | Д         |                         | Ъ         | Ъ           | ω                 | လ                   |                  | 1                |                             |
|  |                           | B-1                                      | A.               | S            | S             | -               |   | Ą                   | S                  |               | -                              | S          |   |             | - [       |                         | S         | ß           |                   | S                   | S                |                  |                             |
|  |                           | R-7                                      | g,               | Į            | 1             | }               |   | Ą                   |                    | 1             |                                | S          |   | Ø           | -         | 1                       |           | C.,         |                   | Д                   | <u>г</u> .       | ď                |                             |
|  |                           | R-6                                      | ιχ               | I            |               |                 | Ъ                                       | ₹                   |                    |               | [                              | S          |   | 4           |           | 1                       |           | е.          |                   | Ъ                   | ß                | ų                | ļ<br>                       |
|  | TIAI.                     | R-5                                      | S                | ይ            | S             | Ċ.              | 1                                       | ¥                   | ςΩ                 | S             | Ъ                              | Ъ          | S                                       | Ø           | S         |                         | ŗ,        | <u>с</u> ,  | -1                | Ø                   | S                | S                |                             |
|  | RESIDEN                   | Ř-4                                      |                  | <b>6</b> .4  | ĘĮ            | 다               | ]                                       | ∢                   | ς3                 | S             | SO.                            | Ø          | Ø                                       | S           | S         | İ                       | S         | ρ.,         | 1                 | ᅀ                   | <u>a</u> ,       | ď                |                             |
|  | RE                        | R-3                                      | 4                | <u>.</u>     | <u>a</u>      | တ               | <br>                                    | ₹                   | S                  |               | -                              | S          |   | co.         | 1         | 1                       | လ         | <u>p.</u>   |                   | Ы                   | Ъ                | P                |                             |
|  |                           | R-2                                      | дı               | Ъ            | ď             | Ω               |   | ¥                   |                    |               |                                | S          |   | -           | 1         |                         |           | -L          | 1                 | Ъ                   | 댭                | Ф                |                             |
|  | ļ                         | R-1                                      | ድ                | cΩ           | СЭ            | ß               | 1                                       | ∢                   | 1                  |               |                                | S          |   |             |           |                         | l         | S           | 1                 | 다                   | <u>.</u>         | 8                |                             |
|  | RESIDENTIAL               | USE GROUPS                               | A. Single Family | B. Townhouse | C. Two family | D. Multi-family | E. Mobile Honses                        | F. Home Occupations | G. Boarding Houses | H. Guest Home | Fratemity & Sorority<br>Houses | Child Care | T: Convalescent, Nursing and Rest Homes | . Hospitals | 1. Motels | N. Seasonal Residential | O. Clubs  | P. Civic    | Q. Public Service | R. Utility Stations | S. Recreational: | T. Recreational. | If Diblic Institutional and |

|                                       |     |     |     | -4          | SCHED | ULE OI | " USE R | HEDULE OF USE REGULATIONS | Trons    |     |      |            | KEY:  | 1 | P - Permitted Use<br>S - Special Develor<br>A - Accessory Use | P - Permitted Use<br>S - Special Development<br>A - Accessory Use | kent |
|---------------------------------------|-----|-----|-----|-------------|-------|--------|---------|---------------------------|----------|-----|------|------------|-------|---|---|---|------|
| RESIDENTIAL                           |     |     | RES | RESIDENTIAL | (AL   |        |         |                           | BUSINESS | ESS |      | INDUSTRIAL | FRIAL |   | OT  | OTHER   |      |
| USE GROUPS                            | R-1 | R-2 | R-3 | Ř.4         | R-5   | R-6    | R-7     | B-1                       | B-2      | B-3 | 13-4 | M-1        | M-2   | I | S   | TZ  | L    |
| V. Major Educational                  |     |     | 1   |             | S     | S      |         | -                         |          |     | [    | -          |       | Ъ |   | 1   | -    |
| W. Agricultural                       | 1   | ١   | ١   |             | -     |        |         | s                         | ŀ        | P   | ፊ    | द्म        | P     | ď | S   | g,  | 1    |
| X. Greenhouse                         |     |     | 1   | S           | }     | [      | ŀ       | κν                        | δ        | S   | Sy   | S          | ß     | S | 1   | ß   |      |
| Y. Cemetery                           |     | Ø   | 1   | Ω           |       |        | S       | 1                         | 1        | 1   |      | S          | ]     | - | [   | c.  |      |
| Z. Parking Lots                       | S   | S   | S   | S           | P     | S      | S       | Ъ                         | д,       | d   | Ъ    | Сı         | ď     | Ь | S   | S   |      |
| FOOTNOTES: 1. Public and quasi-public |     |     |     |             |       |        |         |                           |          |     |      |            |       |   |   |   |      |

|  | ;           |     |   |             | SCHED     | ULE OI    | F USE 1 | CHEDULE OF USE REGULATIONS | 4 <i>TTON</i> 2 | ~ث       |        |            | KEY:  | A S A | - Permitted Use<br>- Special Develog<br>- Accessory Use | - Permitted Use<br>- Special Development<br>- Accessory Use  | nent.  |
|--|-------------|-----|---|-------------|-----------|-----------|---------|----------------------------|-----------------|----------|--------|------------|-------|-------|---|--|--|
| NON-RESIDENTIAL                          |             |     | RES                                     | RESIDENTIAL | IAI,      |           |         |                            | BUSINESS        | VESS     |        | INDUSTRIAL | TRIAL |       | OT  | OTHER  |  |
| USE GROUPS                               | R-1         | R-2 | R-3                                     | r.<br>R-4   | R-5       | R-6       | R-7     | B-1                        | B-2             | B-3      | B-4    | M-1        | M-2   | I     | S   | LZ   | Ţ  |
| A. Daily Retail                          | 1           |     |   | S           | . S       | ]         | I       | c.                         | Ь               | 욘        | ď      | S          |       | S     |   |  |  |
| B. Convenience Goods                     | 1           |     | -                                       | 1           | S         | I         | ١       | P                          | Δ.              | Ъ        | l.     |            |       | 1     |   |  | <br>   |
| C. Shopper<br>Common Goods               | 1           |     | *************************************** |             | [         | -         | ]       | cue o se                   | ď               | Ъ        | đ.     | 1          | -     |       |   |  |  |
| D. Shapper<br>Occasional Goods           | ,           |     |   |             |           |           |         |                            | ď               | ы        | Ъ      |            | F     | ber . |   |  |  |
| E. Home Furnishings                      | 1           |     |   | ļ           | 1         |           |         | I                          | Ч               | Q.       | Ъ      |            |       |       |   |  |  |
| F. Restaurants                           | [           |     | 1                                       | ١           | SO        | 1         |         |                            | <u>.</u>        | ď        | ď      | SZ         |       | S     |   |  | [  |
| 3. Restaurants (Drive-In)                | Transaction |     |   |             |           |           | I       | [                          |                 | S        | S      | S          | -     | 1     | -   |  |  |
| I. Entertainment (Public)                |             | ŀ   | *************************************** | 1           |           | }         | [       | 1                          | ል               | SO       | ß      | S          |       | [     | l   | 1  | 1  |
| Open Air Recreation                      |             |     |   |             | l         | ı         |         | [                          | ŀ               | ሲ        | ςΩ     | S          | ļ     | 1     | 1   | [  |  |
| . Daily Services                         |             |     | 4784                                    | ١           | S         |           | į       | 2                          | ۵.              | Ė        | ď      | α          |       | sa    |   | 1  |  |
| . Office Services                        |             |     | į                                       | 1           | 1         | 1         | ]       | C.                         | 십               | ۵.       | L<br>L | 53         | ı     | S     | [   | 1  | ſ  |
| Medical Services                         | l           | 1   | 1                                       |             | ιχ        | -         | [       |                            | Ъ               | ď        | Ъ      | Į          | I     | J.    | Ì   | ]  |  |
| سل. Household Goods -<br>Repair Services |             |     |   |             | -         |           |         | l                          | ß               | L.       | ß      | ď          | S     | ļ     | -   | The state of the s | ١.   |
| N. Home Improvement<br>Services          |             |     |   |             |           |           |         |                            | Ø               | <u>C</u> | cv     | e,         | . w   | İ     |   |  | [ ]  |
| O. Supplies                              |             |     |   |             | 74.54     | 1         | 1       |                            | Ø               | S        | S      | SZ         | L L   |       | ŀ   |  | _ 1  |
| P. Automotive and Farm<br>Implement      |             |     |   | [           | .         |           | l       |                            | Ø               | £.       | S      | ω          | Ø     | 1     | 1   |  |  |
| Q. Automotive Service                    | 1           |     | ١                                       | [           |           | i         | 1774.00 | 82                         | δ               | a.       | S      | ß          | S     | ļ     |   | 1  | ]  |
| R. Animal Services                       |             | ļ   |   |             | 1         |           |         |                            |                 | S        | S      | S          | S     | ì     | S   | S  |  |
| S. Mortuary                              |             |     | S                                       | Οĵ          | S         | <br> <br> | 1       |                            | S               | S        |        | 1          |       |       |   |  | 1  |
| T. Parking                               |             |     | 1                                       | S           | S         |           | ı       | S                          | ۵.              | 4        | ۵.     | a          | ٦     | S     | -   |  |  |
| U. Terminals                             | [           | Į   | ******                                  |             | etalisen. | 1         | 1       | 1                          | ů.              | ۵        | S      | Ь          | S     | AS    |   |  | Tabathar College Colle |
|  |             |     |   |             |           |           |         |                            |                 |          |        |            |       |       |   |  |  |

Exhibit 1h

|  |         |         |     |             | SCHED                                   | ULE O. | F USE .  | REGUL                                   | SCHEDULE OF USE REGULATIONS | <b>\$</b>                               |     |  | KEY:       |          | P - Permitted Use<br>S - Special Develoy<br>A - Accessory Use | P - Permitted Use<br>S - Special Development<br>A - Accessory Use | nemt      |
|--|---------|---------|-----|-------------|---|--------|--|---|-----------------------------|---|-----|--|------------|----------|---|---|-----------|
| NON-RESTURENTIAL                                       |         |         | RES | RESIDENTIAL | IAL                                     |        |  |   | BUSINESS                    | NESS                                    |     | INDUS  | INDUSTRIAL |          | OT  | OTHER   |           |
| USE GROUPS   | R-1     | R-2     | R-3 | <b>8</b> .4 | 18-5                                    | 9-YI   | R-7  | B-1                                     | 13-2                        | 8-3                                     | 8-4 | M-1  | M-2        | 1        | x   | 7.1   | ľ         |
| V. Printing Trades                                     | ******* | ******* | ]   |             |   | 1      | 1  | l                                       | Ţ                           | ď                                       | S   | d  | Р          | l        |   | l   | 1         |
|  | No.     | -       | 1   | İ           |   | l      | ı  | I                                       | ů.                          | c.                                      | S   | G.,  | P          | ļ        |   | 4,4   | ļ         |
| X. Extractive and Recovery Industry                    |         |         |     | -           | *************************************** |        | telera   | *************************************** | par many e                  | -                                       |     | 1  | S          | [        | -   | S   | 1         |
| Y. Manufacturing - Light<br>Assembly                   |         | [ :     |     |             |   | Î      | e manual de la compansión de la compansi | e may any                               | - mojes                     |   |     | ď  | d          |          | <del></del>   |   |           |
|  | 1       | 1       | ļ   |             |   | 1      |  |   |                             | agence                                  |     | ď  | þ          |          |   | ١   |           |
| AA. Manufacturing- General                             |         |         |     |             |   |        |  |   |                             |   |     | į  | J          | un-myrei | after lands   | teres.  |           |
| 3. Manufacturing-Heavy                                 | }       | ļ       | ļ   | essa in     | !                                       | -      | -  | I                                       | l                           | [                                       | I   | I  | S          | 1        | 1   | 1   | 1         |
| 2. Manufacturing-<br>Primary Production                | , and   | ļ       | ;   |             |   |        |  | [                                       |                             | Ì                                       | [   | Transaction (Control of Control o | S          | -        | AMPLANT   | Parametry   | l'imperat |
| <ol> <li>Manufacturing-<br/>Special Process</li> </ol> | į       | *= WARE | L   |             |   |        |  |   |                             | *************************************** |     | 1  | S          |          | her   | rifica  | jų.       |
| 2. Transient Amusement                                 | l       | ŀ       |     | Ì           | : (                                     | l      | -  | 1                                       | 1                           |   | I   | I  |            | l        |   | SJ.   | 1         |
| Railroad Right-of-Way                                  | 1       | 1       |     | J           |   |        |  |   | r.                          | G.                                      | c.  | c.   | c.         | S        |   | Ċ.  |           |
| GG. Warehouse  | ļ       |         |     |             |   |        |  |   |                             | r.                                      | ۱   | ςΣ   | c.         | graphic  |   |   | {         |
|  | 1       |         |     |             | 1                                       | Ì      | write  | France                                  | Ş                           | Ś                                       | Ω   | ŝ  |            | I        |   | Ω   |           |
| II. Adult Oriented<br>Businesses                       |         |         |     |             |   |        |  |   |                             |   | ]   | Ø  |            | Ì        |   | i i i i i i i i i i i i i i i i i i i                             |           |
| JJ, Contractor Yard                                    |         |         |     |             | ]                                       |        |  | I                                       |                             | į                                       | 1   | 1  | δū         | J        |   | 1   |           |

#### TABLE OF USE GROUPS

#### PART I. RESIDENTIAL AND OTHER USE GROUPS

- A. SINGLE FAMILY Single family detached dwellings.
- B. TOWNHOUSE Single family attached and detached dwellings.
- C. TWO FAMILY Two family dwellings.
- D. MULTI-FAMILY Dwellings designed to contain more than two families.
- E. MOBILE HOME Mobile home parks.
- F. HOME OCCUPATIONS
- G. BOARDING HOUSES
- H. GUEST HOME
- L. FRATERNITY AND SORORITY HOUSES
- J. CHILD CARE Nursery schools, child care centers (not including dormitories), and family and group day care centers.
- K. CONVALESCENT, NURSING, AND REST HOMES
- L. HOSPITALS
- M. MOTELS Hotels, motels and apartment hotels
- N. SEASONAL RESIDENTIAL Summer cabins, camps, cottages and travel trailer parks, for seasonal and not permanent or year-around occupancy, temporary occupancy
- O. CLUBS Clubs, fraternities, lodges and meeting places for other organizations, not including any use that is customarily conducted as a gainful business
- P. CIVIC Convention center, community center, public library, public museum, public art gallery, public recreation, fire station, public botanical garden, public auditorium and similar uses, each without outdoor storage
- Q. PUBLIC SERVICE Warehouses, garages, storage yards and shops that are owned and operated by a governmental unit, together with accessory administrative buildings

Zoning ' 197

- R. UTILITY STATIONS Static transformer stations, booster station, transmitters and other utility stations, when operating requirements necessitate locating in districts as determined by the Zoning Administrator
- S. RECREATIONAL (Public and Quasi-Public) Public parks, playgrounds, recreation and community center buildings and grounds; golf courses, country clubs, tennis courts and similar recreational uses, all of a non-commercial nature
- T. RECREATIONAL (Private) Private non-commercial recreation areas and facilities not listed above, including swimming pools, country club, and tennis club
- U. PUBLIC INSTITUTIONAL AND CULTURAL Public, parochial and other private elementary, junior high or high school offering courses in general education, and not operated for profit. Churches, temples and other places of worship, monasteries, convents, rectories and parsonages, including church schools, public libraries, public museums, public art galleries and similar public cultural uses
- V. MAJOR EDUCATIONAL Colleges, universities and seminaries, book stores, computer service centers, fratemity and sorority houses, dormitories and similar uses
- W. AGRICULTURAL Outdoor nurseries, forestry, sod farming and crop farming
- X. GREENHOUSES Nurseries, greenhouses
- Y. CEMETERY Cemeteries and mausoleums
- Z. PARKING LOTS Automobile parking lots and garages, excluding repair and parking of trucks, buses equipment and goods

('69 Code, Ch. 7 App. Table 5) (Am. Ord. 820, passed 3-25-96; Am. Ord. 822, passed 4-8-96)

#### PART II. NON-RESIDENTIAL USE GROUPS

- A. DAILY RETAIL Any retail business supplying daily needs and commodities primarily for residents of the adjoining neighborhood, such as drugs, grocery, liquor for consumption off the premises, meats excluding slaughtering, and bakery and candy stores, including the baking and processing of food products when prepared for retail sale on the premises
- B. CONVENIENCE GOODS Any retail business supplying only daily need commodities for the residents of the surrounding neighborhoods, such as supermarkets, drug stores, florists, gift and card, book and stationery, hardware, paint and wallpaper, coins and philately, cosmetics and perfume, hobbies and toys, office supplies, tobacco shops, photographic supply and cold storage lockers, excluding slaughtering
- C. SHOPPER COMMON GOODS Such as apparel, variety, jewelry, shoes, and dry goods
- D. SHOPPER OCCASIONAL GOODS Such as leather, luggage, furs and foundation ware
- E. HOME FURNISHINGS Such as furniture, appliances, floor covering, draperies
- F. RESTAURANTS Restaurants, cafes, delicatessens and tea rooms, but not including entertainment, dancing, alcoholic beverages not consumed with a meal or drive-in restaurants
- G. RESTAURANTS (DRIVE-IN) Drive-in eating and drinking
- H. ENTERTAINMENT (PUBLIC) Bars, taverns, cocktail lounges, night clubs, theaters, billiard parlors, pool halls, bowling alleys and massage parlors
- I. OPEN AIR RECREATION Any type of commercial recreation including golf driving ranges, drive-in theaters, swimming pools, skating rinks, tennis clubs, but excluding auto race tracks
- J. DAILY SERVICES Any service establishment performing services primarily for residents of the adjoining neighborhood such as a barber, beautician, self-service laundries, clothes cleaning and laundry pickup stations, shoe repair and shine, and tailor shops
- K. OFFICE SERVICES Public and private offices, banks and financial, post office (not major distribution), utility office and collection, and photographers
- L. MEDICAL SERVICES (EXCLUDING NON-HUMAN) Medical clinic, optometrist, optical services, and chiropody
- M. HOUSEHOLD GOODS REPAIR SERVICES Including sales, parts and repair but not including appliance assembly or manufacturing, upholstery, watch and clock repair, locksmith, or pawn shop

Zoning ' 199

- N. HOME IMPROVEMENT SERVICES Carpenter shops, plumbing and heating repair, painting and paper hanging shops, janitorial services, excluding contractor yards
- O. SUPPLIES Farm, feed and seed supply, lumber yards and lawn and gardening supplies
- P. AUTOMOTIVE AND FARM IMPLEMENT Automotive sales, parts, repair or for hire, auto accessories, auto auction, used car lots, farm implement sales, parts and repair, recreation vehicle sales, parts and repair, mobile home sales and storage
- Q. AUTOMOTIVE SERVICE Gas stations and car wash
- R. ANIMAL SERVICES Kennels, animal hospitals, veterinarian clinics, animal auction, livestock buying and selling, extermination and pounds
- S. MORTUARY
- T. PARKING Automobile parking lots and garages, excluding repairs
- U. TERMINALS Ambulance and taxi service, bus, rail and rotocraft terminals excluding motor freight
- V. PRINTING TRADES Publishing, job printing, lithographing, blue printing
- W. CLEANING Clothes cleaning and dyeing, diaper service, laundries, linen supply and carpet and rug cleaning
- X. EXTRACTIVE AND RECOVERY INDUSTRY This group includes the mining, quarrying, excavation, processing, storing, separating, cleaning or marketing of natural resources such as sand, gravel, earth, peat, coal, minerals, gas, and oil, etc., the establishment or operation of junk yards or the salvaging or reclamation of materials
- Y. MANUFACTURING LIGHT ASSEMBLY The manufacturing, compounding, assembling or treatment of products from the following previously prepared materials, bone, canvas, cellophane, cloth, cork, feathers, felt, fibre, fur, glass, hair, leather (tanned), horn, paper, plastics, precious or semi-precious metals or stones, sheet metal, shell, textiles, tobacco, wax, wood (except saw and planing mills) and yarns
- Z. FIGURINES The manufacture of pottery, figurines or other similar products, using only previously pulverized clay, and kilns fired only by electricity or gas
- AA. MANUFACTURING-GENERAL-Any manufacturing use meeting performance standards (and not listed separately under MANUFACTURING: HEAVY, PRODUCTION, OR SPECIAL PROCESS)

- BB. MANUFACTURING, HEAVY The manufacturing of acetylene in excess of 15 pounds pressure psi; and acid; asbestos; asphalt and concrete mixing but not manufacturing; automobile assembly; bleaching, cleaning and dyeing plant brewing or distilling of liquors, brick, pottery, tile and terra cotta manufacturing; petroleum bulk station; candle or sperm oil manufacturing; disinfectant, insecticide or poison manufacturing; crematory; cooperage works dextrine, starch or glucose manufacturing; emery cloth or sandpaper manufacturing; felt manufacturing; flour or grain mill; forge or foundry works; hair or hair products manufacturing; lime or lime products manufacturing; linoleum, oil cloth or oiled goods manufacturing; match manufacturing; meat packing, stockyards or slaughterhouses; paper and pulp manufacturing; perfume manufacturing; pickle, sauerkraut or sausage manufacturing; plaster manufacturing; poultry slaughter-house, including packing and storage for wholesale; printing ink manufacturing; radium products; sewage treatment plant; shoddy manufacturing; shoe blacking or polish manufacturing; steel fabrication; steam power plant, except where accessory to a permitted principal use; and stone and monument works
- CC. MANUFACTURING PRIMARY PRODUCTION Manufacturing uses involving primary production of asphalt, cement, charcoal and fuel briquettes; aniline dyes; ammonia, carbide, caustic soda, cellulose, chlorine, carbon black and bone black, creosote hydrogen, and oxygen, industrial alcohol, nitrates of an explosive nature, potash, plastic materials, and synthetic resins, pyroxylin, rayon yarn, and hydrochloric, nitric, phosphoric, picric, and sulphuric acids; coal, coke, and tar products, including gas manufacturing; explosive, fertilizers, gelatine, animal glue and size; turpentine, rubber soaps, including fat rendering
- DD. MANUFACTURING SPECIAL PROCESS The processes of nitrating of cotton or other materials; magnesium foundry; reduction, refining, smelting, and alloying of metal or metal ores; slag piles, refining petroleum products, such as gasoline, kerosene, naphtha, lubricating oil, distillation of wood or bones; storage, curing or tanning of raw, green or salted hides or skins
- EE. TRANSIENT AMUSEMENT Circus, carnivals and other transient amusement enterprises, auto race tracks and county fairs
- FF. RAILROAD RIGHT-OF-WAY Railroad right-of-way but not including terminals, transfer and storage tracks, nor accessory structures except incidentally provided for communication or switching equipment
- GG. WAREHOUSE Wholesale warehouse and motor freight terminals
- HH. PET STORES
- II. ADULT ORIENTED BUSINESS
- JJ. CONTRACTOR YARD ('69 Code, Ch. 7 App. Table 5) (Am. Ord. 773, passed 1-13-92; Am. Ord. 829, passed 2-24-97; Am. Ord. 870, passed 10-12-98)

2001 S-1

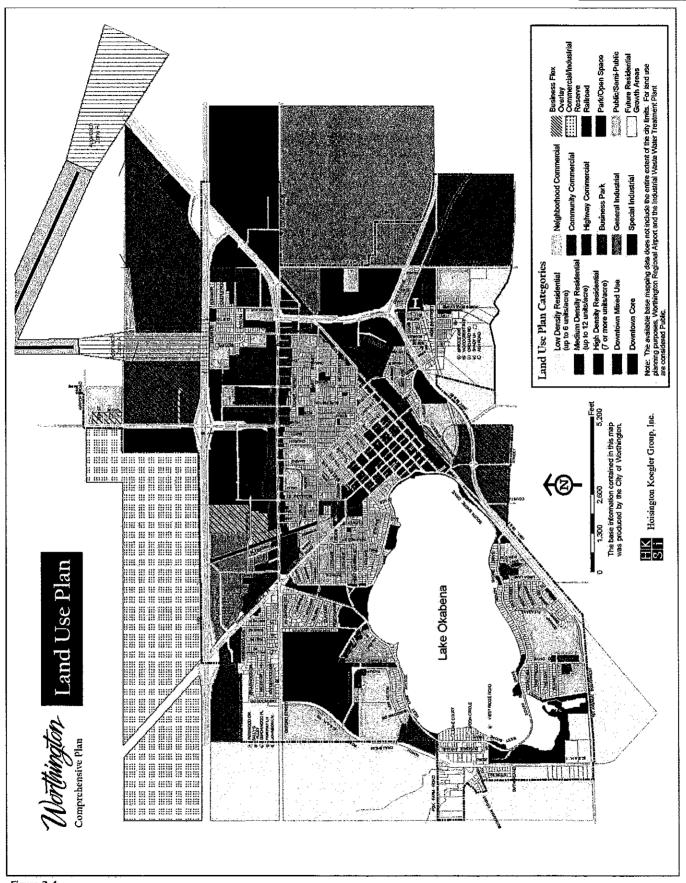


Figure 2-4 Land Use Plan

| ORDIN. | ANCE | NO  |
|--------|------|-----|
| OKDIN. | ANCE | NO. |

# AN ORDINANCE TO AMEND TITLE XV OF THE CITY CODE OF WORTHINGTON, NOBLES COUNTY, MINNESOTA

The City Council of the City of Worthington Do Ordain:

#### Section I.

That Worthington City Code, Title XV, Section 153.17 shall be amended as to read:

#### 153.17 ILLUMINATED SIGNS.

- (A) There shall be no signs having blinking, flashing or fluttering lights or having changing brightness or color, except in Commercial and Industrial Zoning Districts. Electric message signs shall be permitted in residential districts through the issuance of a conditional use permit provided that all of the following restrictions are complied with:
  - 1. Sign is for a public institutional land use as defined in Section 155 of this Title;
  - 2. Sign does not exceed 30 square feet;
  - 3. Message display limited to 7am to 8pm;
  - 4. Message limited to change once every 10 seconds;
  - 5. Message prohibited to flash or flutter (scroll only); and
  - 6. Messages may only display public service announcements.

The Planning Commission may place any additional restrictions to assure the integrity of the residential neighborhoods are protected.

#### Section II.

The City Clerk is hereby directed to file a certified copy of this ordinance in the office of the Recorder in and for the County of Nobles, State of Minnesota.

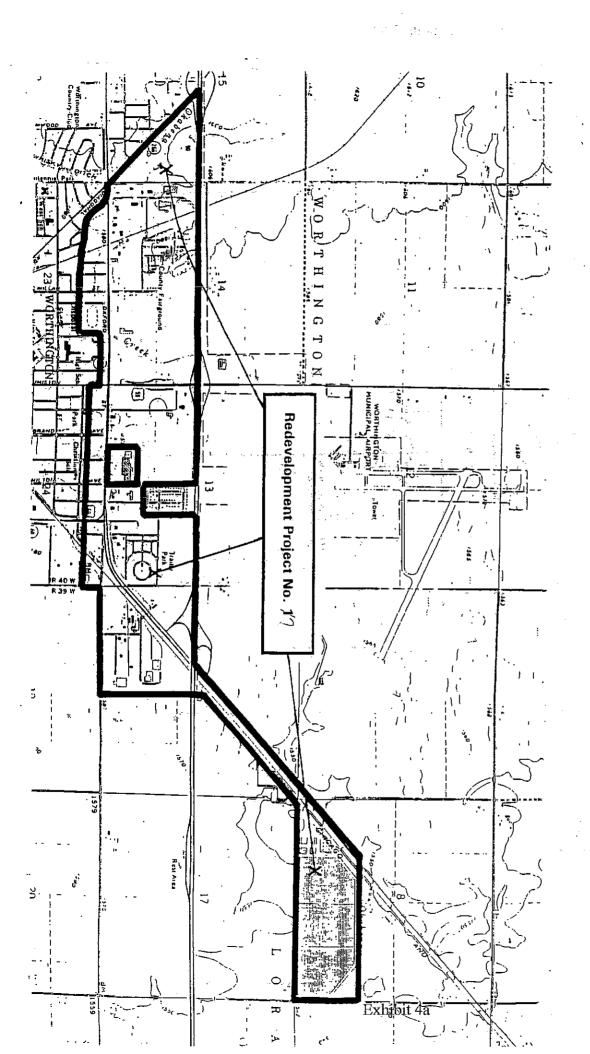
#### Section III.

2013.

| Passed and adopted by the City Council of the City o | f Worthington, Minnesota, this day of, |
|--|--|
| (SEAL)   | Alan Oberloh, Mayor                    |
| Attest:  |  |

Final MCPP Usage Report as of 12-17-2012

|                                     |                   | Usage Report as of                                |                                       |   |                     |
|-------------------------------------|-------------------|---|---------------------------------------|---|---------------------|
| Allocation Name                     | Allocation Amount | <del></del>                                       | Committed Amount                      | Funds Available                         | Percentage of Usage |
| Alexandria                          | \$179,771.79      | 2   | \$116,638.00                          | \$63,133.79                             | 64.88%              |
| Anoka County                        | \$5,372,756.79    | 29  | \$3,985,251.00                        | \$1,387,505.79                          | 74.18%              |
| Barnesville                         | \$100,000.00      | 0   | \$0.00                                | \$100,000.00                            | 0.00%               |
| Becker County                       | \$527,850.25      | 5   | \$370,101.00                          | \$157,749.25                            | 70.11%              |
| Breckenridge                        | \$100,000.00      | _ 3   | \$196,911.00                          | (\$96,911.00)                           | 196.91%             |
| Carver County                       | \$1,478,480.87    | 3   | \$402,170.00                          | \$1,076,310.87                          | 27.20%              |
| Chippewa County                     | \$202,036.21      | 4   | \$272,958.00                          | (\$70,921.79)                           | 135.10%             |
| Chisago County                      | \$875,100.49      | 4   | \$522,376.00                          | \$352,724.49                            | 59.69%              |
| Crow Wing County                    | \$1,014,971.71    | 3   | \$359,650.00                          | \$655,321.71                            | 35.43%              |
| Dilworth                            | \$100,000.00      | 1   | \$98,188.00                           | \$1,812.00                              | 98.19%              |
| Fillmore County                     | \$338,854.39      | 0   | \$0.00                                | \$338,854.39                            | 0.00%               |
| Freeborn County                     | \$507,567.05      | 2   | \$98,478.00                           | \$409,089.05                            | 19.40%              |
| Fulda                               | \$100,000.00      | 0   | \$0.00                                | \$100,000.00                            | 0.00%               |
| Glyndon                             | \$100,000.00      | 0   | \$0.00                                | \$100,000.00                            | 0,00%               |
| Grant County                        | \$100,000.00      | 0   | \$0.00                                | \$100,000.00                            | 0.00%               |
| Headwaters Regional Dev. Commission | \$1,348,255.94    | 28  | \$3,181,893.00                        | (\$1,833,637.06)                        | 236.00%             |
| Hennepin County                     | \$12,501,966.79   | 71  | \$9,222,955.00                        | \$3,279,011.79                          | 73.77%              |
| Houston County                      | \$308,989.87      | 3   | \$358,092,00                          | (\$49,102.13)                           | 115.89%             |
| Janesville                          | \$100,000.00      | 1   | \$79,550.00                           | \$20,450.00                             | 79.55%              |
| Kandiyohi County                    | \$685,942.24      | 36  | \$3,710,208.00                        | (\$3,024,265.76)                        | 540.89%             |
| Little Falls                        | \$135,486.54      | 0   | \$0.00                                | \$135,486.54                            | 0.00%               |
| McLeod County                       | \$595,195.65      | 20  | \$1,788,056.00                        | (\$1,192,860.35)                        | 300.41%             |
| Moorhead                            | \$618,158.37      | 6   | \$668,290.00                          | (\$50,131.63)                           | 108.11%             |
| Mower County                        | \$635,989.39      | 3   |                                       | \$426,473.39                            | 32.94%              |
| North Mankato                       | \$217,512.50      | 0   | ·                                     | \$217,512.50                            | 0.00%               |
| NW MN Multi-Co. HRA                 | \$1,398,078.87    | 14  | · '                                   | \$238,144.87                            | 82.97%              |
| Ortonville                          | \$100,000.00      | 1   | \$86,528.00                           | \$13,472.00                             | 86.53%              |
| Otter Tail County                   | \$930,574.78      | 6   | ·                                     | \$383,238.78                            | 58.82%              |
| Owatonna                            | \$415,716.17      | 2   |                                       | \$241,398.17                            | 41.93%              |
| Ramsey County                       | \$3,630,708.07    | 16  |                                       | \$1,112,468.07                          | 69.36%              |
| Red Wing                            | \$267,286.71      | 0   |                                       | \$267,286.71                            | 0.00%               |
| Rice County                         | \$1,041,637.04    | 3   | \$222,963.00                          | \$818,674.04                            | 21.41%              |
| Scott County                        | \$2,109,971.90    | 10  | · · · · · · · · · · · · · · · · · · · | \$639,038.90                            | 69.71%              |
| SE MN Multi-Co. HRA                 | \$1,670,416.08    | 6   |                                       | \$973,976.08                            | 41.69%              |
| Sherburne County                    | \$1,326,998.37    | 7   |                                       | \$422,391.37                            | 68.17%              |
| Saint Cloud                         | \$1,069,244.27    | 8   |                                       | \$337,386.27                            | 68.45%              |
| Saint James                         | \$100,000.00      | 1   | · · · · ·                             | (\$21,400.00)                           |                     |
| Saint Louis County                  | \$3,251,579.60    | 32  |                                       | \$30,168.60                             | 99.07%              |
| Stevens County                      | \$157,945.84      | 4   |                                       | (\$231,654.16)                          | <del></del>         |
| Swift County                        | \$158,871.49      | 4   |                                       | (\$194,142.51)                          | 1                   |
| Washington County                   | \$3,867,220.84    | 14  | †                                     | \$2,048,837.84                          | 47.02%              |
| Wells                               | \$100,000.00      | 0   |                                       | \$100,000.00                            | 0.00%               |
| Worthington                         | \$207,281.58      |   |                                       | (\$124,468.42)                          | 1                   |
| Wright County                       | \$2,025,071.55    | 12  |                                       | \$549,262.55                            | 72.88%              |
| Totals.                             | \$52,073,490.00   | A1 A1 1 ( A1 A1 A A1 A1 A1 A1 A1 A1 A1 A1 A1 A1 A |                                       | *************************************** | 72.88%<br>80.40%    |
| J VLGIS                             | 332,073,430.00    | 1   | 341,003,003.00                        |   | 8U.4U%              |





# TIF DISTRICT #7 Workforce Housing Program & Policies

Adopted: November 10, 2008

Amended: April 9, 2012

#### **PURPOSE / INTENT**

The purpose of the Workforce Housing Program (the Program) is to provide home ownership opportunities for individuals or families with incomes that do not exceed 80% of current area median income (AMI) within the City's Redevelopment Project Area No. 7 using funds from the City's existing TIF District #7.

# **FUNDING**

The maximum amount of assistance for each loan/grant is \$25,000 per individual or family; and \$500,000 has been designated as pooled from the City's TIF District No. 7 to finance such loans/grants (the Program Funding).

# **INCOME TARGET**

Up to 80% of the current AMI by family size as established annually by the US Housing & Urban Development (HUD) and Minnesota Housing Finance Agency's Minnesota City Participation Program as established for Greater Minnesota which is shown below for 2008, and adjusted by family size. Income eligibility will be determined on an adjusted gross income basis. The criteria and process for determining adjustments to gross incomes will be recommended by the program administrator and approved by the City.

| Household #s | Income Limits |
|--------------|---------------|
| 1-4          | \$73,900      |
| 5            | \$79,800      |
| 6+           | \$84,895      |

# **ELIGIBLE PROPERTIES**

Undeveloped lots that are zoned residential that are located within the boundaries of the City's Redevelopment Project Area No. 7.

# **ELIGIBLE APPLICANTS**

Homebuyers must meet the income criteria as noted above.

#### **IMPLEMENTATION**

To accomplish the purpose and intent of the Program, the Worthington City Council (the Council) has committed \$500,000 from TIF District No. 7 for the following activities:

- 1. To finance any outstanding assessments for public infrastructure levied against existing properties in which the new single family dwelling has been constructed or purchased by an eligible person.
- 2. To finance any outstanding assessments for public infrastructure levied against any lot within a new subdivision in which the new single family dwelling will be constructed or purchased by an eligible

person.

- 3. To finance the costs of the public infrastructure for a lot within a residential subdivision where the new single family dwelling has been constructed or purchased by an eligible person. The said infrastructure must have been completed by the developer and constructed in accordance with City specifications.
- 4. To finance proposed new residential subdivisions whereby the developer may request the infrastructure be completed by the City as an assessment project. Under this scenario, the following shall occur:
  - · City enters into a development agreement with Developer:
    - · Lot values are established upfront;
    - Developer agrees to reserve 60% of the lots to be purchased by eligible persons;
    - Developer assures a minimum of 50% of the vacant lots will be made available for other contractors; and
    - Developer agrees to make assessment payments until lots are sold.
  - City will install the public infrastructure improvements and assesses the property as per City's assessment ordinance.
  - · City provides tax increment for eligible persons:
    - Increment used to 'write down' assessments of eligible persons; and
    - Increment may be used to reimburse developer for payments made on assessments.

Tax increment will be provided as reimbursement for assessments up to the maximum amount. In the event of default, the City shall receive ownership of the undeveloped lots and use the tax increment to make assessment payments until said lots are sold and development for eligible persons occurs. The Developer shall be paid the established lot price at the time of sale.

To ensure that the benefit of the tax increment assistance is passed along to eligible persons and families, the City shall require the following:

- The developer/contractor must submit proper documentation of actual total development costs, including pre-determined lot values and infrastructure improvement costs;
- The eligible homebuyer shall enter into a forgivable loan with the City whereby the homebuyer agrees to occupancy for a minimum of 5 years. To the extent the term is less, the homebuyer is eligible for a portion of the tax increment assistance; and
- The sale price of the home shall not exceed \$237,031.

# **APPLICATION**

Applications will be considered on a "first come - first served" basis. A complete application shall consist of:

- · Letter requesting financial assistance;
- · Legal description of the subject property;
- · Proof of purchase agreement; and
- Project budget.

In addition, if the request is pursuant to Number 4 within the Implementation section, the applicant must comply with the City's development and assessment process.

Upon submittal of a completed application, the Council shall schedule a date to consider the application. The date shall not exceed 30 days from the date of application submittal. The Council shall have the responsibility to determine which applications will be approved or denied.

# **GENERAL UNDERWRITING CRITERIA**

# **Current on Debt Payments:**

Applicant must be current on contract for deed payments, mortgage loan payments and property taxes. If any of these payments are delinquent, they must be made current before the application can be approved for funding.

#### **Income Qualification:**

Qualification of the income criteria will be determined on the annual gross income basis (80% of the current AMI as annually determined under MHFA guidelines). Gross annual income is derived from all sources of income before tax or withholding, of all members of the household in a housing unit for at least 9 months of the year or who are claimed as dependants for federal income tax purposes. The City's income eligibility will be determined on an adjusted gross income basis. The criteria and process for determining adjustments to gross incomes will be recommended by the City's program administrator and approved by the Council.

Qualifying income must be completed by the City's program administer through one of the following sources:

- · Written verification from employers;
- · 2 copies of most recent check or check stub;
- Copies of 2 most recent years Federal Tax Returns, as filed;
- Bank deposits; and
- · Copies of deposit slips.

# Loan to Value Ratio:

All existing debt on property may not exceed 110% of the assessed market value.

#### **Debt to Income Ratio:**

Applicants must have the ability to repay the loan and must have a "debt-to-income ratio" at or less than 48%.

#### DISBURSEMENT OF FUNDS

Program funds shall be disbursed after all terms of the development agreement or loan/grant agreement have been properly satisfied and a certificate of occupancy has been issued by the City's building official.

# **PROGRAM TERMINATION**

The Program shall expire when the Program Funding has been exhausted or upon the required date of decertification of TIF District #7 (12/31/2011), whichever occurs first.

#### **OUESTIONS**

Anyone with questions regarding the Program outlined may contact the City's Community/Economic Development Department by phone (507-372-8640) or in person by visiting City Hall.

# DISCLAIMER

Nothing herein shall obligate the City of Worthington to approve any grant or loan. The Council must retain the right, in its sole discretion, to approve applications for the Program.

Exhibit 4d 3

# Loan Amortization





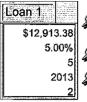


Cumulativa

Ending

#### Inputs

Loan Principal Amount Annual Interest Rate Loan Period in Years Base Year of Loan Base Month of Loan





# Key Figures

Annual Loan Payments \$2,924.28 Monthly Payments \$243.69 Interest in First Calendar Year \$547.80 Interest Over Term of Loan \$1,708.02 Sum of All Payments \$14,621.40

Cumulativa

# Payments in First 12 Months

|          |       |             |          |           |          | Cumulative | Cumulative | Ending      |
|----------|-------|-------------|----------|-----------|----------|------------|------------|-------------|
| <br>Year | Month | Balance     | Payments | Principal | Interest | Principal  | Interest   | Balance     |
|          | Feb   | \$12,913.38 | \$243.69 | \$189.88  | \$53.81  | \$189.88   | \$53.81    | \$12,723.50 |
|          | Mar   | \$12,723.50 | \$243.69 | \$190.68  | \$53.01  | \$380.56   | \$106.82   | \$12,532.82 |
|          | Apr   | \$12,532.82 | \$243.69 | \$191.47  | \$52.22  | \$572.03   | \$159.04   | \$12,341.35 |
|          | May   | \$12,341.35 | \$243.69 | \$192.27  | \$51.42  | \$764.30   | \$210.46   | \$12,149.08 |
|          | Jun   | \$12,149.08 | \$243.69 | \$193.07  | \$50.62  | \$957.37   | \$261.08   | \$11,956.01 |
|          | Jul   | \$11,956.01 | \$243.69 | \$193.87  | \$49.82  | \$1,151.24 | \$310.90   | \$11,762.14 |
|          | Aug   | \$11,762.14 | \$243.69 | \$194.68  | \$49.01  | \$1,345.92 | \$359.91   | \$11,567.46 |
|          | Sep   | \$11,567.46 | \$243.69 | \$195.49  | \$48.20  | \$1,541.41 | \$408.11   | \$11,371.97 |
|          | Oct   | \$11,371.97 | \$243.69 | \$196.31  | \$47.38  | \$1,737.72 | \$455.49   | \$11,175.66 |
|          | Nov   | \$11,175.66 | \$243.69 | \$197.12  | \$46.57  | \$1,934.84 | \$502.06   | \$10,978.54 |
|          | Dec   | \$10,978.54 | \$243.69 | \$197.95  | \$45.74  | \$2,132.79 | \$547.80   | \$10,780.59 |
| 2014     | Jan   | \$10,780.59 | \$243.69 | \$198.77  | \$44.92  | \$2,331.56 | \$592.72   | \$10,581.82 |
|          |       |             |          |           |          |            |            |             |

# Yearly Schedule of Balances and Payments

|   |      |             |            |            |          | Cumulative  | Cumulative | Ending     |
|---|------|-------------|------------|------------|----------|-------------|------------|------------|
|   | Year | Balance     | Payments   | Principal  | Interest | Principal   | Interest   | Balance    |
|   | 2014 | \$10,780.59 | \$2,924.28 | \$2,440.76 | \$483.52 | \$4,573.55  | \$1,031.32 | \$8,339.83 |
|   | 2015 | \$8,339.83  | \$2,924.28 | \$2,565.55 | \$358.73 | \$7,139.10  | \$1,390.05 | \$5,774.28 |
|   | 2016 | \$5,774.28  | \$2,924.28 | \$2,696.81 | \$227.47 | \$9,835.92  | \$1,617.51 | \$3,077.46 |
|   | 2017 | \$3,077.46  | \$2,924.28 | \$2,834.79 | \$89.49  | \$12,670.70 | \$1,707.01 | \$242.68   |
| ٠ | 2018 | \$242.68    | \$243.69   | \$242.68   | \$1.01   | \$12,913.38 | \$1,708.02 | \$0.00     |

| VENDOR SORT KEY                 | DATE       | DESCRIPTION                     | FUND               | DEPARTMENT             | AMOUNT_  |
|---------------------------------|------------|---------------------------------|--------------------|------------------------|----------|
| AESP MIDWEST CHAPTER            | 12/14/12   | ANNUAL DUES                     | ELECTRIC           | ACCTS-ASSISTANCE       | 99.00_   |
|                                 |            |                                 |                    | TOTAL:                 | 99.00    |
| AMERICAN BOTTLING COMPANY       | 12/14/12   | MIX                             | LIQUOR             | NON-DEPARTMENTAL       | _93.20_  |
| parameters, bollblic commission |            |                                 |                    | TOTAL:                 | 93.20    |
| AMERIPRIDE                      | 12/14/12   | TOWEL SERVICE DECEMBER          | MUNICIPAL WASTEWAT | O-PURIFY MISC          | 74.85_   |
|                                 |            |                                 |                    | TOTAL:                 | 74.85    |
| ANDERSON ALIGNMENT SERVICE      | 12/14/12   | OIL CHANGE, LIGHT REPAIR        | GENERAL FUND       | PAVED STREETS          | 17.50    |
|                                 | 12/14/12   | OIL CHANGE, LIGHT REPAIR        | GENERAL FUND       | PAVED STREETS          | 20.00    |
|                                 | 12/14/12   | OIL CHANGE, LIGHT REPAIR        | GENERAL FUND       | PAVED STREETS          | 14.70    |
|                                 | 12/14/12   | OIL CHANGE, AIR & FUEL FIL      | GENERAL FUND       | PAVED STREETS          | 98.00    |
|                                 | 12/14/12   | OIL CHANGE, AIR & FUEL FIL      | GENERAL FUND       | PAVED STREETS          | 115.71   |
|                                 | 12/14/12   | OIL CHANGE, AIR & FUEL FIL      | GENERAL FUND       | PAVED STREETS          | 85.00    |
|                                 | 12/14/12   | OIL CHANGE, BRAKE PADS, RO      | GENERAL FUND       | PAVED STREETS          | 115.00   |
|                                 | 12/14/12   | OIL CHANGE, BRAKE PADS, RO      | GENERAL FUND       | PAVED STREETS          | 246.67   |
|                                 | 12/14/12   | OIL CHANGE, BRAKE PADS, RO      | GENERAL FUND       | PAVED STREETS          | 24.50    |
|                                 | 12/14/12   | OIL CHANGE, FUEL FILTERS        | GENERAL FUND       | ICE AND SNOW REMOVAL   | 85.00    |
|                                 | 12/14/12   | OIL CHANGE, FUEL FILTERS        | GENERAL FUND       | ICE AND SNOW REMOVAL   | 80.00    |
|                                 | 12/14/12   | OIL CHANGE, FUEL FILTERS        | GENERAL FUND       | ICE AND SNOW REMOVAL   | 144.77   |
|                                 | 12/14/12   | OIL CHANGE, REAR SLACK ADJ      | GENERAL FUND       | ICE AND SNOW REMOVAL   | 102.50   |
|                                 | 12/14/12   | OIL CHANGE, REAR SLACK ADJ      | GENERAL FUND       | ICE AND SNOW REMOVAL   | 334.79   |
|                                 | 12/14/12   | OIL CHANGE, REAR SLACK ADJ      | GENERAL FUND       | ICE AND SNOW REMOVAL   | 216.00   |
|                                 |            | OIL CHANGE, DOT INSPECTION      |                    | ICE AND SNOW REMOVAL   | 102.50   |
|                                 |            | OIL CHANGE, DOT INSPECTION      |                    | ICE AND SNOW REMOVAL   | 235.51   |
|                                 |            | OIL CHANGE, DOT INSPECTION      |                    | ICE AND SNOW REMOVAL   | 136.00   |
|                                 |            | OIL CHANGE, FUEL FILTER         | RECREATION         | TREE REMOVAL           | 92.50    |
|                                 |            | OIL CHANGE, FUEL FILTER         | RECREATION         | TREE REMOVAL           | 129.67   |
|                                 |            | OIL CHANGE, FUEL FILTER         | RECREATION         | TREE REMOVAL           | 127.01   |
|                                 | , ,        | OIL CHANGES, ANTIFREEZE #3      |                    | M-SOURCE MAINS & LIFTS | 70.50    |
|                                 |            | OIL CHANGES, ANTIFREEZE #3      |                    |                        | 177.35   |
|                                 |            | STEERING GEAR/INSTALLATION      |                    |                        | 841.61   |
|                                 |            | STEERING GEAR/INSTALLATION      |                    |                        | 319.86   |
|                                 |            | OIL CHANGE, OUTER AIR FILT      |                    |                        | 92.50    |
|                                 |            | OIL CHANGE, OUTER AIR FILT      |                    |                        | 101.61   |
|                                 |            | OIL CHANGE, OUTER AIR FILT      |                    |                        | 91.00    |
|                                 |            | OIL CHANGE, ALIGNMENT, BLO      |                    | O-GEN MISC             | 195.00   |
|                                 |            | OIL CHANGE, ALIGNMENT, BLO      |                    | O-GEN MISC             | 315.42   |
|                                 |            | OIL CHANGE, ALIGNMENT, BLO      |                    | O-GEN MISC             | 85.00    |
|                                 |            | SERVICE CALL, FROZEN BRAKE      |                    | O-GEN MISC             | 82.14_   |
|                                 | 12/14/12   | SERVICE CALL, PROZEM BRAKI      | ALREON             | TOTAL:                 | 4,895.32 |
|                                 | 48.14.4.40 | O CURTUS POUSTING               | RECREATION         | TREE REMOVAL           | 136.38   |
| BAHRS SMALL ENGINE              |            | CHAINS, HOUSING CHAINS, HOUSING | RECREATION         | TREE REMOVAL           | 42.00    |
|                                 | 12/14/12   | CHAINS, NOOSING                 | RECREATION         | TOTAL:                 | 178.38   |
|                                 | 40.44.4.5  | n nyan                          | LTOUÓP             | NON-DEPARTMENTAL       | 3,263.25 |
| BEVERAGE WHOLESALERS INC        | 12/14/12   |                                 | LIQUOR             | NON-DEPARTMENTAL       | 1,566.12 |
|                                 | 12/14/12   |                                 | LIQUOR             | NON-DEPARTMENTAL       | 3,607.51 |
|                                 | 12/14/12   |                                 | LIQUOR             | NON-DEPARTMENTAL       | 600.00   |
|                                 | 12/14/12   | 2 BEER                          | LIQUOR             | NON-DEPARTMENTAL _     | 9,036.88 |
|                                 | 10.11.8.11 | 2 MILLARD WALKER PARK FENCE     | RECREATION         | PARK AREAS             | 1,677.00 |
| BOLTJES INC                     | 12/14/17   | MILLIARD WALKER PARK FENCE      | RECREATION         | TOTAL:                 | 1,677.00 |
|                                 |            |                                 |                    | TOTAL                  | 1,0,7.00 |

| 12-14-2012 09:43 AM                   |            | JUNCIL REPORTIZ            | 2/ 14/ 12          | FAGE.                  | 2                |
|---------------------------------------|------------|----------------------------|--------------------|------------------------|------------------|
| VENDOR SORT KEY                       | DATE       | DESCRIPTION                | FUND               | DEPARTMENT             | AMOUNT_          |
| DIVIDION 2 ADMITTINGING TWO           | 12/14/12   | FIRE STATION REIMBURSABLES | CENERAL FINIS      | FIRE ADMINISTRATION    | 110.36_          |
| BUETOW 2 ARCHITECTS INC               | 12/14/12   | TIRE STATION REINBURGABLES | GENERAD FOND       | TOTAL:                 | 110.36           |
| CARLOS CREEK WINERY                   | 12/14/12   | WINE                       | LIQUOR             | NON-DEPARTMENTAL       | 660.00_          |
| CARLOS CREEK WINDEL                   | 12, 11, 12 | 11112                      |                    | TOTAL:                 | 660.00           |
| CHAMBER OF COMMERCE                   | 12/14/12   | LODGING TAX-OCTOBER        | TOURISM PROMOTION  | LODGING TAX/TOURISM    | 14,650.76_       |
| CHAMBER OF COMMERCE                   | 12,14,12   | HODGENO THE OCTOBER        | 10011201           | TOTAL:                 | 14,650.76        |
| CONTINENTAL SAFETY BQUIPMENT INC      | 12/14/12   | CALIBRATION GAS MIX        | MUNICIPAL WASTEWAT | O-SOURCE MAINS & LIFTS | 90.74            |
| <del>.</del>                          | 12/14/12   | CALIBRATION GAS MIX        | MUNICIPAL WASTEWAT | O-PURIFY MISC          | 90.73            |
|                                       |            |                            |                    | TOTAL:                 | 181.47           |
| COOPERATIVE ENERGY CO- ACCT # 5910807 | 12/14/12   | BRAKE FLUID                | RECREATION         | RECREATION PROGRAMS    | 10.67            |
|                                       |            | 10W 30 SUPERLUBE           | RECREATION         | PARK AREAS             | 100.80_          |
| •                                     |            |                            |                    | TOTAL:                 | 111.47           |
| CULLIGAN WATER COND CO                | 12/14/12   | MONTHLY SERVICE            | GENERAL FUND       | GENERAL GOVT BUILDINGS | 60.00            |
| CODDICIN WITTEN COMP CO               |            | MONTHLY SERVICE            | GENERAL FUND       | FIRE ADMINISTRATION    | 11.00            |
|                                       | 12/14/12   | MONTHLY SERVICE            | GENERAL FUND       | PAVED STREETS          | 5.00             |
|                                       | 12/14/12   | MONTHLY SERVICE            | WATER              | O-DISTR MISC           | 18.00            |
|                                       | 12/14/12   | MONTHLY SERVICE            | MUNICIPAL WASTEWAT | O-SOURCE MAINS & LIFTS | 18.00            |
|                                       | 12/14/12   | MONTHLY SERVICE            | ELECTRIC           | ACCTS-RECORDS & COLLEC | 12.00            |
|                                       |            |                            |                    | TOTAL:                 | 124.00           |
| CUMISKEY MICHAEL                      | 12/14/12   | REIMBURSE                  | GENERAL FUND       | POLICE ADMINISTRATION  | 12.00            |
|                                       |            |                            |                    | TOTAL:                 | 12.00            |
| DAILY GLOBE                           | 12/14/12   | OCT & NOV ONLINE ADS       | GENERAL FUND       | MAYOR AND COUNCIL      | 120.00           |
|                                       | 12/14/12   | VOTING MAP                 | GENERAL FUND       | ELECTIONS              | 900.44           |
|                                       | 12/14/12   | ORDINANCES OR PROPOSED ORD | GENERAL FUND       | CLERK'S OFFICE         | 983.47           |
|                                       | 12/14/12   | PLANNING COMMISSION        | GENERAL FUND       | ECONOMIC DEVELOPMENT   | 209.95           |
|                                       | 12/14/12   | EVENT CENTER DEISGN        | GENERAL FUND       | ECONOMIC DEVELOPMENT   | 120.00           |
|                                       | 12/14/12   | PLANNING COMMISSION        | IMPROVEMENT CONST  | MORNING VIEW SAN SEWER | 182.33           |
|                                       | 12/14/12   | BRIGHT ENERGY SOLUTIONS AD | ELECTRIC           | CUSTOMER INSTALL EXPEN | 726.97           |
|                                       | 12/14/12   | LIQUOR STORE ADS           | LIQUOR             | O-GEN MISC             | 409.20           |
|                                       |            |                            |                    | TOTAL:                 | 3,652. <b>36</b> |
| DAKOTA GOLF MANAGEMENT INC            | 12/14/12   | GOLF BALLS RETRIEVED FROM  | RECREATION         | NON-DEPARTMENTAL       | 327.84           |
|                                       |            |                            |                    | TOTAL:                 | 327.84           |
| DAKOTA SUPPLY GROUP INC               | 12/14/12   | CURB STOP BOXES            | WATER              | O-DIST UNDERGRND LINES | 1,053.32         |
|                                       | 12/14/12   | 2 " COMPOUND METER FLANGE  | WATER              | M-DISTR METERS         | 205.10           |
|                                       | 12/14/12   | COMPOUND BADGER METERS REG | WATER              | FA DISTR METERS        | 424.41           |
|                                       |            |                            |                    | TOTAL:                 | 1,682.83         |
| DANS ELECTRIC INC                     | 12/14/12   | XMAS POLE REPAIRS          | GENERAL FUND       | MISC SPECIAL DAYS/EVEN | 227.60           |
|                                       | 12/14/12   | SHERWOOD LIFT STATION      | MUNICIPAL WASTEWAT | M-SOURCE MAINS & LIFTS | 220.00           |
|                                       | 12/14/12   | REPAIRS                    | LIQUOR             | O-GEN MISC             | 174.44           |
|                                       | 12/14/12   | HANGER, SHOP LIGHTS, HEATE | AIRPORT            | O-GEN MISC             | 440.00           |
|                                       | 12/14/12   | HANGER, SHOP LIGHTS, HEATE | AIRPORT            | O-GEN MISC             | 259.34           |
|                                       | 12/14/12   | SERVICE CALL               | ATRPORT            | O-GEN MISC             | 55.00            |
|                                       |            |                            |                    | TOTAL:                 | 1,376.38         |
| DAVIS TYPEWRITER CO INC               | 12/14/12   | PINK PAPER                 | GENERAL FUND       | MAYOR AND COUNCIL      | 5.61             |
|                                       |            |                            |                    | TOTAL:                 | 5.61             |
|                                       |            |                            |                    |                        |                  |

| VENDOR SORT KEY                         | DATE       | DESCRIPTION                 | FUND               | DEPARTMENT               | _AMOUNT_         |
|---|------------|-----------------------------|--------------------|--------------------------|------------------|
| DEPT OF PUBLIC SAFETY                   | 12/14/12   | BUYERS CARD                 | LIQUOR             | O-GEN MISC               | 20. <b>00</b> _  |
| DEPT OF FUBBLE SAFELI                   | 18/14/14   | BOTHING CARD                | 224000             | TOTAL:                   | 20.00            |
| ELECTRIC SUPPLY CO                      | 12/14/12   | EVENT CENTER #2             | EVENT CENTER/AUDIT | EVENT CENTER             | 3,126.45         |
| Elliotica Sorrar G                      |            | EVENT CENTER #3             | EVENT CENTER/AUDIT | EVENT CENTER             | 2,945.00_        |
|   |            |                             |                    | TOTAL:                   | 6,071.45         |
| ESRI INC                                | 12/14/12   | ARCVIEW MAINTENANCE         | GENERAL FUND       | NON-DEPARTMENTAL         | 405.50_          |
|   |            |                             |                    | TOTAL:                   | 405.50           |
| EXTREME BEVERAGE LLC                    | 12/14/12   | MIX                         | LIQUOR             | NON-DEPARTMENTAL         | 138.00_          |
|   |            |                             |                    | TOTAL:                   | 138.00           |
| FALLS PRO SOUND                         | 12/14/12   | AUDIO/VIDEO EVENT CENTER    | EVENT CENTER/AUDIT | EVENT CENTER _           | 3,000.00_        |
|   |            |                             |                    | TOTAL:                   | 3,000.00         |
| FREE PRESS THE                          | 12/14/12   | PUBLIC WORKS DIRECTOR ADS   | GENERAL FUND       | PERSONNEL & RECRUITMEN _ | 596.82_          |
| INDI INDO                               | , ,        |                             |                    | TOTAL:                   | 596.82           |
| FS SOLUTIONS GROUP                      | 12/14/12   | UNIT 332 TRANSMISSIOIN, CLU | MUNICIPAL WASTEWAT | M-SOURCE MAINS & LIFTS   | 3,828.98         |
| rs solutions greet                      |            | UNIT 332 TRANSMISSIOIN, CLU |                    |                          | 3,828.99_        |
|   |            |                             |                    | TOTAL:                   | 7,657.97         |
| GIL HAUGAN CONSTRUCTION INC             | 12/14/12   | EVENT CENTER #1             | EVENT CENTER/AUDIT | EVENT CENTER             | 191,781.25_      |
| GIL NAUGAN CONSTRUCTION INC             | 11, 11, 11 |                             |                    | TOTAL:                   | 191,781.25       |
| GOPHER STATE ONE CALL INC               | 12/14/12   | MONTHLY LOCATE SERVICE      | WATER              | O-DISTR MISC             | 51.16            |
| GOTTAIN BISSED GAD GADE THE             |            | MONTHLY LOCATE SERVICE      | MUNICIPAL WASTEWAT | O-SOURCE MAINS & LIFTS   | 51.16            |
|   | 12/14/12   | MONTHLY LOCATE SERVICE      | ELECTRIC           | O-DISTR MISC             | 102.33_          |
|   |            |                             |                    | TOTAL:                   | 204.65           |
| H & H INDUSTRIES INC                    | 12/14/12   | LIGHT BULBS                 | LIQUOR             | O-GEN MISC _             | 1,283.24_        |
|   |            |                             |                    | TOTAL:                   | 1,283.24         |
| HACH COMPANY                            | 12/14/12   | LAB CHEMICALS               | WATER              | O-PURIFY MISC            | 181.39_          |
|   |            |                             |                    | TOTAL:                   | 181.39           |
| HAGEN BEVERAGE DISTRIBUTING INC         | 12/14/12   | BEER                        | LIQUOR             | NON-DEPARTMENTAL         | 2,585.50         |
| IROM BAVELING SESTION                   | 12/14/12   |                             | LIQUOR             | NON-DEPARTMENTAL         | 3,82 <u>0.70</u> |
|   |            |                             |                    | TOTAL:                   | 6,406.20         |
| HAWKINS INC                             | 12/14/12   | CHEMICALS                   | WATER              | O-PURIFY                 | 4,959.44_        |
|   |            |                             |                    | TOTAL:                   | 4,959.44         |
| HOISINGTON KOEGLER GROUP INC            | 12/14/12   | SPORTS FACILITIES ASSESSME  | RECREATION         | PARK AREAS               | 4,391.03_        |
| 101011011011011011011011011011011011011 |            |                             |                    | TOTAL:                   | 4,391.03         |
| HOPE HAVEN INC                          | 12/14/12   | PAINTED LATH                | GENERAL FUND       | ENGINEERING ADMIN        | 22.70            |
| 2000                                    |            | 2 CREDIT STAKES             | GENERAL FUND       | PAVED STREETS            | 8.47-            |
|   | 12/14/12   | 2 STAKES                    | GENERAL FUND       | PAVED STREETS            | 22.15_           |
|   |            |                             |                    | TOTAL:                   | 36.38            |
| I & S GROUP INC                         | 12/14/13   | 2 ARCHITECTURAL & ENGINEERI | N GENERAL FUND     | COMMUNITY CENTER         | 770.00_          |
|   | •          |                             |                    | TOTAL:                   | 770.00           |
| ITEN, VIDA                              | 12/14/12   | 2 REIMBURSE                 | ELECTRIC           | ACCTS-RECORDS & COLLEC   | 37.46            |

DEPARTMENT TRUDOMA VENDOR SORT KEY DATE DESCRIPTION PUND ACCTS-ASSISTANCE 37.47\_ 12/14/12 REIMBURSE ELECTRIC TOTAL: 74.93 NON-DEPARTMENTAL 527.71\_ 12/14/12 QUARTERLY SYSTEM SUPPORT ELECTRIC ITRON INC 527,71 TOTAL: PARK AREAS 1.041.69 12/14/12 MOWER PARTS RECREATION JAYCOX IMPLEMENT INC PARK AREAS 57.12\_ 12/14/12 MOWER, SKIDLOADER FLUID RECREATION TOTAL: 1,098.81 12/14/12 BULBS FOR CLEARANCE LIGHTS MUNICIPAL WASTEWAT M-SOURCE MAINS & LIFTS 3.80 JERRY'S AUTO SUPPLY 12/14/12 V-BELT FOR EAST ALUM PUMP MUNICIPAL WASTEWAT M-PURIFY EQUIPMENT 11.21 12/14/12 V-BELT FOR WEST ALUM PUMP MUNICIPAL WASTEWAT M-PURIFY EQUIPMENT 11.21 MUNICIPAL WASTEWAT M-PURIFY EQUIPMENT 41.66\_ 12/14/12 BEARING 67.88 TOTAL: 679.81 PERSONNEL & RECRUITMEN 12/14/12 PUBLIC WORKS DIRECTOR ADS GENERAL FUND JOBSHO 679.81 TOTAL: PARK AREAS 347.34\_ ANTHONY D JOHNSON 12/14/12 CENTENNIAL BALLFIELD RESTR RECREATION 347.34 TOTAL: 2,976.27 LIQUOR NON-DEPARTMENTAL 12/14/12 LIOUOR JOHNSON BROTHERS LIQUOR CO NON-DEPARTMENTAL 7,795.35 12/14/12 WINE LIQUOR NON-DEPARTMENTAL 504.10 LIQUOR 12/14/12 WINE 1,304.00 NON-DEPARTMENTAL LIQUOR 12/14/12 WINE NON-DEPARTMENTAL 24.00-12/14/12 WINE CREDIT LIQUOR 11.03-NON-DEPARTMENTAL 12/14/12 WINE CREDIT LIQUOR O-SOURCE MISC 55.21 12/14/12 FREIGHT LIQUOR 190.42 O-SOURCE MISC LIQUOR 12/14/12 FREIGHT 296.00 O-SOURCE MISC 12/14/12 LIQUOR LIQUOR 6.40 LICUOR O-SOURCE MISC 12/14/12 FRETGHT 22,40 LIQUOR O-SOURCE MISC 12/14/12 WINE O-SOURCE MISC 46.41\_ LTOUGR 12/14/12 FREIGHT 13,161.53 TOTAL: 12/14/12 REIMBURSE-METRIC ALLEN WRE MUNICIPAL WASTEWAT O-PURIFY MISC 6.35\_ JONES, TOM TOTAL: 6.35 175.00 ACCTS-METER READING 12/14/12 PROBE REPAIRS ELECTRIC JPW ASSOCIATES INC TOTAL: 175.00 O-GEN MISC 110.00\_ 12/14/12 HOLIDAY OPEN HOUSE/THANKSG LIQUOR K-JOE FM TOTAL: 110.00 FA DISTR POLES TOWERS 361,766.70\_ KARIAN PETERSON POWER LINE CONTRACTING 12/14/12 SUBSTATION TIE TRANS #2 ELECTRIC 361.766.70 TOTAL: GENERAL FUND FIRE ADMINISTRATION 681.73\_ KARL'S TV & APPLIANCE INC 12/14/12 TV 681.73 TOTAL: 182.60 POLICE ADMINISTRATION 12/14/12 DIAGNOSE & REPAIR ACCELERA GENERAL FUND KRUSE MOTORS OF WORTHINGTON INC 12/14/12 DIAGNOSE & REPAIR ACCELERA GENERAL FUND POLICE ADMINISTRATION 124.67\_ 307.27 TOTAL: 10.14 O-DIST UNDERGRND LINES 12/14/12 SMALL TOOLS-WONDER BAR WATER LAMPERTS YARDS INC-2600013

| VENDOR SORT KEY  |                                       | DATE      | DESCRIPTION   | FUND                         | DEPARTMENT                                    | AMOUNT_               |
|------------------|---------------------------------------|-----------|---|------------------------------|---|-----------------------|
|                  |                                       |           |   |                              | TOTAL:  | 10.14                 |
| LAMPERTS YARDS   | TNC-2602084                           | 12/14/12  | LUMBER FOR TABLES                                     | RECREATION                   | PARK AREAS                                    | 47.26_                |
| DAMPERTS TARDS   | .NC-2002004                           | 12/14/12  | BUMBER FOR TABBES                                     | TECHES ION                   | TOTAL:  | 47.26                 |
|                  |                                       | 40.44.440 |   |                              | THE STREET                                    | 7 805 00              |
| M & L MASONRY II | NC.                                   | 12/14/12  | EVENT CENTER #1                                       | EVENT CENTER/AUDIT           | TOTAL:  | 7,885.00_<br>7,885.00 |
|                  |                                       |           |   |                              | TOTAL:  | 7,883.00              |
| MAILFINANCE INC  |                                       | 12/14/12  | POSTAGE MACHINE LEASE                                 | DATA PROCESSING              | NON-DEPARTMENTAL                              | 516.13_               |
|                  |                                       |           |   |                              | TOTAL:  | 516.13                |
|                  |                                       |           |   |                              |   |                       |
| MARCO            |                                       | 12/14/12  | MONTHLY SERVICE                                       | DATA PROCESSING              | COPIER/FAX                                    | 158.00                |
|                  |                                       |           |   |                              | TOTAL:  | 158.00                |
| NO INVOLUTE C    | OHILE TWO                             | 12/14/12  | ASPHALT FOR SERVICE LEAK                              | WATER                        | O-DIST UNDERGRND LINES                        | 121.41_               |
| MC LAUGHLIN & SO | CHODZ INC                             | 12/14/12  | ASPHALIT FOR SERVICE DEAR                             | WAIEK                        | TOTAL:  | 121.41                |
|                  |                                       |           |   |                              |   |                       |
| MINNESOTA DEPAR  | TMENT OF COMMERCE                     | 12/14/12  | FY 2013 INDIRECT ASSESSMEN                            | ELECTRIC                     | REGULATORY COMM                               | 804.58                |
|                  |                                       | 12/14/12  | FY 2013 INDIRECT ASSESSMEN                            | ELECTRIC                     | ACCTS-ASSISTANCE                              | 2,637.62_             |
|                  |                                       |           |   |                              | TOTAL:  | 3,442.20              |
|                  |                                       | 40.44.40  | a. a. a. a. a. a. a. a. a. a. a. a. a. a              |                              | CONTRACT COURT DYSTE DESIGN                   | 42.6 0.6              |
| MINNESOTA ENERG  | Y RESOURCES CORP                      |           | GAS SERVICE   | GENERAL FUND                 | GENERAL GOVT BUILDINGS FIRE ADMINISTRATION    | 436.96<br>492.27      |
|                  |                                       |           | GAS SERVICE GAS SERVICE                               | GENERAL FUND<br>GENERAL FUND | FIRE ADMINISTRATION                           | 900.01                |
|                  |                                       |           | GAS SERVICE   | WATER                        | O-DISTR MISC                                  | 16.13                 |
|                  |                                       |           | GAS SERVICE   | MUNICIPAL WASTEWAT           |   | 1,914.27              |
|                  |                                       |           | GAS SERVICE   |                              | MEMORIAL AUDITORIUM                           | 726.00_               |
|                  |                                       |           |   |                              | TOTAL:  | 4,485.64              |
|                  |                                       |           |   |                              | CHARGONET THORNEY HUDEN                       | 35 00                 |
| MISCELLANEOUS V  |                                       |           | APPLIANCE REMOVAL PROGRAM APPLIANCE REMOVAL PROGRAM   | ELECTRIC<br>ELECTRIC         | CUSTOMER INSTALL EXPEN CUSTOMER INSTALL EXPEN | 35.00<br>35.00        |
|                  | BAUMGARTNER VIRGIL BECKERMANN JESSICA |           | APPLIANCE REMOVAL PROGRAM                             | ELECTRIC                     | CUSTOMER INSTALL EXPEN                        | 35.00                 |
|                  | BOOTS LEILA                           |           | APPLIANCE REMOVAL PROGRAM                             | ELECTRIC                     | CUSTOMER INSTALL EXPEN                        | 70.00                 |
|                  | BUSSWITZ SCOTT                        |           | APPLIANCE REMOVAL PROGRAM                             | ELECTRIC                     | CUSTOMER INSTALL EXPEN                        | 35.00                 |
|                  | CCSI                                  |           | CUSTOMER REBATE                                       | ELECTRIC                     | CUSTOMER INSTALL EXPEN                        | 50.00                 |
|                  | DEGROOT JEFFEREY                      | 12/14/12  | APPLIANCE REMOVAL PROGRAM                             | ELECTRIC                     | CUSTOMER INSTALL EXPEN                        | 35.00                 |
|                  | FRAZEE TRAVIS                         | 12/14/12  | APPLIANCE REMOVAL PROGRAM                             | ELECTRIC                     | CUSTOMER INSTALL EXPEN                        | 35.00                 |
|                  | FUERSTENBERG EVELYN                   | 12/14/12  | REFUND OF CREDITS-ACCTS FI                            | ELECTRIC                     | NON-DEPARTMENTAL                              | 41.59                 |
|                  | GRANT DONALD                          | 12/14/12  | APPLIANCE REMOVAL PROGRAM                             | ELECTRIC                     | CUSTOMER INSTALL EXPEN                        | 35.00                 |
|                  | HAIN SCOTT                            | 12/14/12  | APPLIANCE REMOVAL PROGRAM                             | ELECTRIC                     | CUSTOMER INSTALL EXPEN                        | 35.00                 |
|                  | LINDNER ERIC                          | 12/14/12  | APPLIANCE REMOVAL PROGRAM                             | ELECTRIC                     | CUSTOMER INSTALL EXPEN                        | 35.00                 |
|                  | MADETZKE LYNETTE M                    | 12/14/12  | REFUND OF DEPOSITS-ACCTS F                            | BLECTRIC                     | NON-DEPARTMENTAL                              | 12.75                 |
|                  | MADETZKE LYNETTE M                    |           | REFUND OF DEPOSITS-ACCTS F                            |                              | ACCTS-RECORDS & COLLEC                        | 0.11                  |
|                  | NYBERG STEVEN M                       |           | REFUND OF CREDITS-ACCTS FI                            |                              | NON-DEPARTMENTAL                              | 45.83                 |
|                  | O'NEIL DARYLE                         |           | APPLIANCE REMOVAL PROGRAM                             |                              | CUSTOMER INSTALL EXPEN                        | 35.00<br>70.00        |
|                  | PEREZ GAUDALUPE                       |           | APPLIANCE REMOVAL PROGRAM                             |                              | CUSTOMER INSTALL EXPEN NON-DEPARTMENTAL       | 95.75                 |
|                  | RIVAS JUAN JOSE<br>RIVAS JUAN JOSE    |           | REFUND OF DEPOSITS-ACCTS F REFUND OF DEPOSITS-ACCTS F |                              | ACCTS-RECORDS & COLLEC                        | 0.05                  |
|                  | SCHUTZ JASON                          |           | CUSTOMER REBATE                                       | ELECTRIC                     | CUSTOMER INSTALL EXPEN                        | 250.00                |
|                  | SLATER JAMES                          |           | APPLIANCE REMOVAL PROGRAM                             |                              | CUSTOMER INSTALL EXPEN                        | 35.00                 |
|                  | THITHAVONG YORD                       |           | CUSTOMER REBATE                                       | ELECTRIC                     | CUSTOMER INSTALL EXPEN                        | 50.00                 |
|                  | VOGT JERRY                            | 12/14/12  | APPLIANCE REMOVAL PROGRAM                             | ELECTRIC                     | CUSTOMER INSTALL EXPEN                        | 35.00_                |
|                  |                                       |           |   |                              | TOTAL:  | 1,106.08              |
|                  |                                       | 46.44.44  |   | DD #247 FAT                  | DIMEDALO DIDGE DOVIC GIC                      | 200 40                |
| MURRAY COUNTY S  | HERIFFS OFFICE                        | 12/14/12  | REIMBURSE COMPUTER BAGS                               | PD TASK FORCE                | BUFFALO RIDGE DRUG TAS TOTAL:                 | 200.40_               |
|                  |                                       |           |   |                              | TOTAL:  | 200.40                |

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AMOUNT\_ DATE DESCRIPTION FUND DEPARTMENT VENDOR SORT KEY NALCO COMPANY 12/14/12 2,500 LBS PHOSPHATE WATER O-PURIFY 4,961.00\_ 4.961.00 TOTAL. POLICE ADMINISTRATION NOBLES COUNTY ATTORNEY 12/14/12 FORFEITURE OJULU GENERAL FUND 34.20\_ TOTAL: 34.20 AUDITS AND BUDGETS 1,053.05\_ NOBLES COUNTY AUDITOR/TREASURER 12/14/12 TRITTH IN TAXATION 2012/201 GENERAL FUND TOTAL: 1,053.05 NOBLES COUNTY COMMUNITY SERVICES 12/14/12 FLU SHOT CLINIC SAFETY PROMO/LOSS HEALTH/SAFETY/FITNESS 1.620.00 TOTAL: 1,620.00 OKABENA-OCHEDA BELLA CWP 12/14/12 2012 EXPENSES GENERAL FUND CLEAN WATER PARTNER 10,243.92 TOTAL: 10,243.92 4,720.00 OKABENA-OCHEDA WATERSHED DISTRICT 12/14/12 2012 STORM WATER PERMIT AC STORM WATER MANAGE STORM DRAINAGE 12/14/12 2012 STORM WATER PERMIT AC STORM WATER MANAGE STORM DRAINAGE 1,721.48\_ 6,441.48 TOTAL: 1.181.66 12/14/12 LIQUOR LIQUOR NON-DEPARTMENTAL PAUSTIS & SONS 8,159.09 LIQUOR NON-DEPARTMENTAL 12/14/12 WINE 12/14/12 WINE LIQUOR NON-DEPARTMENTAL 148.00 NON-DEPARTMENTAL 574.00\_ 12/14/12 WINE LIQUOR TOTAL: 10,062.75 MEMORIAL AUDITORIU MEMORIAL AUDITORIUM 385.82 12/14/12 CLEANING NOV-DEC 2 PETERSEN CLEANING & SUPPLY MEMORIAL AUDITORIU MEMORIAL AUDITORIUM 33.47 12/14/12 TRASH BAGS 12/14/12 CLEANING DEC 6-8 MEMORIAL AUDITORIU MEMORIAL AUDITORIUM 131.99\_ TOTAL: 551.28 12/14/12 LIQUOR LIQUOR NON-DEPARTMENTAL 6,223.57 PHILLIPS WINE & SPIRITS INC NON-DEPARTMENTAL 2,566.23 12/14/12 WINE LIOUOR NON-DEPARTMENTAL 30.25 12/14/12 MIX LIQUOR 123.21 O-SOURCE MISC 12/14/12 FREIGHT LIQUOR 97.61\_ O-SOURCE MISC 12/14/12 FREIGHT LIOUOR TOTAL: 9,038.87 EVENT CENTER/AUDIT EVENT CENTER 3,800.00\_ 12/14/12 EVENT CENTER #2 PRATRIESONS INC 3,800.00 TOTAL: 12/14/12 KUSQ ADS LIQUOR O-GEN MISC 270.00 RADIO WORKS LLC O-GEN MISC 200.00\_ 12/14/12 KITN ADS LIOUOR TOTAL: 470.00 RUNNINGS SUPPLY INC-ACCT#9502440 12/14/12 UPS SHIPPING WATER O-DISTR MISC 18.06 O-DISTR MISC 27.98 12/14/12 GLOVES WATER 7.99 12/14/12 DRAIN TILE COUPLER MUNICIPAL WASTEWAT M-PURIFY EQUIPMENT 7.57 12/14/12 DRAIN TILE NONPERFORATED MUNICIPAL WASTEWAT M-PURIFY EQUIPMENT 12/14/12 30W NON DETERGENT OIL MUNICIPAL WASTEWAY M-PURIFY EQUIPMENT 43.48\_ TOTAL: 105.08 GENERAL FUND PAVED STREETS 35,00 RUNNINGS SUPPLY INC-ACCT#9502485 12/14/12 TILE MARKERS, CHAIN 21.19 PAVED STREETS 12/14/12 HOSE, LIQUID WRENCH GENERAL FUND GENERAL FUND ICE AND SNOW REMOVAL 43.86 12/14/12 TILE MARKERS, CHAIN ICE AND SNOW REMOVAL 24.00 12/14/12 HOSE, LIQUID WRENCH GENERAL FUND 12/14/12 BAR & CHAIN OIL RECREATION PARK AREAS 12.82

| VENDOR SORT KEY                       | DATE     | DESCRIPTION                 | FUND                | DEPARTMENT               | AMOUNT_     |
|---------------------------------------|----------|-----------------------------|---------------------|--------------------------|-------------|
|                                       |          |                             |                     |                          |             |
|                                       | 12/14/12 | CARRIAGE BOLTS              | RECREATION          | PARK AREAS               | 4.60        |
|                                       | 12/14/12 | BAR OIL                     | RECREATION          | TREE REMOVAL             | 32.69       |
|                                       | 12/14/12 | BRAKE CLEANER               | RECREATION          | TREE REMOVAL             | 5.00_       |
|                                       |          |                             |                     | TOTAL:                   | 179.16      |
| SALONEK CONCRETE & CONSTRUCTION INC   | 12/14/12 | FORMER YMCA # 5             | GENERAL FUND        | COMMUNITY CENTER         | 224,291.91_ |
|                                       |          |                             |                     | TOTAL:                   | 224,291.91  |
| dung british TVG                      | 12/14/12 | EVENT CENTER #1             | EVENT CENTER/AUDIT  | EVENT CENTER             | 14,926.40_  |
| SANDS DRYWALL INC                     | 12/14/12 | PARMI CRMING AT             | EVENT CONTENT AGETT | TOTAL:                   | 14,926.40   |
|                                       |          |                             | GOVERNY DIDE        | GENERAL GOVT BUILDINGS   | 103.56      |
| SCHAAP SANITATION INC                 |          | MONTHLY SERVICE             | GENERAL FUND        | FIRE ADMINISTRATION      | 52.84       |
|                                       |          | MONTHLY SERVICE             | GENERAL FUND        | FIRE ADMINISTRATION      | 16.50       |
|                                       |          | MONTHLY SERVICE             | GENERAL FUND        | PAVED STREETS            | 98.87       |
|                                       |          | MONTHLY SERVICE             | GENERAL FUND        |                          | 50.33       |
|                                       |          | MONTHLY SERVICE             | GENERAL FUND        | COMMUNITY CENTER         |             |
|                                       |          | MONTHLY SERVICE             | RECREATION          | PARK AREAS               | 300.16      |
|                                       |          | MONTHLY SERVICE             | WATER               | O-DISTR MISC             | 138.84      |
|                                       |          | MONTHLY SERVICE             | MUNICIPAL WASTEWAT  |                          | 205.02      |
|                                       |          | MONTHLY SERVICE             | ELECTRIC            | O-DISTR MISC             | 153.69      |
|                                       | 12/14/12 | MONTHLY SERVICE             | LIQUOR              | O-GEN MISC               | 127.57      |
|                                       | 12/14/12 | MONTHLY SERVICE             | AIRPORT             | O-GEN MISC               | 80.70       |
|                                       | 12/14/12 | MONTHLY SERVICE             | MEMORIAL AUDITORIU  | MEMORIAL AUDITORIUM      | 125.55      |
|                                       |          |                             |                     | $	ext{TOTAL}$ :          | 1,453.63    |
| SCHWALBACH ACE HARDWARE-5930          | 12/14/12 | TAPE RULE                   | GENERAL FUND        | ENGINEERING ADMIN        | 13.88       |
|                                       |          |                             |                     | TOTAL:                   | 13.88       |
| SIEMENS WATER TECHNOLOGIES CORP       | 12/14/12 | PARTS FOR NORTH CLARIFIER   | MUNICIPAL WASTEWAT  | M-PURIFY EQUIPMENT       | 2,017.00_   |
| SILMIN WINK THE MODELLE COM-          |          |                             |                     | TOTAL:                   | 2,017.00    |
| SOUTHERN WINE & SPIRITS OF MINNESOTA  | 12/14/12 | LITOTIOR                    | LIQUOR              | NON-DEPARTMENTAL         | 427.45      |
| SOUTHERN WINE & STIRILS OF MINNESON   | 12/14/12 |                             | LIQUÓR              | NON-DEPARTMENTAL         | 1,692.22    |
|                                       |          | PREIGHT                     | LIQUOR              | O-SOURCE MISC            | 9.25        |
|                                       |          | PREIGHT                     | LIQUOR              | O-SOURCE MISC            | 17.11_      |
|                                       | 12/14/12 | FREIGHT                     | 11,000              | TOTAL:                   | 2,146.03    |
|                                       | 10/14/10 | ONGHOMED DEDANG             | ELECTRIC            | CUSTOMER INSTALL EXPEN   | 10.50_      |
| STANDAFER STARR                       | 12/14/12 | CUSTOMER REBATE             | ELECTRIC            | TOTAL:                   | 10.50       |
|                                       |          |                             |                     | WALLOW AND COMPLETE      | 00 00       |
| TEN HAKEN LYLE                        | 12/14/12 | REIMBURSE                   | GENERAL FUND        | MAYOR AND COUNCIL        | 99.90_      |
|                                       |          |                             |                     | TOTAL:                   | 99.90       |
| TOTAL REGISTER SYSTEMS                | 12/14/12 | 2 GIFT CARDS                | LIQUOR              | O-GEN MISC               | 414.32_     |
|                                       |          |                             |                     | TOTAL:                   | 414.32      |
| UNITED PARCEL SERVICE                 | 12/14/12 | 2 INTERNET SHIPPING CHARGES | MUNICIPAL WASTEWAS  | r o-purify supervision _ | 12.47_      |
|                                       |          |                             |                     | TOTAL:                   | 12.47       |
| UNITED PRAIRIE BANK & OKABENA ESTATES | 12/14/12 | 2 TAX INCREMENT TI#11       | OKABENA ESTATES     | OKABENA ESTATES          | 553.29      |
|                                       |          | 2 TAX INCREMENT TI#11       | OKABENA ESTATES     | OKABENA ESTATES          | 3,135.29    |
|                                       | 12/14/12 | 2 TAX INCREMENT TI#11       | OKABENA ESTATES     | OKABENA ESTATES          | 8,145.50_   |
|                                       |          |                             |                     | TOTAL:                   | 11,834.08   |
| VERIZON WIRELESS                      | 12/14/11 | 2 WIRELESS CHARGES          | PD TASK FORCE       | BUFFALO RIDGE DRUG TAS   | 401.40      |
| yantaun nasadub                       |          | 2 MONTHLY WIRELESS SERVICE  | WATER               | O-DISTR MISC             | 45.21       |
|                                       |          |                             |                     |                          |             |

39.80

TOTAL:

DEPARTMENT AMOUNT\_ DESCRIPTION FUND DATE VENDOR SORT KEY O-DISTR MISC 45.21 12/14/12 MONTHLY WIRELESS SERVICE WATER 12/14/12 MONTHLY WIRELESS SERVICE WATER O-DISTR MISC 37.87 O-DISTR MISC 37.87 12/14/12 MONTHLY WIRELESS SERVICE WATER 12/14/12 MONTHLY WIRELESS SERVICE MUNICIPAL WASTEWAT O-SOURCE MAINS & LIFTS 37.87 MUNICIPAL WASTEWAT O-SOURCE MAINS & LIFTS 12/14/12 MONTHLY WIRELESS SERVICE 45.21 MUNICIPAL WASTEWAT O-PURIFY SUPERVISION 37.87 12/14/12 MONTHLY WIRELESS SERVICE O-DISTR SUPER & ENG 48 10 12/14/12 MONTHLY WIRELESS SERVICE ELECTRIC 45.21 12/14/12 MONTHLY WIRELESS SERVICE ELECTRIC O-DISTR SUPER & ENG 12/14/12 MONTHLY WIRELESS SERVICE ELECTRIC ADMIN OFFICE SUPPLIES 84.67 12/14/12 MONTHLY WIRELESS SERVICE ACCTS-METER READING 36.26 ELECTRIC TOTAL: 902.75 O-DISTR MISC 66.20 WAL MART BUSINESS/GECRB 12/14/12 BATTERIES, BOTTLE BRUSHES, WATER 66.20 TOTAL: 12/14/12 EVENT CENTER PROFESSIONAL EVENT CENTER/AUDIT EVENT CENTER 1,605.89\_ WCL ASSOCIATES INC 1,605.89 TOTAL: NON-DEPARTMENTAL 400.00 12/14/12 PAYING AGENT FEE-GO PIR 20 PIR SERIES 2004A WELLS FARGO BANK MN NA 400.00 TOTAL: 7.50 GENERAL FUND POLICE ADMINISTRATION WILTROUT, BRETT C 12/14/12 RETMBURSE TOTAL: 7.50 WINE MERCHANTS 12/14/12 WINE LIQUOR NON-DEPARTMENTAL 511.55 12/14/12 FREIGHT O-SOURCE MISC 9.60 LIQUOR 12/14/12 FREIGHT CREDIT LIQUOR O-SOURCE MISC 48.00-473.15 TOTALWIRTZ BEVERAGE MINNESOTA WINE & SPIRIT 12/14/12 LIQUOR LIQUOR NON-DEPARTMENTAL 5.536.35 NON-DEPARTMENTAL 699.90 12/14/12 LIQUOR LIOUOR 12/14/12 LIQUOR LIQUOR NON-DEPARTMENTAL 140.70 NON-DEPARTMENTAL 160.00 12/14/12 WINE LIOUOR O-SOURCE MISC 46.25 12/14/12 FREIGHT LIQUOR 27.75\_ O-SOURCE MISC 12/14/12 FREIGHT LIQUOR 6,610.95 TOTAL: M-PUMPING 477.50\_ 12/14/12 INSTALL NEW VFD-WELL #26 WATER WORTHINGTON ELECTRIC INC TOTAL: 477.50 PARK AREAS 1,040.00 12/14/12 P-ROCK FOR PLAYGROUNDS RECREATION MORTHINGTON EXCAVATING INC 21,489.95\_ 12/14/12 EVENT CENTER #4 EVENT CENTER/AUDIT EVENT CENTER 22,529.95 TOTAL: 12/14/12 UNDERCOVER DRUG BUY MONEY CENERAL FUND INVALID DEPARTMENT 2,000.00\_ WORTHINGTON POLICE DEPARTMENT TOTAL: 2,000.00 GENERAL FUND CLERK'S OFFICE 1.05 WORTHINGTON POSTMASTER 12/14/12 POSTAGE DUE REFILL 12/14/12 POSTAGE DUE REFILL GENERAL FUND ENGINEERING ADMIN 0.20 GENERAL FUND ECONOMIC DEVELOPMENT 1.10 12/14/12 POSTAGE DUE REFILL 36.75 12/14/12 POSTAGE DUE REFILL ELECTRIC ADMIN OFFICE SUPPLIES DATA PROCESSING DATA PROCESSING 0.70\_ 12/14/12 POSTAGE DUE REFILL

DATE DESCRIPTION FUND DEPARTMENT AMOUNT\_ VENDOR SORT KEY\_

| ==== | ====================================== |              |
|------|--|--------------|
| 101  | GENERAL FUND                           | 248,439.19   |
| 207  | PD TASK FORCE                          | 601.80       |
| 229  | RECREATION                             | 9,923.58     |
| 344  | PIR SERIES 2004A                       | 400.00       |
| 401  | IMPROVEMENT CONST                      | 182.33       |
| 425  | OKABENA ESTATES                        | 11,834.08    |
| 432  | EVENT CENTER/AUDITORIUM                | 250,559.94   |
| 601  | WATER                                  | 12,896.24    |
| 602  | MUNICIPAL WASTEWATER                   | 10,186.76    |
| 604  | ELECTRIC                               | 368,448.10   |
| 606  | STORM WATER MANAGEMENT                 | 10,555.58    |
| 609  | LIQUOR                                 | 60,836.33    |
| 612  | AIRPORT                                | 1,512.60     |
| 614  | MEMORIAL AUDITORIUM                    | 1,402.83     |
| 702  | DATA PROCESSING                        | 674.83       |
| 703  | SAFETY PROMO/LOSS CTRL                 | 1,620.00     |
|      | TOURISM PROMOTION                      | 14,650.76    |
|      | GRAND TOTAL:                           | 1,004,724.95 |
|      |  |              |

TOTAL PAGES: 9

| VENDOR SORT KEY                        | DATE     | DESCRIPTION                | FUND               | DEPARTMENT             | AMOUNT    |
|--|----------|----------------------------|--------------------|------------------------|-----------|
| ADVANCED PUBLIC SAFETY INC             | 12/21/12 | ANNUAL MAINTENANCE         | GENERAL FUND       | NON-DEPARTMENTAL       | 5,254.08  |
|  | 12/21/12 | 12-V POWER SUPPLY          | GENERAL FUND       | POLICE ADMINISTRATION  | 169.05    |
|  |          |                            |                    | TOTAL:                 | 5,423.13  |
| APPEL TROY                             | 12/21/12 | REIMBURSE FOOD/BEVERAGE AG | PD TASK FORCE      | BUFFALO RIDGE DRUG TAS | 80.74     |
|  |          |                            |                    | TOTAL:                 | 80.74     |
| ARCTIC ICE INC                         | 12/21/12 | ICE                        | LIQUOR             | NON-DEPARTMENTAL       | 111.00    |
|  |          |                            |                    | TOTAL:                 | 111.00    |
| ARIA ENTERPRISES LLC                   | 12/21/12 | CONCRETE DUMPING           | GENERAL FUND       | PAVED STREETS          | 110.00    |
|  |          |                            |                    | TOTAL:                 | 110.00    |
| AVERA MEDICAL GROUP WORTHINGTON        | 12/21/12 | HEPATITIS VACCINATION      | MUNICIPAL WASTEWAT | O-SOURCE MAINS & LIFTS | 150.00    |
|  | 12/21/12 | HEPATITIS VACCINATION      | MUNICIPAL WASTEWAT | O-PURIFY MISC          | 150.00    |
|  |          |                            |                    | TOTAL:                 | 300.00    |
| BEVERAGE WHOLESALERS INC               | 12/21/12 | BEER                       | LIQUOR             | NON-DEPARTMENTAL       | 6,936.90  |
|  | 12/21/12 | BEER                       | LIQUOR             | NON-DEPARTMENTAL       | 5,460.30  |
|  |          |                            |                    | TOTAL:                 | 12,397.20 |
| BORDER STATES ELECTRIC SUPPLY          | 12/21/12 | CABLE CLEANING WIPES       | ELECTRIC           | FA DISTR UNDRGRND COND | 269.33    |
|  | 12/21/12 | GROUND STUDS FOR 15 KV TRA | ELECTRIC           | FA DISTR UNDRGRND COND | 340.66    |
|  |          |                            |                    | TOTAL:                 | 609.99    |
| BRISTOW, BOB                           | 12/21/12 | LIGHTING EFFICIENCY REBATE | ELECTRIC           | CUSTOMER INSTALL EXPEN | 75.00     |
|  |          |                            |                    | TOTAL:                 | 75.00     |
| BTU INC                                | 12/21/12 | TUBE HEATER REPAIR         | AIRPORT            | O-GEN MISC             | 157.50    |
|  | 12/21/12 | TUBE HEATER REPAIR         | AIRPORT            | O-GEN MISC             | 472.65    |
|  |          |                            |                    | TOTAL:                 | 630.15    |
| BURNS LOCK & KEY                       | 12/21/12 | KEYS                       | GENERAL FUND       | FIRE ADMINISTRATION    | 32.06     |
|  |          |                            |                    | TOTAL:                 | 32.06     |
| C&S CHEMICALS INC                      | 12/21/12 | 4,207 GALLONS ALUM         | MUNICIPAL WASTEWAT | O-PURIFY MISC          | 5,238.11  |
|  | 12/21/12 | 4,205.5 GALLONS ALUM       | MUNICIPAL WASTEWAT | O-PURIFY MISC          | 5,236.12  |
|  |          |                            |                    | TOTAL;                 | 10,474.23 |
| ENTER SPORTS INC                       | 12/21/12 | LIGHTING EFFICIENCY REBATE | ELECTRIC           | CUSTOMER INSTALL EXPEN | 1,597.00  |
|  |          |                            |                    | TOTAL:                 | 1,597.00  |
| CHUCK WAGON VENDING INC                | 12/21/12 | COFFEE                     | GENERAL FUND       | SECURITY CENTER        | 34.00     |
|  | 12/21/12 | COFFEE                     | GENERAL FUND       | SECURITY CENTER        | 34.00     |
|  | •        |                            |                    | TOTAL:                 | 68.00     |
| COAST TO COAST SOLUTIONS               | 12/21/12 | BADGE STICKERS             | GENERAL FUND       | POLICE ADMINISTRATION  | 493.00    |
|  |          |                            |                    | TOTAL:                 | 493.00    |
| COCA-COLA ENTERPRISES-MIDWEST DIVISION | 12/21/12 | MIX                        | LIQUOR             | NON-DEPARTMENTAL       | 343.76    |
|  |          |                            |                    | TOTAL:                 | 343.76    |
| COOPERATIVE ENERGY CO- ACCT # 5910807  | 12/21/12 | 10W 30                     | RECREATION         | PARK AREAS             | 7.41      |
|  |          |                            |                    | TOTAL:                 | 7.41      |
| CREATIVE PRODUCT SOURCING INC-DARE     | 12/21/12 | TSHIRTS, EDUCATIONAL MATER | GENERAL FUND       | DARE                   | 2,487.17  |
|  |          |                            |                    |                        |           |

| VENDOR SORT KEY          | DATE     | DESCRIPTION                       | FUND               | DEPARTMENT                                | AMOUNT          |
|--------------------------|----------|-----------------------------------|--------------------|---|-----------------|
|                          |          |                                   |                    | TOTAL:                                    | 2,487.17        |
| CULHAM STEPHANIE         | 12/21/12 | REIMBURSE                         | GENERAL FUND       | SECURITY CENTER                           | 6.83            |
|                          | 12/21/12 | REIMBURSE                         | GENERAL FUND       | SECURITY CENTER                           | 39.00           |
|                          | 12/21/12 | REIMBURSE                         | GENERAL FUND       | SECURITY CENTER                           | 45.82           |
|                          |          |                                   |                    | TOTAL:                                    | 91.65           |
| CULLIGAN WATER COND CO   | 12/21/12 | MONTHLY SERVICE                   | GENERAL FUND       | SECURITY CENTER                           | 29.66           |
|                          | 12/21/12 | MONTHLY SERVICE                   | GENERAL FUND       | SECURITY CENTER                           | 29.66           |
|                          |          |                                   |                    | TOTAL:                                    | 59.32           |
| DAKOTA SUPPLY GROUP INC  | 12/21/12 | MANHOLE ADJUSTING RINGS           | WATER              | M-TRANS MAINS                             | 609.94          |
|                          | 12/21/12 | DISTRIBUTION MAIN REPAIR S        | WATER              | M-TRANS MAINS                             | 650.75          |
|                          |          |                                   |                    | TOTAL:                                    | 1,260.69        |
| DANS ELECTRIC INC        | 12/21/12 | DRU 116 CYNTHIA                   | ELECTRIC           | FA DISTR METERS                           | 74.58           |
| SIND BESTITE INC         | 12,21,12 | DRO 110 CINIII11                  | BBSCINIC           | TOTAL:                                    | 74.58           |
|                          |          |                                   |                    | TOTAL.                                    | 74.50           |
| DASCOM SYSTEMS GROUP INC | 12/21/12 | MNWCC AUDIO VISUAL-BAC #1         | ECONOMIC DEV AUTHO | TRAINING/TESTING CENTE                    | 18,407.07       |
|                          |          |                                   |                    | TOTAL:                                    | 18,407.07       |
| DAVIS TYPEWRITER CO INC  | 12/21/12 | BUSINESS CARDS, SUPPLIES          | GENERAL FUND       | POLICE ADMINISTRATION                     | 65.51           |
|                          | 12/21/12 | DVD R                             | GENERAL FUND       | POLICE ADMINISTRATION                     | 36.57           |
|                          | 12/21/12 | MONTHLY APPT BOOK                 | GENERAL FUND       | POLICE ADMINISTRATION                     | 17.87           |
|                          | 12/21/12 | MONTHLY APPT BOOK                 | GENERAL FUND       | POLICE ADMINISTRATION                     | 17.87           |
|                          | 12/21/12 | CANARY COLORED PAPER              | GENERAL FUND       | SECURITY CENTER                           | 2.81            |
|                          | 12/21/12 | CANARY COLORED PAPER              | GENERAL FUND       | SECURITY CENTER                           | 2.81            |
|                          | 12/21/12 | TAPE CORRECTION                   | GENERAL FUND       | SECURITY CENTER                           | 1.37            |
|                          | 12/21/12 | TAPE CORRECTION                   | GENERAL FUND       | SECURITY CENTER                           | 1.38            |
|                          | 12/21/12 | STAPLES                           | GENERAL FUND       | SECURITY CENTER                           | 23.80           |
|                          | 12/21/12 | STAPLES                           | GENERAL FUND       | SECURITY CENTER                           | 23.79           |
|                          | 12/21/12 | ENVELOPES, DISK MAILER            | GENERAL FUND       | SECURITY CENTER                           | 16.27           |
|                          |          | ENVELOPES, DISK MAILER            | GENERAL FUND       | SECURITY CENTER                           | 16.27           |
|                          |          | HANGING FOLDERS                   | GENERAL FUND       | SECURITY CENTER                           | 12.77           |
|                          |          | HANGING FOLDERS                   | GENERAL FUND       | SECURITY CENTER                           | 12.77           |
|                          |          | SCISSORS                          | GENERAL FUND       | SECURITY CENTER                           | 4.95            |
|                          |          | SCISSORS                          | GENERAL FUND       | SECURITY CENTER                           | 4.95            |
|                          |          | PRINT RIBBON                      | GENERAL FUND       | SECURITY CENTER                           | 5.12            |
|                          |          | PRINT RIBBON                      | GENERAL FUND       | SECURITY CENTER                           | 5.12            |
|                          |          | TAPE CORRECTION                   | GENERAL FUND       | SECURITY CENTER                           | 1.63            |
|                          |          | TAPE CORRECTION                   | GENERAL FUND       | SECURITY CENTER                           | 1.63            |
|                          |          | HANGING FOLDERS DESK CALENDAR PAD | GENERAL FUND       | PAVED STREETS                             | 10.05           |
|                          |          |                                   |                    | O-SOURCE SUPERVISION O-SOURCE SUPERVISION | 4.13            |
|                          |          | BLACK INK JET FOR OFFICE P        |                    |   | 45.31           |
|                          |          | COLORED INK JET                   |                    | O-PURIFY LABORATORY                       | 28.76           |
|                          |          | COLORED INK JET-LAB PRINTE        |                    |   | 99.16           |
|                          | 12,21,12 | COLORED INCOEL-FUE LELINIE        | MONICIPAL WASIEWAI | TOTAL:                                    | 34.09<br>496.76 |
|                          |          |                                   |                    |   |                 |
| DEMUTH PAT               | 12/21/12 | REIMBURSE                         | ELECTRIC           | O-DISTR MISC                              | 34.86           |
|                          |          |                                   |                    | TOTAL:                                    | 34.86           |
| ECHO GROUP INC           | 12/21/12 | ZALL KIT                          | ELECTRIC           | O-DISTR MISC                              | 215.35          |
|                          | 12/21/12 | WIRE FOR HWY 60 LIGHTS            | ELECTRIC           | FA DISTR ST LITE & SIG                    | 285.23          |
|                          | 12/21/12 | WASHERS FOR HWY 60 LIGHTS         | ELECTRIC           | FA DISTR ST LITE & SIG                    | 786.65          |
|                          | 12/21/12 | WIRE FOR HWY 60 LIGHTS            | ELECTRIC           | FA DISTR ST LITE & SIG                    | 291.92          |

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| VENDOR SORT KEY                 | DATE     | DESCRIPTION                | FUND               | DEPARTMENT             | AMOUNT    |
|---------------------------------|----------|----------------------------|--------------------|------------------------|-----------|
|                                 |          |                            |                    | TOTAL:                 | 1,579.15  |
| FLYNN KEVIN                     | 12/21/12 | REIMBURSE                  | GENERAL FUND       | POLICE ADMINISTRATION  | 15.00     |
|                                 | 12/21/12 | REIMBURSE                  | GENERAL FUND       | POLICE ADMINISTRATION  | 22.00     |
|                                 |          |                            |                    | TOTAL:                 | 37.00     |
| FRONTIER COMMUNICATIONS         | 12/21/12 | ICAC REIMBURSED LINE       | GENERAL FUND       | POLICE ADMINISTRATION  | 95.86     |
|                                 |          |                            |                    | TOTAL:                 | 95.86     |
| GCC -CONSOLIDATED READY MIX INC | 12/21/12 | TEMP PATCH                 | WATER              | M-TRANS MAINS          | 85.00     |
|                                 | 12/21/12 | CONCRETE-REPAIR            | WATER              | M-TRANS MAINS          | 151.76    |
|                                 | 12/21/12 | CONCRETE-REPAIRS           | WATER              | M-TRANS MAINS          | 156.57    |
|                                 | 12/21/12 | HWY 60 LIGHT BASES         | ELECTRIC           | FA DISTR ST LITE & SIG | 677.02    |
|                                 |          |                            |                    | TOTAL:                 | 1,070.35  |
| HACH COMPANY                    | 12/21/12 | SENSOR CAP REPLACEMENT     | MUNICIPAL WASTEWAT | O-PURIFY LABORATORY    | 123.95    |
|                                 |          |                            |                    | TOTAL:                 | 123.95    |
| HAGEN BEVERAGE DISTRIBUTING INC | 12/21/12 | BEER                       | LIQUOR             | NON-DEPARTMENTAL       | 98.90     |
|                                 | 12/21/12 | BEER                       | LIQUOR             | NON-DEPARTMENTAL       | 1,310.00  |
|                                 | 12/21/12 | MIX                        | LIQUOR             | NON-DEPARTMENTAL       | 173.00    |
|                                 | 12/21/12 | WINE                       | LIQUOR             | NON-DEPARTMENTAL       | 96.00     |
|                                 | 12/21/12 | BEER                       | LIQUOR             | NON-DEPARTMENTAL       | 8,599.25  |
|                                 |          |                            |                    | TOTAL:                 | 10,277.15 |
| HARVEYS UPHOLSTERY              | 12/21/12 | NEW ZIPPERS FOR SPLICING T | ELECTRIC           | M-DISTR UNDERGRND LINE | 75.00     |
|                                 |          |                            |                    | TOTAL:                 | 75.00     |
| HAWKINS INC                     | 12/21/12 | 3 TONS CHLORINE            | WATER              | O-PURIFY               | 2,173.00  |
|                                 |          |                            |                    | TOTAL:                 | 2,173.00  |
| HD SUPPLY WATERWORKS            | 12/21/12 | 4" PIPE                    | RECREATION         | GOLF COURSE-GREEN      | 22.70     |
|                                 | 12/21/12 | VALVE REPAIR SUPPLIES      | WATER              | M-TRANS MAINS          | 521.50    |
|                                 |          |                            |                    | TOTAL:                 | 544.20    |
| HY-VEE INC-61609                | 12/21/12 | GAS                        | GENERAL FUND       | POLICE ADMINISTRATION  | 114.64    |
|                                 |          |                            |                    | TOTAL:                 | 114.64    |
| HYDRAULIC WORLD INC             | 12/21/12 | WIPER REPAIRS              | GENERAL FUND       | ICE AND SNOW REMOVAL   | 87.00     |
|                                 | 12/21/12 | WIPER REPAIRS              | GENERAL FUND       | ICE AND SNOW REMOVAL   | 19.46     |
|                                 |          |                            |                    | TOTAL:                 | 106.46    |
| IDE@S                           | 12/21/12 | ESHLEMAN LAPTOP, SURGE PRO | GENERAL FUND       | ENGINEERING ADMIN      | 1,235.44  |
|                                 | 12/21/12 | FOOT SWITCH RETURNED       | GENERAL FUND       | SECURITY CENTER        | 37.47-    |
|                                 | 12/21/12 | FOOT SWITCH RETURNED       | GENERAL FUND       | SECURITY CENTER        | 37.47~    |
|                                 | 12/21/12 | OLYMPUS TRANSCRIPTION KIT  | GENERAL FUND       | SECURITY CENTER        | 138.93    |
|                                 | 12/21/12 | OLYMPUS TRANSCRIPTION KIT  | GENERAL FUND       | SECURITY CENTER        | 138.93    |
|                                 | 12/21/12 | HDMI CABLE, MICROSOFT OFFI | GENERAL FUND       | SECURITY CENTER        | 78.01     |
|                                 | 12/21/12 | HDMI CABLE, MICROSOFT OFFI | GENERAL FUND       | SECURITY CENTER        | 78.01     |
|                                 | 12/21/12 | FIRE HALL DELL 24 PORT SWI | GENERAL FUND       | FIRE ADMINISTRATION    | 1,101.61  |
|                                 | 12/21/12 | FIRE HALL WIRELESS ACCESS  | GENERAL FUND       | FIRE ADMINISTRATION    | 86.55     |
|                                 | 12/21/12 | COMPUTER & MONITOR CELLEBR | PD TASK FORCE      | BUFFALO RIDGE DRUG TAS | 1,493.10  |
|                                 |          |                            |                    | TOTAL:                 | 4,275.64  |
| IDEXX DISTRIBUTION CORP         | 12/21/12 | GAMMA IRRAD COLLLERT TEST  | MUNICIPAL WASTEWAT | O-PURIFY LABORATORY    | 909.75    |
|                                 |          |                            |                    | TOTAL:                 | 909.75    |

| VENDOR SORT KEY                | DATE       | DESCRIPTION                | FUND               | DEPARTMENT            | AMOUNT    |
|--------------------------------|------------|----------------------------|--------------------|-----------------------|-----------|
| INTERNATIONAL CODE COUNCIL INC | 12/21/12   | MEMBERSHIP                 | GENERAL FUND       | ECONOMIC DEVELOPMENT  | 125.00    |
|                                |            |                            |                    | TOTAL:                | 125.00    |
| INTL UNION LOCAL #49           | 12/21/12   | UNION DUES                 | GENERAL FUND       | NON-DEPARTMENTAL      | 91.56     |
|                                | 12/21/12   | UNION DUES                 | GENERAL FUND       | NON-DEPARTMENTAL      | 60.36     |
|                                | 12/21/12   | UNION DUES                 | RECREATION         | NON-DEPARTMENTAL      | 42.26     |
|                                | 12/21/12   | UNION DUES                 | RECREATION         | NON-DEPARTMENTAL      | 77.58     |
|                                | 12/21/12   | UNION DUES                 | IMPROVEMENT CONST  | NON-DEPARTMENTAL      | 3.74      |
|                                | 12/21/12   | UNION DUES                 | WATER              | NON-DEPARTMENTAL      | 82.88     |
|                                | 12/21/12   | UNION DUES                 | WATER              | NON-DEPARTMENTAL      | 81.25     |
|                                | 12/21/12   | UNION DUES                 | MUNICIPAL WASTEWAT | NON-DEPARTMENTAL      | 105.98    |
|                                | 12/21/12   | UNION DUES                 | MUNICIPAL WASTEWAT |                       | 110.84    |
|                                |            | UNION DUES                 | STORM WATER MANAGE |                       | 5.09      |
|                                |            | UNION DUES                 | STORM WATER MANAGE |                       | 11.22     |
|                                |            | UNION DUES                 | AIRPORT            | NON-DEPARTMENTAL      | 9.74      |
|                                | 12, 21, 12 | ONION BOBO                 | ·                  | TOTAL:                | 682.50    |
|                                |            |                            |                    |                       |           |
| INTOXIMETERS INC               | 12/21/12   | MOUTH PIECES               | GENERAL FUND       | SECURITY CENTER       | 50.76     |
|                                | 12/21/12   | MOUTH PIECES               | GENERAL FUND       | SECURITY CENTER       | 50.77     |
|                                |            |                            |                    | TOTAL:                | 101.53    |
| JACKS UNIFORMS & EQUIPMENT     | 12/21/12   | RILEY BOOTS                | GENERAL FUND       | POLICE ADMINISTRATION | 147.93    |
|                                |            |                            |                    | TOTAL:                | 147.93    |
| JOHNSON BROTHERS LIQUOR CO     | 12/21/12   | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL      | 4,220.77  |
|                                | 12/21/12   | WINE                       | LIQUOR             | NON-DEPARTMENTAL      | 3,007.00  |
|                                | 12/21/12   | MIX                        | LIQUOR             | NON-DEPARTMENTAL      | 47.90     |
|                                | 12/21/12   |                            | LIQUOR             | NON-DEPARTMENTAL      | 1,344.00  |
|                                | 12/21/12   |                            | LIQUOR             | NON-DEPARTMENTAL      | 2,200.00  |
|                                | 12/21/12   |                            | LIQUOR             | O-SOURCE MISC         | 53.87     |
|                                | 12/21/12   |                            | LIQUOR             | O-SOURCE MISC         | 104.00    |
|                                | 12/21/12   |                            | LIQUOR             | O-SOURCE MISC         | 46.40     |
|                                | 12/21/12   |                            | LIQUOR             | O-SOURCE MISC         | 4.80      |
|                                | 12/21/12   |                            | LIQUOR             | O-SOURCE MISC         | 52.80     |
|                                | 12721,12   | ENELONI                    | nigook             | TOTAL:                | 11,081.54 |
| TOUTING A LOCAL A              | 10/01/10   | DETURNING ATTENDED AND 10  |                    |                       |           |
| JORNSON LESA L                 | 12/21/12   | REIMBURSE MILEAGE 3/12-12/ | TTÖNOK             | O-GEN MISC            | 51.06     |
|                                |            |                            |                    | TOTAL:                | 51.06     |
| KARL'S TV & APPLIANCE INC      | 12/21/12   | LH & RH SUPPORTS           | GENERAL FUND       | SECURITY CENTER       | 5.77      |
|                                | 12/21/12   | LH & RH SUPPORTS           | GENERAL FUND       | SECURITY CENTER       | 5.78      |
|                                |            |                            |                    | TOTAL:                | 11.55     |
| KOLANDER BRIAN                 | 12/21/19   | REIMBURSE                  | GENERAL FUND       | ACCOUNTING            | 39.85     |
|                                | 12, 11, 11 | NETTE STOP                 | CEMERAL FORE       | TOTAL:                | 39.85     |
|                                | 40.404.440 |                            |                    |                       |           |
| KRIS ENGINEERING INC           | 12/21/12   | FACE PLATES, FLAT CARBIDE  | GENERAL FUND       | ICE AND SNOW REMOVAL  | 2,355.09  |
|                                |            |                            |                    | TOTAL:                | 2,355.09  |
| LAW ENF LABOR SERV INC #4      | 12/21/12   | UNION DUES                 | GENERAL FUND       | NON-DEPARTMENTAL      | 505.43    |
|                                | 12/21/12   | UNION DUES                 | GENERAL FUND       | NON-DEPARTMENTAL      | 503.80    |
|                                |            |                            |                    | TOTAL:                | 1,009.23  |
| LEAGUE OF MN CITIES            | 12/21/12   | PATROL SUBSCRIPTIONS       | GENERAL FUND       | POLICE ADMINISTRATION | 42.50     |
|                                | ,, -2      |                            |                    | TOTAL:                | 42.50     |
|                                |            |                            |                    | IOIAL.                | 42.30     |

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| VENDOR SORT KEY                        | DATE     | DESCRIPTION        |       | FUND               | DEPARTMENT             | TRUOMA   |
|--|----------|--------------------|-------|--------------------|------------------------|----------|
| LONG BRANCH SALOON                     | 12/21/12 | MAYORS BRUNCH      |       | GENERAL FUND       | MAYOR AND COUNCIL      | 1,484.63 |
|  |          |                    |       |                    | TOTAL:                 | 1,484.63 |
| MARCO                                  | 12/21/12 | MONTHLY COPIER SE  | RVICE | GENERAL FUND       | ENGINEERING ADMIN      | 28.83    |
|  |          | MONTHLY COPIER SEI |       | GENERAL FUND       | ECONOMIC DEVELOPMENT   | 28.83    |
|  |          | MONTHLY COPIER SEI |       | GENERAL FUND       | SECURITY CENTER        | 41.91    |
|  |          | MONTHLY COPIER SEE |       | GENERAL FUND       | SECURITY CENTER        | 41.91    |
|  | 12/21/12 | MONTHLY COPIER SEI | RVICE | GENERAL FUND       | SECURITY CENTER        | 33.80    |
|  | 12/21/12 | MONTHLY COPIER SEI | RVICE | GENERAL FUND       | SECURITY CENTER        | 33.81    |
|  |          |                    |       |                    | TOTAL:                 | 209.09   |
| MARKS TOWING & REPAIR OF WORTHINGTON I | 12/21/12 | TOW                |       | GENERAL FUND       | POLICE ADMINISTRATION  | 64.13    |
|  | 12/21/12 | TOW                |       | GENERAL FUND       | POLICE ADMINISTRATION  | 64.13    |
|  | 12/21/12 | TOW                |       | GENERAL FUND       | POLICE ADMINISTRATION  | 64.13    |
|  |          |                    |       |                    | TOTAL:                 | 192.39   |
| MCCUEN, JOSHUA W                       | 12/21/12 | REIMBURSE          |       | GENERAL FUND       | POLICE ADMINISTRATION  | 45.00    |
| ·                                      | . ,      |                    |       |                    | TOTAL:                 | 45.00    |
| MINNESOTA BENEFIT ASSOCIATION          | 19/91/19 | MN BENEFITS        |       | GENERAL FUND       | NON-DEPARTMENTAL       | 67.19    |
| MINNESOTA BENEFIT ASSOCIATION          |          | MN BENEFITS        |       | GENERAL FUND       | NON-DEPARTMENTAL       | 65.42    |
|  |          | MN BENEFITS        |       | GENERAL FUND       | NON-DEPARTMENTAL       | 57.85    |
|  |          | MN BENEFITS        |       | GENERAL FUND       | NON-DEPARTMENTAL       | 56.01    |
|  |          | INSURANCE          |       | GENERAL FUND       | ACCOUNTING             | 486.22   |
|  |          | INSURANCE          |       | GENERAL FUND       | POLICE ADMINISTRATION  | 177.34   |
|  |          | INSURANCE          |       | GENERAL FUND       | PAVED STREETS          | 219.23   |
|  |          | INSURANCE          |       | GENERAL FUND       | ICE AND SNOW REMOVAL   | 20.77    |
|  | 12/21/12 | INSURANCE          |       | GENERAL FUND       | SIGNS AND SIGNALS      | 46.16    |
|  | 12/21/12 | INSURANCE          |       | GENERAL FUND       | CODE ENFORCEMENT       | 193.34   |
|  | 12/21/12 | MN BENEFITS        |       | RECREATION         | NON-DEPARTMENTAL       | 28.73    |
|  | 12/21/12 | MN BENEFITS        |       | RECREATION         | NON-DEPARTMENTAL       | 31.60    |
|  | 12/21/12 | MN BENEFITS        |       | RECREATION         | NON-DEPARTMENTAL       | 4.17     |
|  | 12/21/12 | MN BENEFITS        |       | RECREATION         | NON-DEPARTMENTAL       | 7.16     |
|  | 12/21/12 | INSURANCE          |       | RECREATION         | PARK AREAS             | 154.70   |
|  | 12/21/12 | INSURANCE          |       | RECREATION         | TREE REMOVAL           | 94.03    |
|  | 12/21/12 | MN BENEFITS        |       | WATER              | NON-DEPARTMENTAL       | 13.21    |
|  | 12/21/12 | MN BENEFITS        |       | WATER              | NON-DEPARTMENTAL       | 13.21    |
|  | 12/21/12 | INSURANCE          |       | WATER              | O-PUMPING              | 42.26    |
|  | 12/21/12 | INSURANCE          |       | WATER              | O-PURIFY LABOR         | 69.02    |
|  | 12/21/12 | INSURANCE          |       | WATER              | O-DISTR MISC           | 1.41     |
|  | 12/21/12 | INSURANCE          |       | WATER              | M-TRANS MAINS          | 7.39     |
|  | 12/21/12 | INSURANCE          |       | WATER              | GENERAL ADMIN          | 31.33    |
|  | 12/21/12 | INSURANCE          |       | WATER              | EMPLOYEE PENS & BENEFI | 73.25    |
|  | 12/21/12 | MN BENEFITS        |       | MUNICIPAL WASTEWAT | NON-DEPARTMENTAL       | 59.43    |
|  |          | MN BENEFITS        |       | MUNICIPAL WASTEWAT | NON-DEPARTMENTAL       | 61.08    |
|  |          | MN BENEFITS        |       | MUNICIPAL WASTEWAT | NON-DEPARTMENTAL       | 65.52    |
|  |          | MN BENEFITS        |       | MUNICIPAL WASTEWAT | NON-DEPARTMENTAL       | 67.36    |
|  |          | INSURANCE          |       |                    | O-SOURCE MAINS & LIFTS | 5.70     |
|  |          | INSURANCE          |       | MUNICIPAL WASTEWAT |                        | 96.92    |
|  |          | INSURANCE          |       |                    | M-SOURCE MAINS & LIFTS | 0.01     |
| ,                                      |          | INSURANCE          |       |                    | M-PURIFY EQUIPMENT     | 91.22    |
|  |          | INSURANCE          |       | MUNICIPAL WASTEWAT |                        | 25.06    |
|  |          | MN BENEFITS        |       | ELECTRIC           | NON-DEPARTMENTAL       | 37.22    |
|  |          | MN BENEFITS        |       | ELECTRIC           | NON-DEPARTMENTAL       | 37.22    |
|  |          | MN BENEFITS        |       | ELECTRIC           | NON-DEPARTMENTAL       | 2.92     |
|  | 12/21/12 | MN BENEFITS        |       | ELECTRIC           | NON-DEPARTMENTAL       | 2.92     |

| VENDOR SORT KEY                        | DATE       | DESCRIPTION                | FUND               | DEPARTMENT             | AMOUNT_  |
|--|------------|----------------------------|--------------------|------------------------|----------|
|  | 12/21/12   | INSURANCE                  | ELECTRIC           | O-SOURCE SUPER & ENG   | 3.81     |
|  |            | INSURANCE                  | ELECTRIC           | O-DISTR SUPER & ENG    | 68.55    |
|  |            | INSURANCE                  | ELECTRIC           | M-SOURCE SUPER & ENF   | 3.81     |
|  |            | INSURANCE                  | ELECTRIC           | GENERAL ADMIN          | 152.45   |
|  |            | INSURANCE                  | ELECTRIC           |                        |          |
|  |            | MN BENEFITS                |                    | EMPLOYEE PENS & BENEFI | 119.01   |
|  |            |                            | STORM WATER MANAGE |                        | 2.88     |
|  |            | MN BENEFITS                | STORM WATER MANAGE |                        | 3.99     |
|  |            | MN BENEFITS                | STORM WATER MANAGE |                        | 2.85     |
|  |            | MN BENEFITS                | STORM WATER MANAGE |                        | 3.89     |
|  |            | INSURANCE                  | STORM WATER MANAGE |                        | 18.46    |
|  |            | MN BENEFITS                | LIQUOR             | NON-DEPARTMENTAL       | 25.55    |
|  |            | MN BENEFITS                | LIQUOR             | NON-DEPARTMENTAL       | 25.55    |
|  |            | MN BENEFITS                | AIRPORT            | NON-DEPARTMENTAL       | 3.86     |
|  | 12/21/12   | MN BENEFITS                | AIRPORT            | NON-DEPARTMENTAL       | 4.03     |
|  |            | MN BENEFITS                | DATA PROCESSING    | NON-DEPARTMENTAL       | 10.21    |
|  |            | MN BENEFITS                | DATA PROCESSING    | NON-DEPARTMENTAL       | 10.21    |
|  | 12/21/12   | INSURANCE                  | DATA PROCESSING    | DATA PROCESSING        | 61.81    |
|  |            |                            |                    | TOTAL:                 | 3,034.50 |
| MINNESOTA ENERGY RESOURCES CORP        | 12/21/12   | GAS SERVICE                | GENERAL FUND       | PAVED STREETS          | 115.89   |
|  | 12/21/12   | GAS SERVICE                | GENERAL FUND       | PAVED STREETS          | 52.25    |
|  | 12/21/12   | GAS SERVICE                | RECREATION         | PARK AREAS             | 449.85   |
|  | 12/21/12   | GAS SERVICE                | WATER              | O-DISTR MISC           | 115.89   |
|  | 12/21/12   | GAS SERVICE                | WATER              | O-DISTR MISC           | 25.07    |
|  | 12/21/12   | GAS SERVICE                | MUNICIPAL WASTEWAT | O-SOURCE MAINS & LIFTS | 38.63    |
|  |            | GAS SERVICE                | ELECTRIC           | O-DISTR MISC           | 115.89   |
|  |            | GAS SERVICE                | ELECTRIC           | O-DISTR MISC           | 27.17    |
|  |            | GAS SERVICE                | LIQUOR             | O-GEN MISC             | 104.49   |
|  | ,,         |                            |                    | TOTAL:                 | 1,045.13 |
| MISCELLANEOUS V AMERICAN LUTHERN CHURC | C 12721712 | IICUMING REDICIPNOV DEDAME | PI POWDIO          | CUSTOMER INSTALL EXPEN | 120.00   |
| GENDEBO WAKJIRA G                      |            |                            |                    |                        | 120.00   |
|  |            | REFUND OF DEPOSITS-ACCTS F |                    | NON-DEPARTMENTAL       | 84.23    |
| GENDEBO WAKJIRA G                      |            | REFUND OF DEPOSITS-ACCTS F |                    | ACCTS-RECORDS & COLLEC | 0.12     |
| MEADOWS THE                            |            | LIGHTIN EFFICIENCY REBATE  |                    | CUSTOMER INSTALL EXPEN | 150.00   |
| SKLIRIS STAMATE P                      |            | REFUND OF DEPOSITS-ACCTS F |                    | NON-DEPARTMENTAL       | 44,64    |
| SKLIRIS STAMATE P                      |            | REFUND OF DEPOSITS-ACCTS F |                    | ACCTS-RECORDS & COLLEC | 0.02     |
| SKLIRIS STAMATE P                      |            | REFUND OF DEPOSITS-ACCTS F |                    | NON-DEPARTMENTAL       | 95.00    |
| SKLIRIS STAMATE P                      | 12/21/12   | REFUND OF DEPOSITS-ACCTS F | ELECTRIC           | ACCTS-RECORDS & COLLEC | 0.05     |
|  |            |                            |                    | TOTAL:                 | 494.06   |
| MN CHILD SUPPORT PAYMENT CTR           | 12/21/12   | GARNISHMENT                | GENERAL FUND       | NON-DEPARTMENTAL       | 369.17   |
|  | 12/21/12   | GARNISHMENT                | WATER              | NON-DEPARTMENTAL       | 294.46   |
|  |            |                            |                    | TOTAL:                 | 663.63   |
| MSANI                                  | 12/21/12   | REGISTRATION FEES          | PD TASK FORCE      | BUFFALO RIDGE DRUG TAS | 300.00   |
|  |            |                            |                    | TOTAL:                 | 300.00   |
| VARIANCE NUMBER OF STREET              | 10/01/11   | VDDG VAGARING              | D1 = 0 = 0         |                        |          |
| NATIONAL RURAL ELECTRIC COOP ASSOC     | 12/21/12   | NREC MAGAZINE              | ELECTRIC           | O-DISTR SUPER & ENG    | 72.00    |
|  |            |                            |                    | TOTAL:                 | 72.00    |
| NCL OF WISCONSIN INC                   | 12/21/12   | PH BUFFERS                 | MUNICIPAL WASTEWAT | O-PURIFY LABORATORY    | 152.18_  |
|  |            |                            |                    | TOTAL:                 | 152.18   |
| NCPERS MINNESOTA 851801                | 12/21/12   | LIFE INS                   | GENERAL FUND       | NON-DEPARTMENTAL       | 122.50   |
|  |            | LIFE INS                   | GENERAL FUND       | NON-DEPARTMENTAL       | 102,33   |
|  |            | INSURANCE                  | GENERAL FUND       | NON-DEPARTMENTAL       | 16.00    |
|  |            |                            | - CASE L CASE      |                        |          |

| VENDOR SORT KEY                 | DATE                                  | DESCRIPTION  | FUND               | DEPARTMENT            | AMOUNT          |
|---------------------------------|---------------------------------------|--|--------------------|-----------------------|-----------------|
|                                 | 12/21/12                              | INSURANCE  | GENERAL FUND       | NON-DEPARTMENTAL      | 16.00           |
|                                 | 12/21/12                              | LIFE INSURANCE   | GENERAL FUND       | POLICE ADMINISTRATION | 16.00           |
|                                 |                                       | LIFE INS   | RECREATION         | NON-DEPARTMENTAL      | 16.18           |
|                                 |                                       | LIFE INS   | RECREATION         | NON-DEPARTMENTAL      | 24.00           |
|                                 | 12/21/12                              | LIFE INS   | PIR/TRUNKS         | NON-DEPARTMENTAL      | 2.66            |
|                                 |                                       | LIFE INS   | PIR/TRUNKS         | NON-DEPARTMENTAL      | 2.72            |
|                                 |                                       | LIFE INS   | IMPROVEMENT CONST  | NON-DEPARTMENTAL      | 1.84            |
|                                 | 12/21/12                              |  | IMPROVEMENT CONST  | NON-DEPARTMENTAL      | 8.30            |
|                                 | 12/21/12                              |  | WATER              | NON-DEPARTMENTAL      | 18.00           |
|                                 | 12/21/12                              |  | WATER              | NON-DEPARTMENTAL      | 20.81           |
|                                 | 12/21/12                              |  | MUNICIPAL WASTEWAT |                       | 24.58           |
|                                 | 12/21/12                              |  | MUNICIPAL WASTEWAT |                       | 26.79           |
|                                 | 12/21/12                              |  | ELECTRIC           | NON-DEPARTMENTAL      | 21.84           |
|                                 | 12/21/12                              |  | ELECTRIC           | NON-DEPARTMENTAL      | 22.86           |
|                                 | 12/21/12                              |  | STORM WATER MANAGE |                       | 0.40            |
|                                 | 12/21/12                              |  | LIQUOR             | NON-DEPARTMENTAL      | 8.00            |
|                                 | 12/21/12                              |  | LIQUOR             | NON-DEPARTMENTAL      | 24.00           |
|                                 | 12/21/12                              |  | AIRPORT            | NON-DEPARTMENTAL      | 0.19            |
|                                 | 12/21/12                              |  | DATA PROCESSING    | NON-DEPARTMENTAL      | 16.00           |
|                                 | 12/21/12                              |  | DATA PROCESSING    | NON-DEPARTMENTAL      | 16.00           |
|                                 | ** ** * * * * * * * * * * * * * * * * | Julia 200  | BIIII TROCEBBING   | TOTAL:                | 528.00          |
| NOBLES COOPERATIVE ELECTRIC     | 10/01/10                              | ELEGEDIO GEDUICE   | BEODETATON         | COLE COURSE STUDIOUSE | 254.55          |
| NOBLES COOPERATIVE BLECTRIC     |                                       | ELECTRIC SERVICE   | RECREATION         | GOLF COURSE-CLUBHOUSE | 354.55          |
|                                 |                                       | ELECTRIC SERVICE   | RECREATION         | GOLF COURSE-GREEN     | 110.96          |
|                                 |                                       | ELECTRIC SERVICE   | RECREATION         | GOLF COURSE-GREEN     | 367.28          |
|                                 |                                       | ELECTRIC SERVICE   | RECREATION         | GOLF COURSE-GREEN     | 16.03           |
|                                 | 12/21/12                              | ELECTRIC SERVICE   | AIRPORT            | O-GEN MISC TOTAL:     | 40.42<br>889.24 |
|                                 |                                       |  |                    |                       |                 |
| NOBLES COUNTY AUDITOR/TREASURER |                                       | QTLY ASSESSOR FEES 2012  | GENERAL FUND       | ASSESSING             | 26,175.00       |
|                                 |                                       | JAN '13 UTILITY OFFICE LEA   |                    | NON-DEPARTMENTAL      | 443.88          |
|                                 |                                       | JAN '13 UTILITY OFFICE LEA   |                    |                       | 355.11          |
|                                 | 12/21/12                              | JAN '13 UTILITY OFFICE LEA   | ELECTRIC           | NON-DEPARTMENTAL      | 2,160.23        |
|                                 |                                       |  |                    | TOTAL:                | 29,134.22       |
| NOBLES COUNTY RECORDER          | 12/21/12                              | RECORD ORDINANCES 1062-106   | GENERAL FUND       | CLERK'S OFFICE        | 184.00          |
|                                 |                                       |  |                    | TOTAL:                | 184.00          |
| PEPSI COLA BOTTLING CO          | 12/21/12                              | MIX  | LIQUOR             | NON-DEPARTMENTAL      | 26.00           |
|                                 | 12/21/12                              | MIX  | LIQUOR             | NON-DEPARTMENTAL      | 26.00           |
|                                 |                                       |  |                    | TOTAL:                | 52.00           |
| PETERSEN CLEANING & SUPPLY      | 12/21/12                              | CLEANING, HAND SOAP, TOWEL   | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM   | 274.96          |
|                                 |                                       | ,  |                    | TOTAL:                | 274.96          |
| PHILLIPS WINE & SPIRITS INC     | 12/21/12                              | LTOHOR   | LIQUOR             | NON-DEPARTMENTAL      | 5,452.32        |
| TOTAL OF THE THO                | 12/21/12                              | _  | LIQUOR             | NON-DEPARTMENTAL      | 1,750.06        |
|                                 | 12/21/12                              |  | LIQUOR             | O-SOURCE MISC         | 1,750.06        |
|                                 | 12/21/12                              |  | LIQUOR             | O-SOURCE MISC         | 89.60           |
|                                 | 20,62,32                              |  |                    | TOTAL:                | 7,375.98        |
| DE GOV. CORP.                   | 10/07/7=                              | WE THE THE TOTAL CONTEST OF TH | COMPAN STATE       | harran ar             |                 |
| RACOM CORP                      |                                       | MAINTENANCE CONTRACTS  | GENERAL FUND       | POLICE ADMINISTRATION | 395.20          |
|                                 |                                       | ARMER MOBILE & PORTABLE RA   |                    | POLICE ADMINISTRATION | 146,972.10      |
|                                 |                                       | MAINTENANCE CONTRACTS  | GENERAL FUND       | SECURITY CENTER       | 507.30          |
|                                 |                                       | MAINTENANCE CONTRACTS  | GENERAL FUND       | SECURITY CENTER       | 507.30          |
|                                 | 12/21/12                              | LIGHT BAR UNIT 102   | ELECTRIC           | O-DISTR MISC          | 679.94          |

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| VENDOR SORT KEY                  | DATE     | DESCRIPTION                    | FUND               | DEPARTMENT                        | AMOUNT           |
|----------------------------------|----------|--------------------------------|--------------------|-----------------------------------|------------------|
|                                  |          |                                |                    | TOTAL:                            | 149,061.84       |
| RADIO SHACK CORP                 | 12/21/12 | 12 VOLT BATTERY-LIFT STATI     | MUNICIPAL WASTEWAT | M-SOURCE MAINS & LIFTS            | 41.87            |
|                                  |          |                                |                    | TOTAL:                            | 41.87            |
| ROMSDAHL CONSTRUCTION INC        | 12/21/12 | FIRST AVE CONCRETE IMPR #4     | IMPROVEMENT CONST  | NON-DEPARTMENTAL                  | 12,729.55        |
|                                  | 12/21/12 | FIRST AVE CONCRETE IMPR #4     | IMPROVEMENT CONST  | FIRST AVE-11TH ST                 | 5,763.31         |
|                                  |          |                                |                    | TOTAL:                            | 18,492.86        |
| RON'S REPAIR INC                 | 12/21/12 | FUEL TANK STRAP                | GENERAL FUND       | ICE AND SNOW REMOVAL              | 32.97            |
|                                  |          |                                |                    | TOTAL:                            | 32.97            |
| RUNNINGS SUPPLY INC-ACCT#9502440 | 12/21/12 | ANCHOR RING, BASE SAFETY H     | MUNICIPAL WASTEWAT | O-SOURCE MAINS & LIFTS            | 16.01            |
|                                  | 12/21/12 | BLACK SPRAY AND BOLT           | MUNICIPAL WASTEWAT | M-PURIFY EQUIPMENT                | 4.64             |
|                                  | 12/21/12 | SCREWS, BOLTS MOUNT TV         | MUNICIPAL WASTEWAT | M-PURIFY EQUIPMENT                | 2.91             |
|                                  | 12/21/12 | TILE                           | ELECTRIC           | M-DISTR UNDERGRND LINE            | 19.62            |
|                                  | 12/21/12 | PROPANE                        | ELECTRIC           | M-DISTR UNDERGRND LINE            | 15.50            |
|                                  | 12/21/12 | PROPANE                        | ELECTRIC           | M-DISTR UNDERGRND LINE _          | 15.50            |
|                                  |          |                                |                    | TOTAL:                            | 74.18            |
| RUNNINGS SUPPLY INC-ACCT#9502485 | 12/21/12 | BOLTS KUBOTA MOWER             | RECREATION         | PARK AREAS                        | 10.01            |
|                                  | 12/21/12 | U BOLTS                        | RECREATION         | TREE REMOVAL                      | 24.78            |
|                                  |          |                                |                    | TOTAL:                            | 34.79            |
| SCHWALBACH ACE HARDWARE-5930     | 12/21/12 | HEAT MANUAL                    | RECREATION         | PARK AREAS                        | 28.85            |
|                                  |          |                                |                    | TOTAL:                            | 28.85            |
| SECURE BENEFITS SYSTEMS CORP     | 12/21/12 | ADMIN FEE                      | GENERAL FUND       | NON-DEPARTMENTAL                  | 66.64            |
|                                  | 12/21/12 | ADMIN FEE                      | GENERAL FUND       | NON-DEPARTMENTAL                  | 63.76            |
|                                  | 12/21/12 | CHILD CARE                     | GENERAL FUND       | NON-DEPARTMENTAL                  | 104.16           |
|                                  | 12/21/12 | CHILD CARE                     | GENERAL FUND       | NON-DEPARTMENTAL                  | 104.16           |
|                                  | 12/21/12 | UNREIMBURSED MEDICAL           | GENERAL FUND       | NON-DEPARTMENTAL                  | 2,387.55         |
|                                  | 12/21/12 | UNREIMBURSED MEDICAL           | GENERAL FUND       | NON-DEPARTMENTAL                  | 2,262.59         |
|                                  | 12/21/12 | MONTHLY ADMIN FEE DECEMBER     | GENERAL FUND       | OTHER GEN GOVT MISC               | 20.00            |
|                                  | 12/21/12 | ADMIN FEE                      | RECREATION         | NON-DEPARTMENTAL                  | 5.41             |
|                                  | 12/21/12 | ADMIN FEE                      | RECREATION         | NON-DEPARTMENTAL                  | 9.44             |
|                                  | 12/21/12 | UNREIMBURSED MEDICAL           | RECREATION         | NON-DEPARTMENTAL                  | 190.00           |
|                                  |          | UNREIMBURSED MEDICAL           | RECREATION         | NON-DEPARTMENTAL                  | 339.18           |
|                                  |          | ADMIN FEE                      | IMPROVEMENT CONST  | NON-DEPARTMENTAL                  | 0.48             |
|                                  |          | ADMIN FEE                      | IMPROVEMENT CONST  | NON-DEPARTMENTAL                  | 0.19             |
|                                  |          | UNREIMBURSED MEDICAL           | IMPROVEMENT CONST  | NON-DEPARTMENTAL                  | 13.29            |
|                                  |          | UNREIMBURSED MEDICAL           | IMPROVEMENT CONST  | NON-DEPARTMENTAL                  | 5.20             |
|                                  |          | ADMIN FEE                      | WATER              | NON-DEPARTMENTAL                  | 11.53            |
|                                  |          | ADMIN FEE UNREIMBURSED MEDICAL | WATER              | NON-DEPARTMENTAL                  | 11.55            |
|                                  |          | UNREIMBURSED MEDICAL           | WATER<br>WATER     | NON-DEPARTMENTAL NON-DEPARTMENTAL | 642.34<br>642.91 |
|                                  |          | ADMIN FEE                      | MUNICIPAL WASTEWAT |                                   | 6.83             |
| -                                |          | ADMIN FEE                      | MUNICIPAL WASTEWAT |                                   |                  |
|                                  |          | UNREIMBURSED MEDICAL           | MUNICIPAL WASTEWAT |                                   | 7.03<br>282.29   |
|                                  |          | UNREIMBURSED MEDICAL           | MUNICIPAL WASTEWAT |                                   | 288.14           |
|                                  |          | ADMIN FEE                      | ELECTRIC           | NON-DEPARTMENTAL                  | 4.00             |
|                                  |          | ADMIN FEE                      | ELECTRIC           | NON-DEPARTMENTAL                  | 4.00             |
|                                  |          | UNREIMBURSED MEDICAL           | ELECTRIC           | NON-DEPARTMENTAL                  | 134.38           |
|                                  |          | UNREIMBURSED MEDICAL           | ELECTRIC           | NON-DEPARTMENTAL                  | 134.38           |
|                                  | 12/21/12 | ADMIN FEE                      | INDUSTRIAL WASTEWA |                                   | 0.17             |
|                                  | 12/21/12 | ADMIN FEE                      | INDUSTRIAL WASTEWA | NON-DEPARTMENTAL                  | 0.04             |

| VENDOR SORT KEY                        | DATE     | DESCRIPTION                | FUND               | DEPARTMENT             | AMOUNT    |
|--|----------|----------------------------|--------------------|------------------------|-----------|
|  | 12/21/12 | UNREIMBURSED MEDICAL       | INDUSTRIAL WASTEWA | NON-DEPARTMENTAL       | 4.69      |
|  | 12/21/12 | UNREIMBURSED MEDICAL       | INDUSTRIAL WASTEWA | NON-DEPARTMENTAL       | 1.25      |
|  | 12/21/12 | ADMIN FEE                  | STORM WATER MANAGE | NON-DEPARTMENTAL       | 0.46      |
|  | 12/21/12 | ADMIN FEE                  | STORM WATER MANAGE | NON-DEPARTMENTAL       | 0.69      |
|  | 12/21/12 | UNREIMBURSED MEDICAL       | STORM WATER MANAGE | NON-DEPARTMENTAL       | 12.81     |
|  | 12/21/12 | UNREIMBURSED MEDICAL       | STORM WATER MANAGE | NON-DEPARTMENTAL       | 11.13     |
|  | 12/21/12 | ADMIN FEE                  | LIQUOR             | NON-DEPARTMENTAL       | 6.75      |
|  | 12/21/12 | ADMIN FEE                  | LIQUOR             | NON-DEPARTMENTAL       | 6.75      |
|  | 12/21/12 | UNREIMBURSED MEDICAL       | LIQUOR             | NON-DEPARTMENTAL       | 120.83    |
|  | 12/21/12 | UNREIMBURSED MEDICAL       | LIQUOR             | NON-DEPARTMENTAL       | 120.83    |
|  | 12/21/12 | ADMIN FEE                  | AIRPORT            | NON-DEPARTMENTAL       | 1.23      |
|  | 12/21/12 | ADMIN FEE                  | AIRPORT            | NON-DEPARTMENTAL       | 0.05      |
|  | 12/21/12 | UNREIMBURSED MEDICAL       | AIRPORT .          | NON-DEPARTMENTAL       | 19.17     |
|  | 12/21/12 | UNREIMBURSED MEDICAL       | AIRPORT            | NON-DEPARTMENTAL       | 1.74      |
|  | 12/21/12 | ADMIN FEE                  | MEMORIAL AUDITORIU | NON-DEPARTMENTAL       | 2.25      |
|  | 12/21/12 | ADMIN FEE                  | MEMORIAL AUDITORIU | NON-DEPARTMENTAL       | 2.25      |
|  | 12/21/12 | UNREIMBURSED MEDICAL       | MEMORIAL AUDITORIU | NON-DEPARTMENTAL       | 75.00     |
|  | 12/21/12 | UNREIMBURSED MEDICAL       | MEMORIAL AUDITORIU | NON-DEPARTMENTAL       | 75.00     |
|  | 12/21/12 | ADMIN FEE                  | DATA PROCESSING    | NON-DEPARTMENTAL       | 4.50      |
|  | 12/21/12 | ADMIN FEE                  | DATA PROCESSING    | NON-DEPARTMENTAL       | 4.50      |
|  | 12/21/12 | UNREIMBURSED MEDICAL       | DATA PROCESSING    | NON-DEPARTMENTAL       | 229.16    |
|  | 12/21/12 | UNREIMBURSED MEDICAL       | DATA PROCESSING    | NON-DEPARTMENTAL       | 229.16    |
|  |          |                            |                    | TOTAL:                 | 8,671.84  |
| SHOPKO STORES OPERATING CO LLC         | 12/21/12 | MOUSE TRAPS & DRYER SHEETS | GENERAL FUND       | POLICE ADMINISTRATION  | 8.03      |
|  | 12/21/12 | USB DRIVE                  | GENERAL FUND       | POLICE ADMINISTRATION  | 21.42     |
|  | 12/21/12 | AWARD FRAMES               | PD TASK FORCE      | BUFFALO RIDGE DRUG TAS | 57.92     |
|  | 12/21/12 | BATTERIES                  | PD TASK FORCE      | BUFFALO RIDGE DRUG TAS | 13.95     |
|  | 12/21/12 | UNLIMITED PHONE CARD       | PD TASK FORCE      | BUFFALO RIDGE DRUG TAS | 53.68     |
|  | 12/21/12 | TV FOR LUNCH ROOM          | MUNICIPAL WASTEWAT | M-PURIFY EQUIPMENT     | 236.21    |
|  |          |                            |                    | TOTAL:                 | 391.21    |
| SOUTHERN WINE & SPIRITS OF MINNESOTA   | 12/21/12 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL       | 2,528.27  |
|  | 12/21/12 | WINE                       | LIQUOR             | NON-DEPARTMENTAL       | 320.75    |
|  | 12/21/12 | FREIGHT                    | LIQUOR             | O-SOURCE MISC          | 37.92     |
|  | 12/21/12 | FREIGHT                    | LIQUOR             | O-SOURCE MISC          | 6.63      |
|  |          |                            |                    | TOTAL:                 | 2,893.57  |
| SOUTHWEST MINNESOTA HOUSING PARTNERSHI | 12/21/12 | CDAP-09-0075-O-FY10 #25    | SMALL CITIES GRANT | SW MN HOUSING          | 14,639.00 |
|  |          |                            |                    | TOTAL:                 | 14,639.00 |
| STUART C IRBY CO                       | 12/21/12 | FR CLOTHING                | ELECTRIC           | O-DISTR MISC           | 675.30    |
|  | 12/21/12 | FR CLOTHING                | ELECTRIC           | O-DISTR MISC           | 421.35    |
|  | 12/21/12 | FR CLOTHING                | ELECTRIC           | O-DISTR MISC           | 134.71    |
|  | 12/21/12 | FR CLOTHING                | ELECTRIC           | O-DISTR MISC           | 214.34    |
|  | 12/21/12 | FR CLOTHING                | ELECTRIC           | O-DISTR MISC           | 258.77    |
|  |          |                            |                    | TOTAL;                 | 1,704.47  |
| TOP ASIAN FOOD                         | 12/21/12 | LIGHTING EFFICIENCY REBATE |                    | CUSTOMER INSTALL EXPEN | 279.00    |
|  |          |                            |                    | TOTAL:                 | 279.00    |
| VANTAGEPÖINT TRANSFER AGENTS-457       | 12/21/12 | DEFERRED COMP              | GENERAL FUND       | NON-DEPARTMENTAL       | 351.42    |
|  | 12/21/12 | DEFERRED COMP              | GENERAL FUND       | POLICE ADMINISTRATION  | 76.92     |
|  |          |                            |                    | TOTAL:                 | 428.34    |
| VIRGIL VEEN                            | 12/21/12 | OIL CHANGES, REPAIRS       | GENERAL FUND       | POLICE ADMINISTRATION  | 177.50    |

12-21-2012 09:45 AM COUNCIL R E P O R T 12/21/12 PAGE: 10 VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT THUOMA TOTAL: 177.50 VERIZON WIRELESS 12/21/12 WIRELESS DATA LINES PD TASK FORCE BUFFALO RIDGE DRUG TAS 78.08 TOTAL: 78.08 VETERINARY MEDICAL CTR PA 12/21/12 DOG FOOD GENERAL FUND POLICE ADMINISTRATION 39.12 12/21/12 EUTHANASIA GENERAL FUND ANIMAL CONTROL ENFORCE 45.00 TOTAL: 84.12 WELLS CONCRETE PRODUCTS COMPANY 12/21/12 FIRE HALL #5 GENERAL FUND NON-DEPARTMENTAL 32,288.05 TOTAL: 32,288.05 WELLS FARGO BANK 12/21/12 HEALTH INS PREMIUM GENERAL FUND NON-DEPARTMENTAL 5,870.59 12/21/12 HEALTH INS PREMIUM GENERAL FUND NON-DEPARTMENTAL 4,300.26 12/21/12 DECEMBER HEALTH INSURANCE GENERAL FUND NON-DEPARTMENTAL 1,138.10 12/21/12 HEALTH PREMIUM GENERAL FUND MAYOR AND COUNCIL 2,317.34 12/21/12 HEALTH PREMIUM GENERAL FUND ADMINISTRATION 634.94 12/21/12 HEALTH PREMIUM GENERAL FUND CLERK'S OFFICE 1,170.60 12/21/12 BEALTH PREMIUM GENERAL FUND ENGINEERING ADMIN 2,649.74 12/21/12 HEALTH PREMIUM GENERAL FUND ECONOMIC DEVELOPMENT 1,394.90 12/21/12 HEALTH PREMIUM GENERAL FUND GENERAL GOVT BUILDINGS 75.19 12/21/12 HEALTH PREMIUM GENERAL FUND POLICE ADMINISTRATION 13, 160, 30 12/21/12 HEALTH PREMIUM GENERAL FUND REGULATE LAWFUL GAMBLE 47.79 12/21/12 HEALTH PREMIUM GENERAL FUND SECURITY CENTER 66.99-12/21/12 HEALTH PREMIUM GENERAL FUND SECURITY CENTER 66.99-12/21/12 HEALTH PREMIUM GENERAL FUND SECURITY CENTER 2,216,72 12/21/12 HEALTH PREMIUM GENERAL FUND SECURITY CENTER 2,216.76 12/21/12 HEALTH PREMIUM GENERAL FUND ANIMAL CONTROL ENFORCE 167.24 12/21/12 HEALTH PREMIUM GENERAL FUND PAVED STREETS 512.08 12/21/12 HEALTH PREMIUM GENERAL FUND ICE AND SNOW REMOVAL 55.66 12/21/12 HEALTH INS PREMIUM RECREATION NON-DEPARTMENTAL 475 44 12/21/12 HEALTH INS PREMIUM RECREATION NON-DEPARTMENTAL 1,043.17 12/21/12 HEALTH PREMIUM RECREATION GOLF COURSE-GREEN 550.43 12/21/12 HEALTH PREMIUM RECREATION PARK AREAS 1,904.82 12/21/12 HEALTH PREMIUM RECREATION TREE REMOVAL 979.22 12/21/12 HEALTH INS PREMIUM PIR/TRUNKS NON-DEPARTMENTAL 68 77 12/21/12 HEALTH INS PREMIUM PTR/TRUNKS NON-DEPARTMENTAL 70.38 12/21/12 HEALTH PREMIUM PIR/TRUNKS SP ASSESS-ADMIN ESCROW 215.88 12/21/12 HEALTH INS PREMIUM IMPROVEMENT CONST NON-DEPARTMENTAL 55.68 12/21/12 HEALTH INS PREMIUM IMPROVEMENT CONST NON-DEPARTMENTAL 338.68 12/21/12 HEALTH PREMIUM IMPROVEMENT CONST SHERWOOD ST-NOB TO MUR 6.10 12/21/12 HEALTH PREMIUM IMPROVEMENT CONST FIRST AVE-11TH ST 6.10 12/21/12 HEALTH PREMIUM IMPROVEMENT CONST COLLEGEWAY 3.05 12/21/12 HEALTH PREMIUM IMPROVEMENT CONST NE'LY ALLEY IN BLOCK 2 6.10 12/21/12 HEALTH PREMIUM IMPROVEMENT CONST SWILY ALLEY IN BLOCK 6.10 12/21/12 HEALTH PREMIUM IMPROVEMENT CONST MORNING VIEW SAN SEWER 25.37 12/21/12 HEALTH INS PREMIUM WATER NON-DEPARTMENTAL 508.64 12/21/12 HEALTH INS PREMIUM WATER NON-DEPARTMENTAL 982.94 12/21/12 HEALTH PREMIUM WATER O-SOURCE WELLS & SPRNG 4.72 12/21/12 HEALTH PREMIUM WATER O-PUMPING 53.93 12/21/12 HEALTH PREMIUM WATER O-PURIFY LABOR 81.93 12/21/12 HEALTH PREMIUM O-DISTR SUPER AND ENG WATER 634.94 12/21/12 REALTH PREMIUM WATER O-DIST UNDERGRND LINES 871.20

12/21/12 HEALTH PREMIUM

12/21/12 HEALTH PREMIUM

12/21/12 HEALTH PREMIUM

WATER

WATER

WATER

O-DISTR MISC

M-TRANS MAINS

M-DISTR METERS

145.21

925.33

58.12

VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT TRUOMA 12/21/12 HEALTH PREMIUM WATER GENERAL ADMIN 46.20 12/21/12 HEALTH PREMIUM WATER ADMIN OFFICE SUPPLIES 1.18 12/21/12 HEALTH PREMIUM WATER EMPLOYEE PENS & BENEFI 182.26 12/21/12 BEALTH PREMIUM WATER ADMIN MISC 13.35 12/21/12 HEALTH PREMIUM WATER ACCTS-METER READING 253 98 12/21/12 HEALTH PREMIUM WATER ACCTS-RECORDS & COLLEC 217.48 12/21/12 HEALTH PREMIUM WATER PROJECT #2 1.52 12/21/12 HEALTH PREMIUM WATER PROJECT #14 12.20 12/21/12 HEALTH INS PREMIUM MUNICIPAL WASTEWAT NON-DEPARTMENTAL 599.01 12/21/12 HEALTH INS PREMIUM MUNICIPAL WASTEWAT NON-DEPARTMENTAL 931.45 12/21/12 HEALTH PREMIUM MUNICIPAL WASTEWAT O-SOURCE SUPERVISION 91.11 12/21/12 HEALTH PREMIUM MUNICIPAL WASTEWAY O-SOURCE MAINS & LIFTS 153.93 12/21/12 HEALTH PREMIUM MUNICIPAL WASTEWAT O-PURIFY SUPERVISION 212.58 12/21/12 HEALTH PREMIUM MUNICIPAL WASTEWAY O-PURIFY LABOR 784,40 12/21/12 HEALTH PREMIUM MUNICIPAL WASTEWAT O-PURIFY LABORATORY 665.79 12/21/12 HEALTH PREMIUM MUNICIPAL WASTEWAT O-PURIFY MISC 31.76 12/21/12 HEALTH PREMIUM MUNICIPAL WASTEWAT M-SOURCE MAINS & LIFTS 842.53 12/21/12 HEALTH PREMIUM MUNICIPAL WASTEWAT M-PURIFY EQUIPMENT 995.63 12/21/12 HEALTH PREMIUM MUNICIPAL WASTEWAY CENERAL ADMIN 36.96 12/21/12 HEALTH PREMIUM MUNICIPAL WASTEWAT ADMIN OFFICE SUPPLIES 1.18 12/21/12 HEALTH PREMIUM MUNICIPAL WASTEWAT EMPLOYEE PENS & BENEFT 246.74 12/21/12 HEALTH PREMIUM MUNICIPAL WASTEWAT ADMIN MISC 13.35 12/21/12 HEALTH PREMIUM MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 181.93 12/21/12 HEALTH PREMIUM MUNICIPAL WASTEWAT PROJECT #8 7.63 12/21/12 HEALTH INS PREMIUM ELECTRIC NON-DEPARTMENTAL 938.83 12/21/12 HEALTH INS PREMIUM NON-DEPARTMENTAL ELECTRIC 303.54 12/21/12 DECEMBER HEALTH INSURANCE ELECTRIC NON-DEPARTMENTAL 336.94 12/21/12 REALTH PREMIUM ELECTRIC O-SOURCE GENERATION 137,61 12/21/12 HEALTH PREMIUM ELECTRIC O-DISTR UNDERGRND LINE 68.31 12/21/12 HEALTH PREMIUM ELECTRIC O-DISTR MISC 335.99 12/21/12 HEALTH PREMIUM ELECTRIC M-CISTR SUPER & ENG 53.07 12/21/12 HEALTH PREMIUM ELECTRIC M-DISTR UNDERGRND LINE 265.47 12/21/12 HEALTH PREMIUM ELECTRIC M-DISTR ST LITE & SIG 9.64 12/21/12 HEALTH PREMIUM ELECTRIC M-DISTR PLANT MISC 137.72 12/21/12 HEALTH PREMIUM ELECTRIC GENERAL ADMIN 224.86 12/21/12 HEALTH PREMIUM ELECTRIC ADMIN OFFICE SUPPLIES 11.81 12/21/12 HEALTH PREMIUM ELECTRIC EMPLOYEE PENS & BENEFT 609.13 12/21/12 HEALTH PREMIUM ELECTRIC ADMIN MISC 26.70 12/21/12 HEALTH PREMIUM ELECTRIC ACCTS-METER READING 227.64 12/21/12 HEALTH PREMIUM ELECTRIC ACCTS-RECORDS & COLLEC 928.81 12/21/12 HEALTH PREMIUM ELECTRIC ACCTS-ASSISTANCE 317.47 12/21/12 HEALTH PREMIUM ELECTRIC FA DISTR UNDRGRND COND 310.43 12/21/12 HEALTH PREMIUM ELECTRIC FA DISTR UNDRGRND COND 451.32 12/21/12 HEALTH PREMIUM ELECTRIC FA DISTR ST LITE & SIG 564.51 12/21/12 HEALTH INS PREMIUM INDUSTRIAL WASTEWA NON-DEPARTMENTAL 5.47 12/21/12 HEALTH INS PREMIUM INDUSTRIAL WASTEWA NON-DEPARTMENTAL 75.15 12/21/12 HEALTH PREMIUM INDUSTRIAL WASTEWA 2011 INDUSTRIAL WWTP I 12.69 12/21/12 HEALTH INS PREMIUM STORM WATER MANAGE NON-DEPARTMENTAL 61.55 12/21/12 HEALTH INS PREMIUM STORM WATER MANAGE NON-DEPARTMENTAL 214.10 12/21/12 HEALTH PREMIUM STORM WATER MANAGE STORM DRAINAGE 126.52 12/21/12 HEALTH PREMIUM STORM WATER MANAGE STREET CLEANING 273.35 12/21/12 HEALTH PREMIUM LIQUOR O-GEN MISC 1,651.29 12/21/12 HEALTH INS PREMIUM ATRPORT NON-DEPARTMENTAL, 94.50 12/21/12 HEALTH INS PREMIUM AIRPORT NON-DEPARTMENTAL 4.81 12/21/12 HEALTH PREMIUM AIRPORT O-GEN MISC 14.77

MEMORIAL AUDITORIU NON-DEPARTMENTAL

154.00

12/21/12 HEALTH INS PREMIUM

12

| VENDOR SORT KEY                        | DATE     | DESCRIPTION                | FUND               | DEPARTMENT              | AMOUNT_   |
|--|----------|----------------------------|--------------------|-------------------------|-----------|
|  | 12/21/12 | HEALTH INS PREMIUM         | MEMORIAL AUDITORIU | NON-DEPARTMENTAL        | 154.00    |
|  | 12/21/12 | HEALTH PREMIUM             | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM     | 242.43    |
|  | 12/21/12 | HEALTH INS PREMIUM         | DATA PROCESSING    | NON-DEPARTMENTAL        | 207.00    |
|  | 12/21/12 | HEALTH INS PREMIUM         | DATA PROCESSING    | NON-DEPARTMENTAL        | 207.00    |
|  | 12/21/12 | HEALTH PREMIUM             | DATA PROCESSING    | DATA PROCESSING         | 1,185.37  |
|  |          |                            |                    | TOTAL:                  | 65,284.43 |
| WEST GOVERNMENT SERVICES               | 12/21/12 | NOVEMBER CLEAR             | GENERAL FUND       | SECURITY CENTER         | 69.92     |
|  | 12/21/12 | NOVEMBER CLEAR             | GENERAL FUND       | SECURITY CENTER         | 69.92     |
|  |          |                            |                    | TOTAL:                  | 139.84    |
| WIRTZ BEVERAGE MINNESOTA WINE & SPIRIT | 12/21/12 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL        | 15,679.64 |
| •                                      | 12/21/12 | MIX .                      | LIQUOR             | NON-DEPARTMENTAL        | 29.87     |
|  | 12/21/12 | WINE                       | LIQUOR             | NON-DEPARTMENTAL        | 384.00    |
|  | 12/21/12 | WINE                       | LIQUOR             | NON-DEPARTMENTAL        | 2,599.88  |
|  | 12/21/12 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL        | 682.00    |
|  | 12/21/12 | FREIGHT                    | LIQUOR             | O-SOURCE MISC           | 266.40    |
|  | 12/21/12 | FREIGHT                    | LIQUOR             | O-SOURCE MISC           | 18.50     |
|  | 12/21/12 | FREIGHT                    | LIQUOR             | O-SOURCE MISC           | 51.80     |
|  |          |                            |                    | TOTAL:                  | 19,712.09 |
| WORTHINGTON AREA UNITED WAY            | 12/21/12 | PAYROLL WITHHOLDING        | GENERAL FUND       | NON-DEPARTMENTAL        | 42.50     |
|  | 12/21/12 | PAYROLL WITHHOLDING        | GENERAL FUND       | NON-DEPARTMENTAL        | 42.50     |
|  | 12/21/12 | PAYROLL WITHHOLDING        | RECREATION         | NON-DEPARTMENTAL        | 5.00      |
|  | 12/21/12 | PAYROLL WITHHOLDING        | RECREATION         | NON-DEPARTMENTAL        | 5.00      |
|  |          |                            |                    | TOTAL:                  | 95.00     |
| WORTHINGTON AUTO SUPPLY                | 12/21/12 | WIPER BLADES #37           | GENERAL FUND       | POLICE ADMINISTRATION _ | 27.74     |
|  |          |                            |                    | TOTAL:                  | 27.74     |
| WORTHINGTON PLUMBING & HEATING         | 12/21/12 | AQUASTAT CONTROL-WATER HEA | RECREATION         | OLSON PARK CAMPGROUND   | 97.50     |
|  | 12/21/12 | AQUASTAT CONTROL-WATER HEA | RECREATION         | OLSON PARK CAMPGROUND _ | 405.57_   |
|  |          |                            |                    | TOTAL:                  | 503.07    |
| WYCOFF DANNY                           | 12/21/12 | REIMBURSE 8/13/12-9/28/12  | LIQUOR             | O-GEN MISC              | 65.50     |
|  |          |                            |                    | TOTAL:                  | 65.50     |
| YMCA                                   | 12/21/12 | 2012 CONTRACT PAYMENT DECE | RECREATION         | RECREATION PROGRAMS     | 3,855.91  |
|  |          |                            |                    | TOTAL:                  | 3,855.91  |

VENDOR SORT KEY

COUNCIL REPORT 12/21/12

FUND

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AMOUNT

DEPARTMENT

----- FUND TOTALS -----101 GENERAL FUND 271,138.52 204 SMALL CITIES GRANT 14,639.00 207 PD TASK FORCE 2,077.47 229 RECREATION 11,738.92 231 ECONOMIC DEV AUTHORITY 18,407.07 321 PIR/TRUNKS 360.41 401 IMPROVEMENT CONST 18,973.08 601 WATER 12,029.96 602 MUNICIPAL WASTEWATER 19,987.70 604 ELECTRIC 17,270.49 605 INDUSTRIAL WASTEWATER 99.46 606 STORM WATER MANAGEMENT 749.39 609 LIQUOR 66,454.89 612 AIRPORT 824.66 614 MEMORIAL AUDITORIUM 979.89 702 DATA PROCESSING 2,180.92 \_\_\_\_\_ GRAND TOTAL: 457,911.83

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DATE DESCRIPTION

TOTAL PAGES: 13

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| VENDOR SORT KEY              | DATE     | DESCRIPTION                | FUND               | DEPARTMENT             | AMOUNT   |
|------------------------------|----------|----------------------------|--------------------|------------------------|----------|
| A & B BUSINESS EQUIPMENT INC | 12/28/12 | MONTHLY COPIER SERVICE     | DATA PROCESSING    | COPIER/FAX             | 133.90   |
|                              |          |                            |                    | TOTAL:                 | 133.90   |
| AMERICA MEDIA LLC            | 12/28/12 | AD PACKAGE                 | LIQUOR             | O-GEN MISC             | 240.00   |
|                              |          |                            |                    | TOTAL:                 | 240.00   |
| AMERICAN BOTTLING COMPANY    | 12/28/12 | MIX                        | LIQUOR             | NON-DEPARTMENTAL       | 88.20    |
|                              |          |                            |                    | TOTAL:                 | 88.20    |
| AMERIPRIDE                   | 12/28/12 | TOWEL SERVICE              | MUNICIPAL WASTEWAT | O-PURIFY MISC          | 74.85    |
|                              |          |                            |                    | TOTAL:                 | 74.85    |
| ANDERSON ALIGNMENT SERVICE   | 12/28/12 | NEW STARTER, BATTERY, SERV | GENERAL FUND       | PAVED STREETS          | 135.00   |
|                              | 12/28/12 | NEW STARTER, BATTERY, SERV | GENERAL FUND       | PAVED STREETS          | 447.72   |
|                              | 12/28/12 | HYDRAULIC OIL, TRANS FLUID | GENERAL FUND       | ICE AND SNOW REMOVAL   | 80.00    |
|                              | 12/28/12 | HYDRAULIC OIL, TRANS FLUID | GENERAL FUND       | ICE AND SNOW REMOVAL   | 142.29   |
|                              | 12/28/12 | HYDRAULIC OIL, TRANS FLUID | GENERAL FUND       | ICE AND SNOW REMOVAL   | 272.00   |
|                              | 12/28/12 | REPAIR HYDRAULIC LEAK, EXH | GENERAL FUND       | ICE AND SNOW REMOVAL   | 240.00   |
|                              | 12/28/12 | REPAIR HYDRAULIC LEAK, EXH | GENERAL FUND       | ICE AND SNOW REMOVAL   | 365.46   |
|                              | 12/28/12 | REPAIR HYDRAULIC LEAK, EXH | GENERAL FUND       | ICE AND SNOW REMOVAL   | 80.00    |
|                              |          |                            |                    | TOTAL:                 | 1,762.47 |
| ARCTIC ICE INC               | 12/28/12 | ICE                        | LIQUOR             | NON-DEPARTMENTAL       | 307.50   |
|                              |          |                            |                    | TOTAL:                 | 307.50   |
| BAHRS SMALL ENGINE           | 12/28/12 | OIL, SHARPEN CHAINS        | RECREATION         | TREE REMOVAL           | 18.12    |
|                              | 12/28/12 | OIL, SHARPEN CHAINS        | RECREATION         | TREE REMOVAL           | 20.00    |
|                              |          |                            |                    | TOTAL:                 | 38.12    |
| BANNER ASSOCIATES INC        | 12/28/12 | LPRW INTERCONNECTION       | WATER              | FA WELLS & SPRINGS     | 162.10   |
|                              |          |                            |                    | TOTAL:                 | 162.10   |
| BRADLEY BEHRENDS             | 12/28/12 | FINAL EVENT CENTER LOGO RE | GENERAL FUND       | ECONOMIC DEVELOPMENT   | 125.00   |
|                              |          |                            |                    | TOTAL:                 | 125.00   |
| BELLBOY CORP                 | 12/28/12 | MIX                        | LIQUOR             | NON-DEPARTMENTAL       | 289.24   |
|                              | 12/28/12 | FREIGHT                    | LIQUOR             | O-SOURCE MISC          | 40.22    |
|                              | 12/28/12 | SUPPLIES                   | LIQUOR             | O-GEN MISC             | 9.99_    |
|                              |          |                            |                    | TOTAL:                 | 339.45   |
| BEVERAGE WHOLESALERS INC     | 12/28/12 | BEER                       | LIQUOR             | NON-DEPARTMENTAL       | 5,595.86 |
|                              | 12/28/12 | MIX                        | LIQUOR             | NON-DEPARTMENTAL       | 75.00    |
|                              |          |                            |                    | TOTAL:                 | 5,670.86 |
| BOUSEMA FARMS, INC           | 12/28/12 | SNOW REMOVAL               | GENERAL FUND       | ICE AND SNOW REMOVAL   | 330.00   |
|                              |          |                            |                    | TOTAL:                 | 330.00   |
| CCS                          | 12/28/12 | HEALTH INS ADMIN           | GENERAL FUND       | MAYOR AND COUNCIL      | 1,714.22 |
|                              | 12/28/12 | HEALTH INS ADMIN           | GENERAL FUND       | ADMINISTRATION         | 438.06   |
|                              | 12/28/12 | HEALTH INS ADMIN           | GENERAL FUND       | ELECTIONS              | 136.96   |
| •                            | 12/28/12 | HEALTH INS ADMIN           | GENERAL FUND       | CLERK'S OFFICE         | 657.63   |
|                              | 12/28/12 | HEALTH INS ADMIN           | GENERAL FUND       | ENGINEERING ADMIN      | 1,241.51 |
|                              | 12/28/12 | HEALTH INS ADMIN           | GENERAL FUND       | ECONOMIC DEVELOPMENT   | 832.45   |
|                              | 12/28/12 | HEALTH INS ADMIN           | GENERAL FUND       | GENERAL GOVT BUILDINGS | 98.93    |
|                              | 12/28/12 | HEALTH INS ADMIN           | GENERAL FUND       | POLICE ADMINISTRATION  | 7,648.95 |
|                              | 12/28/12 | HEALTH INS ADMIN           | GENERAL FUND       | REGULATE LAWFUL GAMBLE | 21.96    |

VENDOR SORT KEY

PAGE:

| <br>DATE | DESCRIPT  | ION      | FUND        |            | DEPARTMENT    |            | AMOUNT   |
|----------|-----------|----------|-------------|------------|---------------|------------|----------|
| 12/28/12 | HEALTH II | NS ADMIN | GENERAL FUN | <b>J</b> D | SECURITY CEN  | Ter        | 42.25    |
| 12/28/12 | HEALTH IN | NS ADMIN | GENERAL FUN | ID         | SECURITY CEN  | TER        | 42.26    |
| 12/28/12 | HEALTH II | NS ADMIN | GENERAL FUN | ID         | SECURITY CEN  | TER        | 1,315.26 |
| 12/28/12 | HEALTH IN | NS ADMIN | GENERAL FUN | ID         | SECURITY CEN  | TER        | 1,315.26 |
| 12/28/12 | HEALTH IN | NS ADMIN | GENERAL FUN | ID         | SECURITY CEN  | TER        | 66.99    |
| 12/28/12 | HEALTH IN | NS ADMIN | GENERAL FUN | ID         | SECURITY CEN  | TER        | 66.99    |
| 12/28/12 | HEALTH IN | NS ADMIN | GENERAL FUN | ID         | ANIMAL CONTR  | OL ENFORCE | 120.64   |
| 12/28/12 | HEALTH IN | NS ADMIN | GENERAL FUN | ID         | PAVED STREET  | S          | 479.35   |
| 12/28/12 | HEALTH IN | NS ADMIN | GENERAL FUN | ID         | MISC SPECIAL  | DAYS/EVEN  | 394.35   |
| 12/28/12 | HEALTH IN | NS ADMIN | RECREATION  |            | GOLF COURSE-  | GREEN      | 219.57   |
| 12/28/12 | HEALTH IN | NS ADMIN | RECREATION  |            | PARK AREAS    |            | 1,007.54 |
| 12/28/12 | HEALTH IN | NS ADMIN | RECREATION  |            | OLSON PARK C  | AMPGROUND  | 219.03   |
| 12/28/12 | HEALTH IN | NS ADMIN | RECREATION  |            | TREE REMOVAL  |            | 87.73    |
| 12/28/12 | HEALTH IN | NS ADMIN | PIR/TRUNKS  |            | SP ASSESS-AD  | MIN ESCROW | 100.22   |
| 12/28/12 | HEALTH IN | NS ADMIN | IMPROVEMENT | CONST      | 27 ST-TH59-2  | 600 FT W   | 5.48     |
| 12/28/12 | HEALTH IN | NS ADMIN | IMPROVEMENT | CONST      | SHERWOOD ST-  | NOB TO MUR | 31.38    |
| 12/28/12 | HEALTH IN | NS ADMIN | TMPROVEMENT | CONST      | OVERLAY PROG  | RAM        | 21.33    |
| 12/28/12 | HEALTH IN | NS ADMIN | IMPROVEMENT | CONST      | FIRST AVE-11  | гн ѕт      | 24.46    |
| 12/28/12 | HEALTH IN | NS ADMIN | IMPROVEMENT | CONST      | COLLEGEWAY    |            | 81.08    |
| 12/28/12 | HEALTH IN | NS ADMIN | IMPROVEMENT | CONST      | CLARY ST-OSL  | O TO HUMIS | 14.49    |
| 12/28/12 | HEALTH IN | NS ADMIN | IMPROVEMENT | CONST      | TH 59 N IMPR  | OVEMENTS   | 21.90    |
| 12/28/12 | HEALTH IN | NS ADMIN | WATER       |            | O-SOURCE WEL  | LS & SPRNG | 6,33     |
| 12/28/12 | HEALTH IN | NS ADMIN | WATER       |            | O-PUMPING     |            | 37.79    |
| 12/28/12 | HEALTH IN | NS ADMIN | WATER       |            | O-PURIFY LAB  | OR         | 195.07   |
| 12/28/12 | HEALTH IN | NS ADMIN | WATER       |            | O-DISTR SUPE  | R AND ENG  | 438.06   |
| 12/28/12 | HEALTH IN | NS ADMIN | WATER       |            | O-DIST UNDER  | GRND LINES | 516.54   |
| 12/28/12 | HEALTH IN | NS ADMIN | WATER       |            | O-DISTR MISC  |            | 201.83   |
| 12/28/12 | HEALTH IN | NS ADMIN | WATER       |            | M-SOURCE WEL  | LS & SPRNG | 50.56    |
| 12/28/12 | HEALTH IN | NS ADMIN | WATER       |            | M-TRANS MAIN  | 5          | 54.45    |
| 12/28/12 | HEALTH IN | NS ADMIN | WATER       |            | M-TRANS HYDR  | Ants       | 69.14    |
| 12/28/12 | HEALTH IN | NS ADMIN | WATER       |            | M-DISTR METE  | RS         | 3.97     |
| 12/28/12 | HEALTH IN | NS ADMIN | WATER       |            | GENERAL ADMI  | N          | 61.91    |
| 12/28/12 | HEALTH IN | NS ADMIN | WATER       |            | ADMIN OFFICE  | SUPPLIES   | 1.58     |
| 12/28/12 | HEALTH IN | NS ADMIN | WATER       |            | ADMIN MISC    |            | 9.78     |
| 12/28/12 | HEALTH IN | NS ADMIN | WATER       |            | ACCTS-METER   | READING    | 219.03   |
| 12/28/12 | HEALTH IN | NS ADMIN | WATER       |            | ACCTS-RECORD  | 5 & COLLEC | 126.02   |
| 12/28/12 | HEALTH IN | NS ADMIN | WATER       |            | PROJECT #2    |            | 80.82    |
| 12/28/12 | HEALTH IN | NS ADMIN | WATER       |            | PROJECT #14   |            | 5.48     |
| 12/28/12 | HEALTH IN | NS ADMIN | WATER       |            | PROJECT #14   |            | 223.84   |
| 12/28/12 | HEALTH IN | NS ADMIN | WATER       |            | PROJECT #15   |            | 5.48     |
| 12/28/12 | HEALTH IN | NS ADMIN | MUNICIPAL W | ASTEWAT    | O-SOURCE SUP  | ERVISION   | 65.87    |
| 12/28/12 | HEALTH IN | NI ADMIN | MUNICIPAL W | ASTEWAT    | O-SOURCE MAIN | NS & LIFTS | 83.22    |
| 12/28/12 | HEALTH IN | NS ADMIN | MUNICIPAL W | ASTEWAT    | O-PURIFY SUP  | ERVISION   | 153.70   |
| 12/28/12 | HEALTH IN | S ADMIN  | MUNICIPAL W | ASTEWAT    | O-FURIFY LAB  | OR         | 511.61   |
| 12/28/12 | HEALTH IN | S ADMIN  | MUNICIPAL W | ASTEWAT    | O-PURIFY LAB  | ORATORY    | 437.15   |
| 12/28/12 | REALTH IN | NS ADMIN | MUNICIPAL W | ASTEWAT    | O-PURIFY MIS  | C          | 21.90    |
| 12/28/12 | HEALTH IN | NS ADMIN | MUNICIPAL W | ASTEWAT    | M-SOURCE MAI  | NS & LIFTS | 443.03   |
| 12/28/12 | HEALTH IN | NS ADMIN | MUNICIPAL W | ASTEWAT    | M-PURIFY EQU  | I PMENT    | 397.12   |
| 12/28/12 | HEALTH IN | IS ADMIN | MUNICIPAL W | ASTEWAT    | M-PURIFY MIS  |            | 2.47     |
| 12/28/12 | HEALTH IN | IS ADMIN | MUNICIPAL W | ASTEWAT    | GENERAL ADMI  | 4          | 49.53    |
| 12/28/12 | HEALTH IN | IS ADMIN | MUNICIPAL W | ASTEWAT    | ADMIN OFFICE  | SUPPLIES   | 1.58     |
| 12/28/12 | HEALTH IN | S ADMIN  | MUNICIPAL W | ASTEWAT    | PROFESSIONAL  | SERVICES   | 43.81    |
| 12/28/12 | HEALTH IN | IS ADMIN | MUNICIPAL W | ASTEWAT    | ADMIN MISC    |            | 9.77     |
| 12/28/12 | HEALTH IN | IS ADMIN | MUNICIPAL W | ASTEWAT    | ACCT-RECORDS  | & COLLECT  | 106.30   |
| 12/28/12 | HEALTH IN | S ADMIN  | MUNICIPAL W | ASTEWAT    | PROJECT #8    |            | 31.98    |
| 12/28/12 | HEALTH IN | IS ADMIN | MUNICIPAL W | ASTEWAT    | PROJECT #15   |            | 5.44     |
|          |           |          |             |            |               |            |          |

| VENDOR SORT KEY                       | DATE     | DESCRIPTION                | FUND               | DEPARTMENT               | AMOUNT    |
|---------------------------------------|----------|----------------------------|--------------------|--------------------------|-----------|
|                                       | 12/28/12 | HEALTH INS ADMIN           | ELECTRIC           | O-DISTR MISC             | 624.17    |
|                                       |          | HEALTH INS ADMIN           | ELECTRIC           | GENERAL ADMIN            | 301.30    |
|                                       |          | HEALTH INS ADMIN           | ELECTRIC           | ADMIN OFFICE SUPPLIES    | 15.83     |
|                                       |          | HEALTH INS ADMIN           | ELECTRIC           | ADMIN MISC               | 19.55     |
|                                       | 12/28/12 | HEALTH INS ADMIN           | ELECTRIC           | ACCTS-METER READING      | 97.05     |
|                                       | 12/28/12 | HEALTH INS ADMIN           | ELECTRIC           | ACCTS-RECORDS & COLLEC   | 523.88    |
|                                       | 12/28/12 | HEALTH INS ADMIN           | ELECTRIC           | ACCTS-ASSISTANCE         | 219.03    |
|                                       | 12/28/12 | HEALTH INS ADMIN           | ELECTRIC           | FA DISTR UNDRGRND COND   | 391.41    |
|                                       | 12/28/12 | HEALTH INS ADMIN           | ELECTRIC           | FA DISTR UNDRGRND COND   | 172.47    |
|                                       | 12/28/12 | HEALTH INS ADMIN           | ELECTRIC           | FA DISTR ST LITE & SIG   | 325.85    |
|                                       | 12/28/12 | HEALTH INS ADMIN           | STORM WATER MANAGE | STORM DRAINAGE           | 109.51    |
|                                       | 12/28/12 | HEALTH INS ADMIN           | STORM WATER MANAGE | PROJECT #3               | 5.48      |
|                                       | 12/28/12 | HEALTH INS ADMIN           | STORM WATER MANAGE | PROJECT #13              | 25.90     |
|                                       | 12/28/12 | HEALTH INS ADMIN           | LIQUOR             | O-GEN MISC               | 658.71    |
|                                       | 12/28/12 | HEALTH INS ADMIN           | AIRPORT            | O-GEN MISC               | 84.91     |
|                                       | 12/28/12 | HEALTH INS ADMIN           | AIRPORT            | PROJECT #11              | 23.50     |
|                                       | 12/28/12 | HEALTH INS ADMIN           | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM      | 219.57    |
|                                       | 12/28/12 | HEALTH INS ADMIN           | DATA PROCESSING    | DATA PROCESSING          | 657.63    |
|                                       | 12/28/12 | COBRA INSURANCE-EVERDING   | HEALTH INS PLAN (T | NON-DEPARTMENTAL         | 219.57    |
|                                       | 12/28/12 | COBRA INSURANCE-WIEME      | HEALTH INS PLAN (T | NON-DEPARTMENTAL         | 219.57    |
|                                       | 12/28/12 | COBRA INSURANCE-INGENTHRON | HEALTH INS PLAN (T | NON-DEPARTMENTAL         | 219.57    |
|                                       | 12/28/12 | .9% SETTLEMENT FEE         | HEALTH INS PLAN (T | EMPLOYEE PENS & BENEFI _ | 799.31    |
|                                       |          |                            |                    | TOTAL:                   | 29,074.16 |
| CENTER SPORTS INC                     | 12/28/12 | DEPT AWARDS                | GENERAL FUND       | POLICE ADMINISTRATION    | 96.06     |
|                                       |          |                            |                    | TOTAL:                   | 96.06     |
| CENTRAL SALT LLC                      | 12/28/12 | BULK DEICING SALT          | GENERAL FUND       | ICE AND SNOW REMOVAL     | 1,549.98  |
|                                       |          |                            |                    | TOTAL:                   | 1,549.98  |
| COOPERATIVE ENERGY CO- ACCT # 5910807 | 12/28/12 | GAS                        | RECREATION         | TREE REMOVAL             | 6.39      |
|                                       | 12/28/12 | SUPERLUBE 15240            | AIRPORT            | O-GEN MISC               | 25.30     |
|                                       |          |                            |                    | TOTAL:                   | 31.69     |
| DACOTAH PAPER CO                      | 12/28/12 | BAGS                       | LIQUOR             | O-GEN MISC               | 381.31_   |
|                                       |          |                            |                    | TOTAL:                   | 381.31    |
| DAKOTA SUPPLY GROUP INC               | 12/28/12 | WATER MAIN WRENCHES        | WATER              | M-TRANS MAINS            | 207.37    |
|                                       |          |                            |                    | TOTAL:                   | 207.37    |
| DAVIS TYPEWRITER CO INC               | 12/28/12 | FOLDERS, PKT FILE          | GENERAL FUND       | CLERK'S OFFICE           | 101.48    |
|                                       | 12/28/12 | RETURNED POCKET FILE       | GENERAL FUND       | CLERK'S OFFICE           | 48.65-    |
|                                       | 12/28/12 | BINDERS, INDEX TABS        | GENERAL FUND       | ACCOUNTING               | 94.46     |
|                                       | 12/28/12 | FOLDERS, PKT FILE          | GENERAL FUND       | GENERAL GOVT BUILDINGS   | 13.37     |
|                                       | 12/28/12 | BINDERS, FOLDERS           | GENERAL FUND       | POLICE ADMINISTRATION    | 40.77     |
|                                       | 12/28/12 | SORTER TRAYS               | GENERAL FUND       | POLICE ADMINISTRATION    | 34.33     |
|                                       | 12/28/12 | CARTRIDGE                  | GENERAL FUND       | POLICE ADMINISTRATION    | 101.31    |
|                                       | 12/28/12 | MARKERS                    | GENERAL FUND       | POLICE ADMINISTRATION    | 1.60      |
|                                       | 12/28/12 | PAPER, CD/DVD, PENS, FILES | GENERAL FUND       | SECURITY CENTER          | 206.79    |
|                                       | 12/28/12 | PAPER, CD/DVD, PENS, FILES | GENERAL FUND       | SECURITY CENTER          | 206.78    |
|                                       | 12/28/12 | PACKING TAPE, MAIL BAG, ST | GENERAL FUND       | SECURITY CENTER          | 16.92     |
|                                       | 12/28/12 | PACKING TAPE, MAIL BAG, ST | GENERAL FUND       | SECURITY CENTER          | 16.91     |
|                                       | 12/28/12 | 6X9 ENVELOPES              | GENERAL FUND       | SECURITY CENTER          | 8.77      |
|                                       | 12/28/12 | 6X9 ENVELOPES              | GENERAL FUND       | SECURITY CENTER          | 8.77      |
|                                       | 12/28/12 | POCKET FILES               | GENERAL FUND       | SECURITY CENTER          | 16.07     |
|                                       | 12/28/12 | POCKET FILES               | GENERAL FUND       | SECURITY CENTER          | 16.07     |

| VENDOR SORT KEY                | DATE     | DESCRIPTION                 | FUND               | DEPARTMENT                 | AMOUNT         |
|--------------------------------|----------|-----------------------------|--------------------|----------------------------|----------------|
|                                | 12/28/12 | 3 HOLE PUNCH, #10 ENVELOPE  | GENERAL FUND       | SECURITY CENTER            | 20.86          |
|                                |          | 3 HOLE PUNCH, #10 ENVELOPE  |                    | SECURITY CENTER            | 20,87          |
|                                | 12/28/12 | POST-ITS                    | GENERAL FUND       | SECURITY CENTER            | 10.55          |
|                                | 12/28/12 | POST-ITS                    | GENERAL FUND       | SECURITY CENTER            | 10.56          |
|                                | 12/28/12 | DVD R, CD/DVDS              | GENERAL FUND       | SECURITY CENTER            | 24.09          |
|                                | 12/28/12 | DVD R, CD/DVDS              | GENERAL FUND       | SECURITY CENTER            | 24.10          |
|                                | 12/28/12 | DVD R                       | PD TASK FORCE      | BUFFALO RIDGE DRUG TAS     | 17.38          |
|                                | 12/28/12 | SUPPLIES                    | WATER              | ADMIN OFFICE SUPPLIES      | 7.91           |
|                                | 12/28/12 | SUPPLIES                    | WATER              | ADMIN OFFICE SUPPLIES      | 7.96           |
|                                | 12/28/12 | SUPPLIES                    | WATER              | ACCTS-RECORDS & COLLEC     | 7.91           |
|                                | 12/28/12 | SUPPLIES                    | MUNICIPAL WASTEWAT | ADMIN OFFICE SUPPLIES      | 7.90           |
|                                | 12/28/12 | SUPPLIES                    | MUNICIPAL WASTEWAT | ADMIN OFFICE SUPPLIES      | 7.96           |
|                                | 12/28/12 | SUPPLIES                    | MUNICIPAL WASTEWAT | ACCT-RECORDS & COLLECT     | 7.90           |
|                                | 12/28/12 | SUPPLIES                    | ELECTRIC           | ADMIN OFFICE SUPPLIES      | 15.82          |
|                                | 12/28/12 | SUPPLIES                    | ELECTRIC           | ADMIN OFFICE SUPPLIES      | 15.92          |
|                                |          | SUPPLIES                    | ELECTRIC           | ACCTS-RECORDS & COLLEC     | 15.82          |
|                                |          | COLORED PAPER               | LIQUOR             | O-GEN MISC                 | 16.68          |
|                                |          | CARTRIDGE, TAPE CORRECTION  |                    | DATA PROCESSING            | 117.63         |
|                                | 12/28/12 | CARTRIDGE                   | DATA PROCESSING    | DATA PROCESSING            | 111.47         |
|                                |          |                             |                    | TOTAL:                     | 1,305.04       |
| DEWILD GRANT RECKERT AND ASSOC | 12/28/12 | CROSS TOWN TRANSMISSION     | ELECTRIC           | FA DISTR POLES TOWERS      | 2,228.17       |
|                                |          |                             |                    | TOTAL:                     | 2,228.17       |
| ECHO GROUP INC                 | 12/28/12 | HWY 60 LIGHTS, PHASE 3      | ELECTRIC           | FA DISTR ST LITE & SIG     | 956.96         |
|                                |          |                             |                    | TOTAL:                     | 956.96         |
|                                |          |                             |                    |                            |                |
| FRONTIER COMMUNICATIONS        | 12/28/12 | PHONE SERVICE               | GENERAL FUND       | MAYOR AND COUNCIL          | 63.28          |
|                                | 12/28/12 | PHONE SERVICE               | GENERAL FUND       | ADMINISTRATION             | 324.26         |
|                                | 12/28/12 | PHONE SERVICE               | GENERAL FUND       | CLERK'S OFFICE             | 194.45         |
|                                | 12/28/12 | PHONE SERVICE               | GENERAL FUND       | ACCOUNTING                 | 66.89          |
|                                | 12/28/12 | PHONE SERVICE               | GENERAL FUND       | ENGINEERING ADMIN          | 213.52         |
|                                | 12/28/12 | PHONE SERVICE               | GENERAL FUND       | ECONOMIC DEVELOPMENT       | 131.09         |
|                                |          | PHONE SERVICE               | GENERAL FUND       | OTHER GEN GOVT MISC        | 25.13          |
|                                |          | PHONE SERVICE               | GENERAL FUND       | FIRE ADMINISTRATION        | 215.68         |
|                                |          | PHONE SERVICE               | GENERAL FUND       | PAVED STREETS              | 187.56         |
|                                |          | PHONE SERVICE               | GENERAL FUND       | COMMUNITY CENTER           | 124.54         |
|                                |          | PHONE SERVICE               | RECREATION         | GOLF COURSE-CLUBHOUSE      | 144.22         |
|                                |          | PHONE SERVICE               | RECREATION         | GOLF COURSE-GREEN          | 81.51          |
|                                |          | PHONE SERVICE               | RECREATION         | PARK AREAS                 | 162.07         |
|                                |          | FIRE ALARMS                 |                    | TRAINING/TESTING CENTE     | 69.82          |
|                                |          | PHONE SERVICE PHONE SERVICE | WATER<br>WATER     | O-PUMPING<br>O-PURIFY MISC | 71.01          |
|                                |          | PHONE SERVICE               | WATER              | O-DISTR STORAGE            | 62.62<br>38.20 |
|                                |          | PHONE SERVICE               | WATER              | O-DISTR MISC               | 52.08          |
|                                |          | PHONE SERVICE               | WATER              | ADMIN OFFICE SUPPLIES      | 25.93          |
|                                |          | PHONE SERVICE               | WATER              | ACCTS-RECORDS & COLLEC     | 86.00          |
|                                |          | PHONE SERVICE               |                    | O-SOURCE MAINS & LIFTS     | 244.02         |
|                                |          | PHONE SERVICE               |                    | O-PURIFY SUPERVISION       | 26.17          |
|                                |          | PHONE SERVICE               | MUNICIPAL WASTEWAT |                            | 47.17          |
|                                |          | PHONE SERVICE               |                    | ADMIN OFFICE SUPPLIES      | 25,93          |
|                                |          | PHONE SERVICE               |                    | ACCT-RECORDS & COLLECT     | 85.58          |
|                                |          | PHONE SERVICE               | ELECTRIC           | O-SOURCE MISC              | 64.14          |
|                                |          | PHONE SERVICE               | ELECTRIC           | O-DISTR SUPER & ENG        | 52.82          |
|                                | 12/28/12 | PHONE SERVICE               | ELECTRIC           | O-DISTR MISC               | 148.17         |
|                                | 12/28/12 | PHONE SERVICE               | ELECTRIC           | M-DISTR STATION EQUIPM     | 19.10          |
|                                |          |                             |                    |                            |                |

| VENDOR SORT KEY                 | DATE DESCRIPTION                    | FUND               | DEPARTMENT              | AMOUNT    |
|---------------------------------|-------------------------------------|--------------------|-------------------------|-----------|
|                                 | 12/28/12 PHONE SERVICE              | ELECTRIC           | ADMIN OFFICE SUPPLIES   | 64.36     |
|                                 | 12/28/12 PHONE SERVICE              | ELECTRIC           | ACCTS-RECORDS & COLLEC  | 229.56    |
|                                 | 12/28/12 PHONE SERVICE              | ELECTRIC           | ACCTS-ASSISTANCE        | 39.51     |
|                                 | 12/28/12 PHONE SERVICE              | LIQUOR             | O-GEN MISC              | 166.04    |
|                                 | 12/28/12 PHONE SERVICE              | AIRPORT            | O-GEN MISC              | 86.48     |
|                                 | 12/28/12 PHONE SERVICE              | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM     | 64.12     |
|                                 | 12/28/12 PHONE SERVICE              | DATA PROCESSING    | DATA PROCESSING         | 125.46    |
|                                 | 12/28/12 PHONE SERVICE              | DATA PROCESSING    | COPIER/FAX              | 24.02     |
|                                 |                                     |                    | TOTAL:                  | 3,852.51  |
| GEOTEK INC                      | 12/28/12 MOBILIZATION, INSPECTIONS, | GENERAL FUND       | COMMUNITY CENTER        | 1,895.00  |
|                                 |                                     |                    | TOTAL:                  | 1,895.00  |
| HAGEN BEVERAGE DISTRIBUTING INC | 12/28/12 BEER                       | LIQUOR             | NON-DEPARTMENTAL        | 13,106.65 |
|                                 |                                     |                    | TOTAL:                  | 13,106.65 |
| HAIN SCOTT                      | 12/28/12 REIMBURSE                  | WATER              | O-SOURCE WELLS & SPRNG  | 225.33    |
|                                 | 12/28/12 REIMBURSE                  | ELECTRIC           | ADMIN OFFICE SUPPLIES _ | 153.74    |
|                                 |                                     |                    | TOTAL:                  | 379.07    |
| HILL REFRIGERATION              | 12/28/12 FAN MOTOR, SERVICE         | LIQUOR             | O-GEN MISC              | 277.00    |
|                                 |                                     |                    | TOTAL:                  | 277.00    |
| HY-VEE INC-61609                | 12/28/12 STORM SUPPLIES             | MUNICIPAL WASTEWAT | O-PURIFY MISC           | 36.78     |
|                                 | 12/28/12 WATER                      | ELECTRIC           | ADMIN MISC              | 3.49      |
|                                 |                                     |                    | TOTAL:                  | 40.27     |
| HY-VEE INC-61705                | 12/28/12 UNLEADED FUEL              | LIQUOR             | O-GEN MISC              | 30.00     |
|                                 |                                     |                    | TOTAL:                  | 30.00     |
| INTEGRITY AVIATION INC          | 12/28/12 FBO MANAGEMENT FEE-DEC     | AIRPORT            | O-GEN MISC              | 1,995.00_ |
|                                 |                                     |                    | TOTAL:                  | 1,995.00  |
| JAYCOX IMPLEMENT INC            | 12/28/12 PARTS                      | RECREATION         | PARK AREAS              | 158.31    |
|                                 | 12/28/12 RETURN PACKING             | RECREATION         | PARK AREAS              | 3.61-     |
|                                 |                                     |                    | TOTAL:                  | 154.70    |
| JOHNSON BROTHERS LIQUOR CO      | 12/28/12 LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL        | 100.00    |
|                                 | 12/28/12 WINE                       | LIQUOR             | NON-DEPARTMENTAL        | 595.00    |
|                                 | 12/28/12 LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL        | 5,231.86  |
|                                 | 12/28/12 WINE                       | LIQUOR             | NON-DEPARTMENTAL        | 3,390.20  |
|                                 | 12/28/12 FREIGHT                    | LIQUOR             | O-SOURCE MISC           | 3.84      |
|                                 | 12/28/12 FREIGHT                    | LIQUOR             | O-SOURCE MISC           | 14.80     |
|                                 | 12/28/12 FREIGHT                    | LIQUOR             | O-SOURCE MISC           | 95.45     |
|                                 | 12/28/12 FREIGHT                    | LIQUOR             | O-SOURCE MISC           | 138.12    |
|                                 |                                     |                    | TOTAL:                  | 9,569.27  |
| KARLS CARQUEST AUTO PARTS INC   | 12/28/12 BATTERIES                  | AIRPORT            | O-GEN MISC              | 493.42    |
|                                 | 12/28/12 OIL FILTER                 | AIRPORT            | O-GEN MISC              | 7.05      |
|                                 |                                     |                    | TOTAL:                  | 500.47    |
| KRUSE MOTORS OF WORTHINGTON INC | 12/28/12 REPAIR DRIVERS SIDE DOOR   | MUNICIPAL WASTEWAT | M-PURIFY EQUIPMENT      | 482.68    |
|                                 | 12/28/12 REPAIR DRIVERS SIDE DOOR   | MUNICIPAL WASTEWAT | M-PURIFY EQUIPMENT      | 540.80    |
|                                 |                                     |                    | TOTAL:                  | 1,023.48  |
| LAMPERTS YARDS INC-2600013      | 12/28/12 CONCRETE MIX               | ELECTRIC           | M-DISTR UNDERGRND LINE  | 18.81     |

| VENDOR SORT KEY            | DAT                | E DESCRIP   | TION                | FUND               | DEPARTMENT             | AMOUNT    |
|----------------------------|--------------------|-------------|---------------------|--------------------|------------------------|-----------|
|                            |                    |             |                     |                    | TOTAL:                 | 18.81     |
| LINCOLN-PIPESTONE RURAL WA | TER SYSTEM 12/28   | /12 COST SH | ARE-EAST SIDE INTER | R WATER            | FA WELLS & SPRINGS     | 12,500.00 |
|                            |                    |             |                     |                    | TOTAL:                 | 12,500.00 |
| MALTERS SHEPHERD & VON HOL | TUM 12/28          | /12 LEGAL F | EES                 | GENERAL FUND       | CITY ATTORNEY          | 1,083.90  |
|                            | 12/28              | /12 LEGAL F | EES                 | GENERAL FUND       | CITY ATTORNEY          | 598.00    |
|                            | 12/28              | /12 LEGAL F | EES                 | ECONOMIC DEV AUTHO | TRAINING/TESTING CENTE | 455.98    |
|                            | 12/28              | /12 LEGAL F | EES                 | EVENT CENTER/AUDIT | EVENT CENTER           | 44.85     |
|                            | 12/28              | /12 LEGAL F | EES                 | ELECTRIC           | PROFESSIONAL SERVICES  | 299.00    |
|                            |                    |             |                     |                    | TOTAL:                 | 2,481.73  |
| MEAD & HUNT INC            | 12/28              | /12 PROFESS | IONAL SERVICES      | AIRPORT            | O-GEN MISC             | 1,229.26  |
|                            | 12/28              | /12 PROFESS | IONAL SERVICES      | AIRPORT            | PROJECT #4             | 8,153.18  |
|                            |                    |             |                     |                    | TOTAL:                 | 9,382.44  |
| MINNESOTA BUREAU OF CRIMIN | AL APPREHENS 12/28 | /12 CE COUR | SE-FLYNN            | GENERAL FUND       | POLICE ADMINISTRATION  | 95.00     |
|                            |                    |             |                     |                    | TOTAL:                 | 95.00     |
| MINNESOTA ENERGY RESOURCES | CORP 12/28         | /12 GAS SER | VICE                | GENERAL FUND       | PAVED STREETS          | 14.57     |
|                            | 12/28              | /12 GAS SER | VICE                | RECREATION         | PARK AREAS             | 14.57     |
|                            | 12/28              | /12 GAS SER | VICE                | RECREATION         | PARK AREAS             | 15.36     |
|                            | 12/28              | /12 GAS SER | VICE                | RECREATION         | OLSON PARK CAMPGROUND  | 156.73    |
|                            | 12/28              | /12 GAS SER | VICE                | ECONOMIC DEV AUTHO | TRAINING/TESTING CENTE | 680.91    |
|                            | 12/28              | /12 GAS SER | VICE                | AIRPORT            | O-GEN MISC             | 202.70    |
|                            | 12/28              | /12 GAS SER | VICE                | AIRPORT            | O-GEN MISC             | 62.74     |
|                            |                    |             |                     |                    | TOTAL:                 | 1,147.58  |
| MISCELLANEOUS V CAMBARA JE | NNIFER 12/28       | /12 CUSTOME | R REBATE            | ELECTRIC           | CUSTOMER INSTALL EXPEN | 50.00     |
| LARSON JAY                 | 12/28              | /12 CUSTOME | R REBATE            | ELECTRIC           | CUSTOMER INSTALL EXPEN | 25.00     |
| LESNAR JAM                 | ES 12/28           | /12 CUSTOME | R REBATE            | ELECTRIC           | CUSTOMER INSTALL EXPEN | 50.00     |
| LIEN LON                   | 12/28              | /12 CUSTOME | R REBATE            | ELECTRIC           | CUSTOMER INSTALL EXPEN | 50.00     |
| PENNINGS-W                 | ITZEL SUE 12/28    | /12 CUSTOME | R REBATE            | ELECTRIC           | CUSTOMER INSTALL EXPEN | 21.00     |
| SHIRBROUN                  | AMY 12/28          | /12 CUSTOME | R REBATE            | ELECTRIC           | CUSTOMER INSTALL EXPEN | 10.00_    |
|                            |                    |             |                     |                    | TOTAL:                 | 206.00    |
| MN DEPT TRANSPORTATION     | 12/28              | /12 MATERIA | L TESTING & INSPECT | IMPROVEMENT CONST  | COLLEGEWAY             | 144.34    |
|                            | 12/28              | /12 MATERIA | L TESTING & INSPECT | IMPROVEMENT CONST  | TH 59 N IMPROVEMENTS   | 998.77_   |
|                            |                    |             |                     |                    | TOTAL:                 | 1,143.11  |
| NIENKERK CONSTRUCTION INC  | 12/28              | /12 GREASE  | PUMPED              | MUNICIPAL WASTEWAT | O-PURIFY MISC          | 200.00    |
|                            |                    |             |                     |                    | TOTAL;                 | 200.00    |
| NOBLES COOPERATIVE ELECTRI | C 12/28            | /12 ELECTRI | C SERVICE RANGE     | GENERAL FUND       | SECURITY CENTER        | 8.84      |
|                            | 12/28              | /12 ELECTRI | C SERVICE RANGE     | GENERAL FUND       | SECURITY CENTER        | 8.85      |
|                            | 12/28              | /12 ELECTRI | C SERVICE           | WATER              | O-PUMPING              | 15.01     |
|                            | 12/28              | /12 ELECTRI | C SERVICE           | WATER              | O-PUMPING              | 15.01     |
|                            |                    |             |                     |                    | TOTAL:                 | 47.71     |
| NOBLES COUNTY ENVIRONMENTA | L SERVICES 12/28   | /12 RECYCLE | O FLUORESCENT BULBS | MUNICIPAL WASTEWAT | O-PURIFY MISC          | 39.65     |
|                            |                    |             |                     |                    | TOTAL:                 | 39.65     |
| NOBLES COUNTY HIGHWAY DEPT | 12/28              | /12 NOVEMBE | R FUEL              | GENERAL FUND       | ENGINEERING ADMIN      | 259.73    |
|                            | 12/28              | /12 NOVEMBE | R FUEL              | GENERAL FUND       | ECONOMIC DEVELOPMENT   | 113,48    |
|                            | 12/28              | /12 NOVEMBE | R FUEL              | GENERAL FUND       | POLICE ADMINISTRATION  | 5,116.48  |
|                            | 12/28              | /12 NOVEMBE | R FUEL              | GENERAL FUND       | REGULATE LAWFUL GAMBLE | 5.56      |

SHOPKO STORES OPERATING CO LLC

PAGE:

VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT AMOUNT 12/28/12 NOVEMBER FUEL GENERAL FUND ANIMAL CONTROL ENFORCE 195.65 12/28/12 NOVEMBER FUEL GENERAL FUND PAVED STREETS 934.42 12/28/12 NOVEMBER FUEL GENERAL FUND TCE AND SNOW REMOVAL 189.88 12/28/12 NOVEMBER FUEL GENERAL FUND CODE ENFORCEMENT 160.32 12/28/12 NOVEMBER FREEL RECREATION GOLF COURSE-GREEN 443,30 12/28/12 NOVEMBER FUEL RECREATION PARK AREAS 918.27 12/28/12 NOVEMBER FUEL RECREATION TREE REMOVAL 105.38 12/28/12 NOVEMBER FUEL WATER O-PUMPING 376.02 12/28/12 NOVEMBER FUEL WATER M-TRANS MAINS 821.14 12/28/12 NOVEMBER FUEL MUNICIPAL WASTEWAT O-SOURCE MAINS & LIFTS 599.27 12/28/12 NOVEMBER FUEL MUNICIPAL WASTEWAT O-PURIFY SUPERVISION 89.47 12/28/12 NOVEMBER FUEL MUNICIPAL WASTEWAT O-PURIFY MISC 121.62 12/28/12 NOVEMBER FUEL ELECTRIC O-DISTR UNDERGRND LINE 1,502.71 12/28/12 NOVEMBER FUEL STORM WATER MANAGE STREET CLEANING 652.35 TOTAL: 12,605,05 OFFICE SYSTEMS CO 12/28/12 QUARTERLY COPIER SERVICE GENERAL FUND SECURITY CENTER 79,20 12/28/12 QUARTERLY COPIER SERVICE GENERAL FUND SECURITY CENTER 79.21 TOTAL: 158.41 PAUSTIS & SONS 12/28/12 LIQUOR LIQUOR NON-DEPARTMENTAL 344.00 12/28/12 LIQUOR LICTOR O-SOURCE MISC 8.20 TOTAL: 352.20 PEPSI COLA BOTTLING CO 12/28/12 MIX NON-DEPARTMENTAL LIQUOR 18.00 12/28/12 MIX LIOUOR NON-DEPARTMENTAL 74.80 TOTAL: 92.80 PHILLIPS WINE & SPIRITS INC 12/28/12 LIQUOR NON-DEPARTMENTAL LIOUOR 11,498.17 12/28/12 WINE LIQUOR NON-DEPARTMENTAL 1,750.57 12/28/12 FREIGHT LTOUGR O-SOURCE MISC 206.90 TOTAL: 13,455.64 12/28/12 POSTAGE REFILL RESERVE ACCOUNT WATER ADMIN OFFICE SUPPLIES 150.00 12/28/12 POSTAGE REFILL WATER ACCTS-RECORDS & COLLEC 1,350.00 12/28/12 POSTAGE REFILL MUNICIPAL WASTEWAT ADMIN OFFICE SUPPLIES 150.00 12/28/12 POSTAGE REFILL MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT 1,350.00. 12/28/12 POSTAGE REFILL ELECTRIC ADMIN OFFICE SUPPLIES 300.00 12/28/12 POSTAGE REFILL ELECTRIC ACCTS-RECORDS & COLLEC 2,700.00 TOTAL: 6,000.00 RUNNINGS SUPPLY INC-ACCT#9502440 12/28/12 SAW WATER O-DIST UNDERGRND LINES 20.61 TOTAL: 20.61 RUNNINGS SUPPLY INC-ACCT#9502485 12/28/12 SHOVEL GENERAL FUND GENERAL GOVT BUILDINGS 26.71 12/28/12 FLASHLITE BATTERIES, BOLTS GENERAL FUND PAVED STREETS 5.54 12/28/12 WEATHERSTRIP RECREATION PARK AREAS 2.99 TOTAL: 35.24 SANFORD HEALTH 12/28/12 EMPLOYEE PHYSICALS SAFETY PROMO/LOSS HEALTH/SAFETY/FITNESS 242.50 TOTAL: 242,50 SHINE BROS CORP OF MN 12/28/12 FLAT STEEL GENERAL FUND PAVED STREETS 12.25 TOTAL: 12.25

12/28/12 UC PHONE AND BATTERIES

PD TASK FORCE

BUFFALO RIDGE DRUG TAS

45.94

| VENDOR SORT KEY                      | DATE     | DESCRIPTION               | FUND               | DEPARTMENT             | AMOUNT_  |
|--------------------------------------|----------|---------------------------|--------------------|------------------------|----------|
|                                      |          |                           |                    | TOTAL:                 | 45.94    |
| SIEMENS WATER TECHNOLOGIES CORP      | 12/28/12 | SQUEEGEE-SKIMMER          | MUNICIPAL WASTEWAT | M-PURIFY EQUIPMENT     | 128.00   |
|                                      |          |                           |                    | TOTAL:                 | 128.00   |
| SOUTHERN WINE & SPIRITS OF MINNESOTA | 12/28/12 | LIQUOR                    | LIQUOR             | NON-DEPARTMENTAL       | 6,263.83 |
|                                      | 12/28/12 | WINE                      | LIQUOR             | NON-DEPARTMENTAL       | 697.00   |
|                                      | 12/28/12 | FREIGHT                   | LIQUOR             | O-SOURCE MISC          | 75.23    |
|                                      | 12/28/12 | FREIGHT                   | LIQUOR             | O-SOURCE MISC          | 18.50    |
|                                      |          |                           |                    | TOTAL:                 | 7,054.56 |
| SPARTZ AND SONS WELL CO              | 12/28/12 | TEST WELL DRILLING        | RECREATION         | GOLF COURSE-GREEN      | 1,000.00 |
|                                      |          |                           |                    | TOTAL:                 | 1,000.00 |
| STERLING DRUG/ASTRUP DRUG INC        | 12/28/12 | BANDAIDS                  | MUNICIPAL WASTEWAT | O-PURIFY MISC          | 10.28    |
|                                      |          |                           |                    | TOTAL:                 | 10.28    |
| ROBIN STOYKE                         | 12/28/12 | MATS                      | GENERAL FUND       | GENERAL GOVT BUILDINGS | 56.43    |
|                                      |          |                           |                    | TOTAL:                 | 56.43    |
| VERIZON WIRELESS                     | 12/28/12 | WIRELESS PHONE SERVICE    | GENERAL FUND       | POLICE ADMINISTRATION  | 604.99   |
|                                      | 12/28/12 | WIRELESS PHONE SERVICE    | GENERAL FUND       | SECURITY CENTER        | 59.45    |
|                                      | 12/28/12 | WIRELESS PHONE SERVICE    | GENERAL FUND       | SECURITY CENTER        | 59.46    |
|                                      | 12/28/12 | WIRELESS PHONE SERVICE    | GENERAL FUND       | CODE ENFORCEMENT       | 56.24    |
|                                      |          |                           |                    | TOTAL:                 | 780.14   |
| VINOCOPIA INC                        | 12/28/12 | LIQUOR                    | LIQUOR             | NON-DEPARTMENTAL       | 1,023.49 |
|                                      | 12/28/12 | WINE                      | LIQUOR             | NON-DEPARTMENTAL       | 144.00   |
|                                      | 12/28/12 | MIX                       | LIQUOR             | NON-DEPARTMENTAL       | 73.50    |
|                                      | 12/28/12 | FREIGHT                   | LIQUOR             | O-SOURCE MISC          | 30.00    |
|                                      |          |                           |                    | TOTAL:                 | 1,270.99 |
| WAL MART BUSINESS/GECRB              | 12/28/12 | DISPATCH SUPPLIES         | GENERAL FUND       | SECURITY CENTER        | 9.57     |
|                                      | 12/28/12 | DISPATCH SUPPLIES         | GENERAL FUND       | SECURITY CENTER        | 9.57     |
|                                      |          |                           |                    | TOTAL:                 | 19.14    |
| WINE MERCHANTS                       | 12/28/12 | WINE                      | LIQUOR             | NON-DEPARTMENTAL       | 1,568.00 |
|                                      | 12/28/12 | FREIGHT                   | LIQUOR             | O-SOURCE MISC          | 28.79    |
|                                      |          |                           |                    | TOTAL:                 | 1,596.79 |
| WORTHINGTON CABLE 3 TV PUBLIC ACCESS | 12/28/12 | FRANCHISE FEE PAYMENT-NOV | CABLE TELEVISION   | CABLE                  | 674.26   |
|                                      |          |                           |                    | TOTAL:                 | 674.26   |
| WORTHINGTON PRINTING CO INC          | 12/28/12 | UTILITY SERVICE ORDERS    | WATER              | ACCTS-RECORDS & COLLEC | 212.82   |
|                                      | 12/28/12 | UTILITY SERVICE ORDERS    | MUNICIPAL WASTEWAT | ACCT-RECORDS & COLLECT | 212.82   |
|                                      | 12/28/12 | UTILITY SERVICE ORDERS    | ELECTRIC           | ACCTS-RECORDS & COLLEC | 425.64   |
|                                      |          |                           |                    | TOTAL:                 | 851.28   |
| CRAIG ZYLSTRA                        | 12/28/12 | SNOW REMOVAL LABOR        | GENERAL FUND       | ICE AND SNOW REMOVAL   | 165.00   |
|                                      |          |                           |                    | TOTAL:                 | 165.00   |
| CRAIG ZYLSTRA                        | 12/28/12 | SNOW REMOVAL RENTAL       | GENERAL FUND       | ICE AND SNOW REMOVAL   | 165.00   |
|                                      |          |                           |                    | TOTAL:                 | 165.00   |

VENDOR SORT KEY

DATE DESCRIPTION FUND DEPARTMENT

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AMOUNT

| ==== | FUND TOTALS             |            |
|------|-------------------------|------------|
| 101  | GENERAL FUND            | 35,059.01  |
| 207  | PD TASK FORCE           | 63.32      |
| 229  | RECREATION              | 4,777.48   |
| 231  | ECONOMIC DEV AUTHORITY  | 1,206.71   |
| 321  | PIR/TRUNKS              | 100.22     |
| 401  | IMPROVEMENT CONST       | 1,343.23   |
| 432  | EVENT CENTER/AUDITORIUM | 44.85      |
| 601  | WATER                   | 18,722.71  |
| 602  | MUNICIPAL WASTEWATER    | 6,853.33   |
| 604  | ELECTRIC                | 12,150.28  |
| 606  | STORM WATER MANAGEMENT  | 793.24     |
| 609  | LIQUOR                  | 54,674.65  |
| 612  | AIRPORT                 | 12,363.54  |
| 614  | MEMORIAL AUDITORIUM     | 283.69     |
| 702  | DATA PROCESSING         | 1,170.11   |
| 703  | SAFETY PROMO/LOSS CTRL  | 242,50     |
| 705  | HEALTH INS PLAN (TPA)   | 1,458.02   |
| 872  | CABLE TELEVISION        | 674.26     |
|      |                         |            |
|      | GRAND TOTAL:            | 151,981.15 |
|      |                         |            |

TOTAL PAGES: 9

| VENDOR SORT KEY                           | DATE    | DESCRIPTION                | FUND               | DEPARTMENT                  | AMOUNT         |
|---|---------|----------------------------|--------------------|-----------------------------|----------------|
| AMERICAN PLANNING ASSOC                   | 1/04/13 | 2013 MEMBERSHIP            | GENERAL FUND       | ECONOMIC DEVELOPMENT        | 360.00         |
|   | 1/04/13 | 2013 PLANNING ADVISORY SER | GENERAL FUND       | ECONOMIC DEVELOPMENT        | 795.00         |
|   |         |                            |                    | TOTAL:                      | 1,155.00       |
| AMERICAN PUBLIC WORKS ASSOC               | 1/04/13 | 2013 DUES                  | GENERAL FUND       | ENGINEERING ADMIN           | 211.25         |
|   |         |                            |                    | TOTAL:                      | 211.25         |
| AMERICAN WATER ENTERPRISES ENVMENTAL M    | 1/04/13 | CONTRACT OPERATIONS WHTE D | TNDHSTRIAL WASTEWA | O-DIIDTEY MISC              | 111,431.13     |
|   | 1,01,10 |                            | INDOORNII MIGIEMI  | TOTAL:                      | 111,431.13     |
| ASSOCIATION OF MN BUILDING OFFICIALS      | 1/04/13 | 2013 MEMBERSHIP            | GENERAL FUND       | ECONOMIC DEVELOPMENT        | 200.00         |
| inductivity of the boundaries of fronting | 1,01,13 | EUTS HARDENSHIT            | ODNIBIONE LOND     |                             |                |
|   |         |                            |                    | TOTAL:                      | 200.00         |
| BAN-KOE SYSTEMS INC                       | 1/04/13 | FIRE ALARM TEST 2/1/13-1/3 | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM         | 960.78         |
|   |         |                            |                    | TOTAL:                      | 960.78         |
| BEVERAGE WHOLESALERS INC                  | 1/04/13 | BEER                       | LIQUOR             | NON-DEPARTMENTAL            | 10,683.79      |
|   | 1/04/13 | BEER                       | LIQUOR             | NON-DEPARTMENTAL            | 4,748.30       |
|   | 1/04/13 | BEER                       | LIQUOR             | NON-DEPARTMENTAL            | 3,195.45       |
|   |         |                            |                    | TOTAL:                      | 18,627.54      |
| BOB & STEVES SHELL                        | 1/04/13 | FUEL                       | GENERAL FUND       | FIRE ADMINISTRATION         | 65.99          |
|   |         |                            |                    | TOTAL:                      | 65.99          |
| BOND TRUST SERVICES CORP REF:32697        | 1/04/13 | PAYING AGENT FEE 32697-PA  | PIR SERIES 2007A   | GO PIR SERIES 2007A         | 450.00         |
|   | 1/04/13 | PAYING AGENT FEE 36749-PA  | PIR SERIES 2010A   | GO PIR SERIES 2010A         | 450.00         |
|   |         |                            |                    | TOTAL:                      | 900.00         |
| BOUSEMA FARMS, INC                        | 1/04/13 | SNOW REMOVAL 12/29/12      | GENERAL FUND       | ICE AND SNOW REMOVAL        | 275.00         |
|   |         |                            |                    | TOTAL:                      | 275.00         |
| CHAMBER OF COMMERCE                       | 1/04/13 | 2013 DUES                  | ELECTRIC           | ADMIN MISC                  | 1,513.06       |
|   | 1/04/13 | LODGING TAX-NOVEMBER       | TOURISM PROMOTION  | LODGING TAX/TOURISM         | 13,224.06      |
|   |         |                            |                    | TOTAL:                      | 14,737.12      |
| CLARK CRAIG                               | 1/04/13 | REIMBURSE                  | GENERAL FUND       | ADMINISTRATION              | 111.94         |
|   |         |                            |                    | TOTAL:                      | 111.94         |
| DAVIS TYPEWRITER CO INC                   | 1/04/13 | GOLD PAPER                 | GENERAL FUND       | AUDITS AND BUDGETS          | 10 47          |
| MATO TITUMIZER OF THE                     |         | ENVELOPES                  | GENERAL FUND       | ENGINEERING ADMIN           | 10.47          |
|   |         | ENVELOPES                  | GENERAL FUND       | ECONOMIC DEVELOPMENT        | 4.63           |
|   | 1,04,13 | HAVE BOLDO                 | OUNDIVAL FUND      | TOTAL:                      | 10.80<br>25.90 |
| ESHLEMAN ARMAND                           | 1/04/12 | REIMBURSE                  | GENERAL FUND       | EGONONI G DENEL ODNIM       | 10.71          |
| ESHIBERM ARMAND                           | 1/04/13 | KEIMDUKSE                  | GENERAL FUND       | ECONOMIC DEVELOPMENT TOTAL: | 13.34<br>13.34 |
|   |         |                            |                    |                             |                |
| FASTENAL COMPANY                          | 1/04/13 |                            | GENERAL FUND       | ICE AND SNOW REMOVAL        | 4.24           |
|   | 1/04/13 | LIGHT POLES                | RECREATION         | PARK AREAS TOTAL:           | 0.38<br>4.62   |
|   |         |                            |                    |                             |                |
| FIRE SAFETY USA, INC                      | 1/04/13 | KEVLAR INSULATED FIRE BOOT | GENERAL FUND       | FIRE ADMINISTRATION TOTAL:  | 633.80         |
|   |         |                            |                    | TOTAL:                      | 633.80         |
| GEOTEK INC                                |         | MOBILIZATION, INSPECTIONS  |                    | COMMUNITY CENTER            | 951.00         |
|   |         | CONCRETE TESTS/INSPECTIONS |                    | SW'LY ALLEY IN BLOCK        | 15.00          |
|   | 1/04/13 | CONCRETE TESTS/INSPECTIONS | WATER              | PROJECT #2                  | 15.00          |

| VENDOR SORT KEY                      | DATE    | DESCRIPTION                | FUND               | DEPARTMENT               | AMOUNT    |
|--------------------------------------|---------|----------------------------|--------------------|--------------------------|-----------|
|                                      |         |                            |                    | TOTAL:                   | 981.00    |
| GRAINGER INC                         | 1/04/13 | DUST MOP KIT               | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM      | 20.95     |
|                                      | 1/04/13 | DUST MOP HANDLE            | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM      | 7.58      |
|                                      |         |                            |                    | TOTAL:                   | 28.53     |
| HAGEN BEVERAGE DISTRIBUTING INC      | 1/04/13 | BEER                       | LIQUOR             | NON-DEPARTMENTAL         | 407.25    |
|                                      | 1/04/13 | BEER                       | LIQUOR             | NON-DEPARTMENTAL         | 4,280.10  |
|                                      | 1/04/13 | BEER                       | LIQUOR             | NON-DEPARTMENTAL         | 1,859.80  |
|                                      | 1/04/13 | MIX                        | LIQUOR             | NON-DEPARTMENTAL         | 45.00     |
|                                      | 1/04/13 | BEER                       | LIQUOR             | NON-DEPARTMENTAL         | 3,009.20  |
|                                      | 1/04/13 | MIX                        | LIQUOR             | NON-DEPARTMENTAL         | 45.00     |
|                                      | 1/04/13 | BEER                       | LIQUOR             | NON-DEPARTMENTAL         | 4,355.70  |
|                                      |         |                            |                    | TOTAL:                   | 14,002.05 |
| INTERNATIONAL CODE COUNCIL INC       | 1/04/13 | REGION III 2013 SESSIONS   | GENERAL FUND       | ECONOMIC DEVELOPMENT     | 399.00    |
|                                      |         |                            |                    | TOTAL:                   | 399.00    |
| JERRY'S AUTO SUPPLY                  | 1/04/13 | ANTI-FREEZE                | GENERAL FUND       | ECONOMIC DEVELOPMENT     | 15.49     |
|                                      | 1/04/13 | WIPER BLADES               | GENERAL FUND       | ECONOMIC DEVELOPMENT     | 11.21     |
|                                      | 1/04/13 | BATTERY CHARGER            | GENERAL FUND       | FIRE ADMINISTRATION      | 45.95     |
|                                      |         |                            |                    | TOTAL:                   | 72.65     |
| JOHNSON BROTHERS LIQUOR CO           | 1/04/13 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL         | 5,812.34  |
|                                      | 1/04/13 | WINE                       | LIQUOR             | NON-DEPARTMENTAL         | 1,607.75  |
|                                      | 1/04/13 | LIQUOR CREDIT              | LIQUOR             | NON-DEPARTMENTAL         | 10.00-    |
|                                      | 1/04/13 | WINE CREDIT                | LIQUOR             | NON-DEPARTMENTAL         | 44.10-    |
|                                      | 1/04/13 | FREIGHT                    | LIQUOR             | O-SOURCE MISC            | 72.40     |
|                                      | 1/04/13 | FREIGHT                    | LIQUOR             | O-SOURCE MISC            | 72.00     |
|                                      |         |                            |                    | TOTAL:                   | 7,510.39  |
| KARLS CARQUEST AUTO PARTS INC        | 1/04/13 | PAINT                      | RECREATION         | PARK AREAS               | 13.87     |
|                                      |         |                            |                    | TOTAL:                   | 13.87     |
| KNOLOGY                              | 1/04/13 | BAC                        | ECONOMIC DEV AUTHO | TRAINING/TESTING CENTE _ | 71.08_    |
|                                      |         |                            |                    | TOTAL:                   | 71.08     |
| LAWNS PLUS                           | 1/04/13 | SNOW REMOVAL-DECEMBER      | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM      | 250.56    |
|                                      |         |                            |                    | TOTAL:                   | 250.56    |
| LEAGUE OF MN CITIES                  | 1/04/13 | 2013 LEADERSHIP CONFERENCE | GENERAL FUND       | MAYOR AND COUNCIL        | 450.00    |
|                                      | 1/04/13 | 2013 LEADERSHIP CONFERENCE | GENERAL FUND       | MAYOR AND COUNCIL        | 598.00    |
|                                      |         |                            |                    | TOTAL:                   | 1,048.00  |
| LIGHTHOUSE HOSPITALITY GROUP         | 1/04/13 | PRE-OPENING SALES/MKTG     | EVENT CENTER/AUDIT | EVENT CENTER             | 2,367.00  |
|                                      |         |                            |                    | TOTAL:                   | 2,367.00  |
| LINCOLN-PIPESTONE RURAL WATER SYSTEM | 1/04/13 | DECEMBER WATER PURCHASES   | WATER              | O-SOURCE MISC            | 32,189.25 |
|                                      |         |                            |                    | TOTAL:                   | 32,189.25 |
| MIDWEST ENGINEERING                  | 1/04/13 | TOPOGRAPHIC SURVEY         | OLSON WATER        | LAKE IMPROVEMENT         | 3,185.00  |
|                                      |         |                            |                    | TOTAL:                   | 3,185.00  |
| MINNESOTA DEPARTMENT OF AGRICULTURE  | 1/04/13 | PESTICIDE LICENSE RENEWAL  | RECREATION         | GOLF COURSE-GREEN        | 15.00     |
|                                      | 1/04/13 | PESTICIDE LICENSE RENEWAL  | RECREATION         | PARK AREAS               | 15.00     |
|                                      |         |                            |                    | TOTAL:                   | 30.00     |
|                                      |         |                            |                    |                          |           |

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VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT TRUDOMA MINNESOTA MUNICIPAL UTILITIES ASSOC 1/04/13 SAFETY MANAGEMENT PROGRAM GENERAL FUND ADMINISTRATION 163.02 1/04/13 SAFETY MANAGEMENT PROGRAM GENERAL FUND ENGINEERING ADMIN 298 88 1/04/13 SAFETY MANAGEMENT PROGRAM GENERAL FUND ECONOMIC DEVELOPMENT 135.85 1/04/13 SAFETY MANAGEMENT PROGRAM GENERAL FUND POLICE ADMINISTRATION 1,684.59 1/04/13 SAFETY MANAGEMENT PROGRAM GENERAL FUND FIRE ADMINISTRATION 1,956.30 1/04/13 SAFETY MANAGEMENT PROGRAM GENERAL FUND PAVED STREETS 54.34 1/04/13 SAFETY MANAGEMENT PROGRAM GENERAL FUND PAVED STREETS 326.05 1/04/13 SAFETY MANAGEMENT PROGRAM GENERAL FUND CODE ENFORCEMENT 54.34 1/04/13 SAFETY MANAGEMENT PROGRAM GOLF COURSE-GREEN RECREATION 54.34 1/04/13 SAFETY MANAGEMENT PROGRAM RECREATION PARK AREAS 217.37 1/04/13 2013 SAFETY MANAGEMENT PRO WATER O-DISTR MISC 1.234.97 1/04/13 2013 SAFETY MANAGEMENT PRO MUNICIPAL WASTEWAT O-SOURCE MAINS & LIFTS 636,19 1/04/13 2013 SAFETY MANAGEMENT PRO MUNICIPAL WASTEWAT O-PURIFY MISC 636.19 1/04/13 2013 SAFETY MANAGEMENT PRO ELECTRIC O-DISTR MISC 1,234.97 1/04/13 2013 MEMBER DUES ELECTRIC ADMIN MISC 6,053.75 1/04/13 SAFETY MANAGEMENT PROGRAM T.TOUOR O-GEN MISC 163.02 1/04/13 SAFETY MANAGEMENT PROGRAM DATA PROCESSING DATA PROCESSING 217.37 TOTAL: 15,121.54 MISCELLANEOUS V ADVANCED SEEDING 1/04/13 REFUND OF DEPOSITS-ACCTS F WATER NON-DEPARTMENTAL 1,337.07 ADVANCED SEEDING 1/04/13 REFUND OF DEPOSITS-ACCTS F WATER ACCTS-RECORDS & COLLEC 0.07 DEGROOT JEFF 1/04/13 CUSTOMER REBATE ELECTRIC CUSTOMER INSTALL EXPEN 50.00 GUGLER BENJAMIN K 1/04/13 REFUND OF DEPOSITS-ACCTS F ELECTRIC NON-DEPARTMENTAL 62 03 HOLT NATHAN 1/04/13 CUSTOMER REBATE ELECTRIC CUSTOMER INSTALL EXPEN 75.00 SAUER TRAVIS OR 1/04/13 CUSTOMER REBATE ELECTRIC CUSTOMER INSTALL EXPEN 50.00 TANGEN RONALD 1/04/13 CUSTOMER REBATE ELECTRIC CUSTOMER INSTALL EXPEN 25.00 WALTERS MIKE & PEGGY 1/04/13 CUSTOMER REBATE ELECTRIC CUSTOMER INSTALL EXPEN 275.00 TOTAL: 1,874.17 MN CHILD SUPPORT PAYMENT CTR 1/04/13 GARNISHMENT GENERAL FUND NON-DEPARTMENTAL 369.17 1/04/13 GARNISHMENT WATER NON-DEPARTMENTAL 294.46 TOTAL: 663.63 NCPERS MINNESOTA 851801 1/04/13 INGENTHRON NOV 12 GENERAL FUND NON-DEPARTMENTAL 16.00 TOTAL: 16.00 NOBLES COUNTY AUDITOR/TREASURER 1/04/13 DECEMBER LEGAL SERVICES GENERAL FUND PROSECUTION 11,690.25 TOTAL: 11,690.25 PEPSI COLA BOTTLING CO 1/04/13 MIX LIQUOR NON-DEPARTMENTAL 70.00 1/04/13 MIX LIOUOR NON-DEPARTMENTAL 172.85 TOTAL: 242.85 PHILLIPS WINE & SPIRITS INC 1/04/13 LIQUOR LIQUOR NON-DEPARTMENTAL 10,963.86 1/04/13 WINE NON-DEPARTMENTAL LIQUOR 1,646.07 1/04/13 LIQUOR CREDIT LIQUOR NON-DEPARTMENTAL 117.10-1/04/13 LIQUOR LIQUOR O-SOURCE MISC 212,00 1/04/13 FREIGHT LIQUOR O-SOURCE MISC 74.27 TOTAL: 12,779.10 RACOM CORP 1/04/13 PAGER BATTERY GENERAL FUND FIRE ADMINISTRATION 14.96 1/04/13 PAGER BATTERY FIRE ADMINISTRATION GENERAL FUND 14.96 1/04/13 SERVICE LABOR GENERAL FUND FIRE ADMINISTRATION 176.00 1/04/13 REPEATER FOR NARROWING BAN GENERAL FUND PAVED STREETS 397.36 1/04/13 REPEATER FOR NARROWING BAN RECREATION PARK AREAS 397.36 1/04/13 REPEATER FOR NARROWING BAN WATER O-DISTR METERS 397.36

| VENDOR SORT KEY                        | DATE    | DESCRIPTION                | FUND               | DEPARTMENT               | AMOUNT     |
|--|---------|----------------------------|--------------------|--------------------------|------------|
|  | 1/04/13 | REPEATER FOR NARROWING BAN | MUNICIPAL WASTEWAT | M-SOURCE MAINS & LIFTS   | 198.68     |
|  | 1/04/13 | REPEATER FOR NARROWING BAN | MUNICIPAL WASTEWAT | M-PURIFY EQUIPMENT       | 198.68     |
|  | 1/04/13 | REPEATER FOR NARROWING BAN | ELECTRIC           | O-DISTR MISC             | 397.37     |
|  |         |                            |                    | TOTAL:                   | 2,192.73   |
| RELIANCE TELEPHONE SYSTEMS INC         | 1/04/13 | COME CAMERA, DVD, MICROPHO | GENERAL FUND       | FIRE ADMINISTRATION      | 1,175.76   |
|  |         |                            |                    | TOTAL:                   | 1,175.76   |
| RUNNINGS SUPPLY INC-ACCT#9502485       | 1/04/13 | XMAS LIGHTS                | GENERAL FUND       | FIRE ADMINISTRATION      | 29.85      |
|  | 1/04/13 | CABLE TIES                 | GENERAL FUND       | FIRE ADMINISTRATION      | 18.15      |
|  | 1/04/13 | SNOW FENCE, FITTINGS       | RECREATION         | GOLF COURSE-GREEN        | 73.63      |
|  |         | CABLE TIES                 | RECREATION         | GOLF COURSE-GREEN        | 5.34       |
|  |         | 75 W BULBS, ARMORALL       | RECREATION         | PARK AREAS               | 17.04      |
|  | -,      | ,                          |                    | TOTAL:                   | 144.01     |
| RUSSELL DRAINAGE LLC                   | 1/04/13 | SOUTH APRON RECON #1       | AIRPORT            | NON-DEPARTMENTAL         | 26,450.25- |
|  |         | SOUTH APRON RECON #1       | AIRPORT            | PROJECT #4               | 529,005.04 |
|  | -, ,    |                            |                    | TOTAL:                   | 502,554.79 |
| SALONEK CONCRETE & CONSTRUCTION INC    | 1/04/13 | YMCA DEVELOPMENT           | GENERAL FUND       | COMMUNITY CENTER         | 95,985.86  |
|  | -,,     |                            |                    | TOTAL:                   | 95,985.86  |
| SCHWALBACH ACE HARDWARE-5930           | 1/04/13 | DUST MOP, CLEANING SUPPLIE | GENERAL FUND       | FIRE ADMINISTRATION      | 73.16      |
|  |         | DRIVE ALL ANCHOR, FASTENER |                    | FIRE ADMINISTRATION      | 18.48      |
|  |         | SERVICE CALL BAC, AIR FILT |                    |                          |            |
|  | _, -,,  |                            | 20000110 227 10110 | TOTAL:                   | 213.21     |
| SERVICEMASTER OF WORTHINGTON           | 1/04/13 | DECEMBER BAC CLEANING      | ECONOMIC DEV AUTHO | TRAINING/TESTING CENTE   | 546.00     |
|  |         |                            |                    | TOTAL:                   | 546.00     |
| ARTHUR SHERER                          | 1/04/13 | DECEMBER SNOW REMOVAL      | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM      | 960.00     |
|  |         |                            |                    | TOTAL:                   | 960.00     |
| SOUTHERN WINE & SPIRITS OF MINNESOTA   | 1/04/13 | LIQUOR CREDIT              | LIQUOR             | NON-DEPARTMENTAL         | 8.25~      |
|  | 1/04/13 | LIQUOR CREDIT              | LIQUOR             | NON-DEPARTMENTAL         | 6.36-      |
|  | 1/04/13 | LIQUOR CREDIT              | LIQUOR             | NON-DEPARTMENTAL         | 101.52-    |
|  | 1/04/13 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL         | 1,152.86   |
|  | 1/04/13 | WINE                       | LIQUOR             | NON-DEPARTMENTAL         | 885.49     |
|  | 1/04/13 | FREIGHT                    | LIQUOR             | O-SOURCE MISC            | 37.62      |
|  |         |                            |                    | TOTAL;                   | 1,959.84   |
| SOUTHWEST MINNESOTA HOUSING PARTNERSHI | 1/04/13 | CDAP-09-0075-O-FY10 26     | SMALL CITIES GRANT | SW MN HOUSING            | 4,633.00   |
|  |         |                            |                    | TOTAL:                   | 4,633.00   |
| SR MAILING SOLUTIONS                   | 1/04/13 | CASS CERTIFICATION         | WATER              | ACCTS-RECORDS & COLLEC   | 11.73      |
|  | 1/04/13 | CASS CERTIFICATION         | MUNICIPAL WASTEWAT | ACCT-RECORDS & COLLECT   | 11.73      |
|  | 1/04/13 | CASS CERTIFICATION         | ELECTRIC           | ACCTS-RECORDS & COLLEC _ | 23.46      |
|  |         |                            |                    | TOTAL:                   | 46.92      |
| UNITED PARCEL SERVICE                  | 1/04/13 | INTERNET SHIPPING CHARGES  | ELECTRIC           | O-DISTR MISC             | 87.07      |
|  |         |                            |                    | TOTAL:                   | 87.07      |
| VANTAGEPOINT TRANSFER AGENTS-457       | 1/04/13 | DEFERRED COMP              | GENERAL FUND       | NON-DEPARTMENTAL         | 351.42     |
|  | 1/04/13 | DEFERRED COMP              | GENERAL FUND       | POLICE ADMINISTRATION _  | 76.92      |
|  |         |                            |                    | TOTAL:                   | 428.34     |

| VERIZON WIRRLESS   1/04/13 WIRRLESS PHONE SERVICE   GENERAL FUND   MAYOR AND COUNCIL   44.50   1/04/13 WIRRLESS PHONE SERVICE   GENERAL FUND   ADMINISTRATION   52.77   1/04/13 WIRRLESS PHONE SERVICE   GENERAL FUND   ENGINEERING ADMIN   66.14   1/04/13 WIRRLESS PHONE SERVICE   GENERAL FUND   PAVED STREETS   66.14   1/04/13 WIRRLESS PHONE SERVICE   GENERAL FUND   PAVED STREETS   66.14   1/04/13 WIRRLESS PHONE SERVICE   GENERAL FUND   PAVED STREETS   66.14   1/04/13 WIRRLESS PHONE SERVICE   RECREATION   DARK CAMPGROUND   33.07   1/04/13 WIRRLESS PHONE SERVICE   LIGOR   NON-DEPARTMENTAL   12.2.27   1/04/13 FERIGHT   LIGOR   DARK CAMPGROUND   1.50   1/04/13 FERIGHT   1.50   1/04/13 FERIGHT   1.50   1/04/13 FERIGHT   1.50   1/04/13 FERIGHT  | VENDOR SORT KEY                        | DATE    | DESCRIPTION                | FUND               | DEPARTMENT             | AMOUNT          |
|--|--|---------|----------------------------|--------------------|------------------------|-----------------|
| 1/04/13 WIRELESS PHONE SERVICE GENERAL FUND ENGINEERING ADMIN 66.14 1/04/13 WIRELESS PHONE SERVICE GENERAL FUND ENGESTEETS 66.14 1/04/13 WIRELESS PHONE SERVICE GENERAL FUND PAPE STREETS 66.14 1/04/13 WIRELESS PHONE SERVICE RECREATION PARK AREAS 33.07 1/04/13 WIRELESS PHONE SERVICE RECREATION OLSON PARK CAMPGORUM 33.07 1/04/13 WIRELESS PHONE SERVICE RECREATION OLSON PARK CAMPGORUM 33.07 TOTAL: 33.07 1/04/13 WIRELESS PHONE SERVICE RECREATION OLSON PARK CAMPGORUM 33.07 TOTAL: 361.89  WIRTZ BEVERAGE MINNESOTA WINE & SPIRIT 1/04/13 LIQUOR LIQUOR MON-DEPARTMENTAL 4.940.23 1/04/13 MIX LIQUOR MON-DEPARTMENTAL 39.995 1/04/13 MIX LIQUOR MON-DEPARTMENTAL 39.995 1/04/13 MIX LIQUOR MON-DEPARTMENTAL 39.995 1/04/13 LIQUOR CREDIT LIQUOR MON-DEPARTMENTAL 39.995 1/04/13 PREIGHT LIQUOR O-SOURCE MISC 1.85 1/04/13 PREIGHT LIQUOR O-SOURCE MISC 1.85 1/04/13 PREIGHT LIQUOR O-SOURCE MISC 1.85 1/04/13 PREIGHT LIQUOR O-SOURCE MISC 1.85 1/04/13 PREIGHT LIQUOR MON-DEPARTMENTAL 39.05  WORTHINGTON RESCRIPTION 1/04/13 PERE STATION 85 GENERAL FUND GENERAL GOVT BUILDINGS 95.05  WORTHINGTON HOCKEY ASSOC 1/04/13 PIRE STATION 85 GENERAL FUND MON-DEPARTMENTAL 34,669.55 1/04/13 PIRE STATION 85 GENERAL FUND FIRE ADMINISTRATION 15,970.25  WORTHINGTON HOCKEY ASSOC 1/04/13 PIRE STATION 85 GENERAL FUND FIRE ADMINISTRATION 15,970.25  WORTHINGTON HOCKEY ASSOC 1/04/13 PIRE STATION 85 GENERAL FUND FIRE ADMINISTRATION 15,970.25  ***TOTAL:** ***TOT | VERIZON WIRELESS                       | 1/04/13 | WIRELESS PHONE SERVICE     | GENERAL FUND       | MAYOR AND COUNCIL      | 44.56           |
| 1/04/13 WIRELESS PRONE SERVICE   GENERAL FUND   ECONOMIC DEVELOPMENT   13.07   1/04/13 WIRELESS PRONE SERVICE   GENERAL FUND   PAVED STRETS   66.14   1/04/13 WIRELESS PRONE SERVICE   RECREATION   DAYED STRETS   33.07   1/04/13 WIRELESS PRONE SERVICE   RECREATION   DAYED STRETS   05.614   03.307   1/04/13 WIRELESS PRONE SERVICE   RECREATION   DISON PARK CAMPGROUND   33.07   1/04/13 WIRELESS PRONE SERVICE   MEMORIAL AUDITORIU   MEMORIAL AUDITORIU   MEMORIAL AUDITORIU   05.01 PARK CAMPGROUND   33.07   1/04/13 WIRELESS PRONE SERVICE   MEMORIAL AUDITORIU   MEMORIAL AUDITORIU   05.01 PARK CAMPGROUND   33.07   1/04/13 WIRE   LIQUOR   NON-DEPARTMENTAL   04.02.23   1/04/13 WIRE   LIQUOR   NON-DEPARTMENTAL   04.02.23   1/04/13 WIRE   LIQUOR   NON-DEPARTMENTAL   04.02.23   1/04/13 WIRE   LIQUOR   NON-DEPARTMENTAL   04.02.27   1/04/13 WIRELESS PRONE SERVICE   04.00   1/04/13 WIRELESS PRONE SERVICE   04.00     |  | 1/04/13 | WIRELESS PHONE SERVICE     | GENERAL FUND       | ADMINISTRATION         | 52.77           |
| 1/04/13 WIRELESS PHONE SERVICE   GENERAL FUND   PAVED STREETS   66.14   1/04/13 WIRELESS PHONE SERVICE   RECREATION   PARK ARRAS   33.07   1/04/13 WIRELESS PHONE SERVICE   RECREATION   DASON PARK CAMPGROUND   33.07   1/04/13 WIRELESS PHONE SERVICE   MEMORIAL AUDITORIU   MEMORIAL AUDITORIU   MEMORIAL AUDITORIU   31.07   TOTAL:   361.89    WIRTZ BEVERAGE MINNESOTA WINE 6 SPIRIT   1/04/13 LIQUOR   LIQUOR   NON-DEPARTMENTAL   4,949.23   1/04/13 MINE   LIQUOR   NON-DEPARTMENTAL   127.27   1/04/13 WINE   LIQUOR   NON-DEPARTMENTAL   39.95   1/04/13 LIQUOR   LIQUOR   NON-DEPARTMENTAL   256.50   1/04/13 LIQUOR   LIQUOR   NON-DEPARTMENTAL   256.50   1/04/13 FREIGHT   LIQUOR   O-SOURCE MISC   1.85   1/04/13 FREIGHT   LIQUOR   O-SOURCE MISC   99.65   1/04/13 FREIGHT   LIQUOR   O-SOURCE MISC   0.95   1/04/13 FREIGHT   LIQUOR   CENERAL FUND   MON-DEPARTMENTAL   34,669.55   1/04/13 FREIGHT   LIQUOR   CENERAL FUND   SERVICE   LIGHTS   CENERAL FUND   SINTER ADV   SOURCE   1/04/13 FREIGHT   LIQUOR   CENERAL FUND   SINTER ADV   SOURCE   1/04/13 FREIGHT   LIQUOR   CENERAL FUND   CENERAL FUND   LIQUOR   CENERAL FUND   LIQUOR   1/04/13 FREIGHT   LIQUOR   CENERAL FUND   LIQUOR   CENERAL FUND   LIQUOR   CENERAL FUND   LIQUOR   1/04/13 FREIGHT   LIQUOR   CENERAL FUND   LIQUOR   CENERAL FUND   LIQUOR   CENERAL FUND   LIQUOR   CENERAL FUN   |  | 1/04/13 | WIRELESS PHONE SERVICE     | GENERAL FUND       | ENGINEERING ADMIN      | 66.14           |
| 1/04/13 WIRELESS PHONE SERVICE   RECREATION   PARK AREAS   33.07   1/04/13 WIRELESS PHONE SERVICE   RECREATION   OLSON PARK CAMPGROUND   33.07   1/04/13 WIRELESS PHONE SERVICE   RECREATION   OLSON PARK CAMPGROUND   33.07   TOTAL:   361.89   TOTAL:   361.89    WIRTZ BEVERAGE MINNESOTA WINE & SPIRIT   1/04/13 LIQUOR   LIQUOR   NON-DEPARTMENTAL   127.27   1/04/13 MIX   LIQUOR   NON-DEPARTMENTAL   127.27   1/04/13 MINE   LIQUOR   NON-DEPARTMENTAL   127.27   1/04/13 LIQUOR   CREDIT   LIQUOR   NON-DEPARTMENTAL   296.55   1/04/13 LIQUOR   CREDIT   LIQUOR   O-SOURCE MISC   1.85   1/04/13 FREIGHT   LIQUOR   O-SOURCE MISC   1/04/15   55.05    WORTHINGTON ELECTRIC INC   1/04/13 OFFICE LIGHTS   GENERAL FUND   NON-DEPARTMENTAL   34,669.55   1/04/13 FIRE STATION #5   GENERAL FUND   NON-DEPARTMENTAL   34,669.55   1/04/13 FIRE STATION #5   GENERAL FUND   FIRE ADMINISTRATION   15,970.25   TOTAL:   50.039.80    WORTHINGTON MOCKEY ASSOC   1/04/13 ADVERTISING   ELECTRIC   ACCTS-INFO & INSTR ADV   500.00   TOTAL:   500.00    ZEP SALES & SERVICE   1/04/13 LIZ/29/12 SNOW REMOVAL LADO   GENERAL FUND   ICE AND SNOW REMOVAL   137.50   TOTAL:      |  | 1/04/13 | WIRELESS PHONE SERVICE     | GENERAL FUND       | ECONOMIC DEVELOPMENT   | 33.07           |
| 1/04/13 WIRELESS PHONE SERVICE   RECREATION   OLSON PARK CAMPGROUND   33.07   1/04/13 WIRELESS PHONE SERVICE   MEMORIAL AUDITORIU   MEMORIAL AUDITORIUN   33.07   TOTAL:   361.89   3   |  | 1/04/13 | WIRELESS PHONE SERVICE     | GENERAL FUND       | PAVED STREETS          | 66.14           |
| 1/04/13 WIRELESS PHONE SERVICE   MEMORIAL AUDITORIU   MEMORIAL AUDITORIUM   33.07   TOTAL:   361.89  |  | 1/04/13 | WIRELESS PHONE SERVICE     | RECREATION         | PARK AREAS             | 33.07           |
| WIRTZ BEVERAGE MINNESOTA WINE & SPIRIT 1/04/13 LIQUOR LIQUOR NON-DEPARTMENTAL 4,949.23 1/04/13 MIX LIQUOR NON-DEPARTMENTAL 127.27 1/04/13 WINE LIQUOR NON-DEPARTMENTAL 39.95 1/04/13 LIQUOR CREDIT LIQUOR NON-DEPARTMENTAL 256.50- 1/04/13 LIQUOR CREDIT LIQUOR NON-DEPARTMENTAL 256.50- 1/04/13 FREIGHT LIQUOR O-SOURCE MISC 1.85 1/04/13 FREIGHT LIQUOR O-SOURCE MISC 90.65 1/04/13 FREIGHT LIQUOR O-SOURCE MISC 90.65 104/13 FREIGHT LIQUOR O-SOURCE MISC 90.65 WORTHINGTON ELECTRIC INC 1/04/13 OFFICE LIGHTS GENERAL FUND GENERAL GOVT BUILDINGS 95.05 WORTHINGTON EXCAVATING INC 1/04/13 FIRE STATION H5 GENERAL FUND NON-DEPARTMENTAL 34,669.55 1/04/13 |  | 1/04/13 | WIRELESS PHONE SERVICE     | RECREATION         | OLSON PARK CAMPGROUND  | 33.07           |
| WIRTZ BEVERAGE MINNESOTA WINE & SPIRIT 1/04/13 LIQUOR LIQUOR NON-DEPARTMENTAL 1,949.23 1/04/13 MIX LIQUOR NON-DEPARTMENTAL 127.27 1/04/13 MINE LIQUOR NON-DEPARTMENTAL 137.95 1/04/13 LIQUOR LIQUOR NON-DEPARTMENTAL 9,622.70 1/04/13 LIQUOR CREDIT LIQUOR NON-DEPARTMENTAL 266.50 1/04/13 FREIGHT LIQUOR NON-DEPARTMENTAL 266.50 1/04/13 FREIGHT LIQUOR O-SOURCE MISC 10.65 1/04/13 FREIGHT LIQUOR O-SOURCE MISC 14.575.15 WORTHINGTON ELECTRIC INC 1/04/13 OFFICE LIGHTS GENERAL FUND GENERAL GOVT BUILDINGS 15.05 WORTHINGTON EXCAVATING INC 1/04/13 FIRE STATION #5 GENERAL FUND NON-DEPARTMENTAL 34,669.55 1/04/13 FIRE STATION #5 GENERAL FUND NON-DEPARTMENTAL 34,669.55 1/04/13 FIRE STATION #5 GENERAL FUND NON-DEPARTMENTAL 34,669.55 1/04/13 FIRE STATION #5 GENERAL FUND FIRE ADMINISTRATION 15,970.25 TOTAL: 500.639.80 WORTHINGTON HOCKEY ASSOC 1/04/13 CLEANING SUPPLIES ELECTRIC ACCTS-INFO & INSTR ADV 500.00 TOTAL: 500.00  ZEP SALES & SERVICE 1/04/13 12/29/12 SNOW REMOVAL LAGO GENERAL FUND ICE AND SNOW REMOVAL 137.50  CRAIG ZYLSTRA 1/04/13 12/29/12 SNOW REMOVAL RENT GENERAL FUND ICE AND SNOW REMOVAL 137.50  CRAIG ZYLSTRA 1/04/13 12/29/12 SNOW REMOVAL RENT GENERAL FUND ICE AND SNOW REMOVAL 137.50  |  | 1/04/13 | WIRELESS PHONE SERVICE     | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM    | 33.07           |
| 1/04/13 MIX LIQUOR NON-DEPARTMENTAL 127.27 1/04/13 WINE LIQUOR NON-DEPARTMENTAL 39.95 1/04/13 LIQUOR LIQUOR NON-DEPARTMENTAL 9,622.70 1/04/13 LIQUOR CREDIT LIQUOR NON-DEPARTMENTAL 9,622.70 1/04/13 FREIGHT LIQUOR O-SOURCE MISC 1.85 1/04/13 FREIGHT LIQUOR O-SOURCE MISC 90.65 TOTAL: 14,575.15  WORTHINGTON ELECTRIC INC 1/04/13 OFFICE LIGHTS GENERAL FUND GENERAL GOVT BUILDINGS 95.05 TOTAL: 95.05  WORTHINGTON EXCAVATING INC 1/04/13 FIRE STATION #5 GENERAL FUND NON-DEPARTMENTAL 34,669.55 1/04/13 FIRE STATION #5 GENERAL FUND PIRE ADMINISTRATION 15,970.25 TOTAL: 50,639.80  WORTHINGTON HOCKEY ASSOC 1/04/13 2013 ADVERTISING ELECTRIC ACCTS-INFO & INSTR ADV 500.00 TOTAL: 500.00  ZEP SALES & SERVICE 1/04/13 L2/29/12 SNOW REMOVAL LABO GENERAL FUND ICE AND SNOW REMOVAL 137,50  CRAIG ZYLSTRA 1/04/13 12/29/12 SNOW REMOVAL RENT GENERAL FUND ICE AND SNOW REMOVAL 137,50  TOTAL: 137,50   |  |         |                            |                    | TOTAL:                 | 361.89          |
| 1/04/13 WINE   LIQUOR NON-DEPARTMENTAL   39,95   | WIRTZ BEVERAGE MINNESOTA WINE & SPIRIT | 1/04/13 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL       | 4,949.23        |
| 1/04/13   LIQUOR   LIQUOR   NON-DEPARTMENTAL   9,622.70     1/04/13   LIQUOR CREDIT   LIQUOR   NON-DEPARTMENTAL   256.50-   1/04/13   FREIGHT   LIQUOR   O-SOURCE MISC   1.85     1/04/13   FREIGHT   LIQUOR   O-SOURCE MISC   90.65     TOTAL:   14,575.15     WORTHINGTON ELECTRIC INC   1/04/13   OFFICE LIGHTS   GENERAL FUND   GENERAL GOVT BUILDINGS   95.05     TOTAL:   95.05     WORTHINGTON EXCAVATING INC   1/04/13   FIRE STATION #5   GENERAL FUND   NON-DEPARTMENTAL   34,669.55     TOTAL:   1/04/13   FIRE STATION #5   GENERAL FUND   FIRE ADMINISTRATION   15,970.25     TOTAL:   50,639.80     WORTHINGTON HOCKEY ASSOC   1/04/13   2013   ADVERTISING   ELECTRIC   ACCTS-INFO & INSTR ADV   500.00     TOTAL:   500.00     TOTAL:   429.05     TOTAL   |  | 1/04/13 | MIX                        | LIQUOR             | NON-DEPARTMENTAL       | 127.27          |
| 1/04/13   LIQUOR CREDIT   LIQUOR   NON-DEPARTMENTAL   256.50-1/04/13   FREIGHT   LIQUOR   O-SOURCE MISC   1.85   |  | 1/04/13 | WINE                       | LIQUOR             | NON-DEPARTMENTAL       | 39.95           |
| 1/04/13   FREIGHT   LIQUOR   O-SOURCE MISC   1.85  |  | 1/04/13 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL       | 9,622.70        |
| 1/04/13   FREIGHT   LIQUOR   O-SOURCE MISC   90.65   TOTAL:   14,575.15  |  | 1/04/13 | LIQUOR CREDIT              | LIQUOR             | NON-DEPARTMENTAL       | 256.50-         |
| ### TOTAL: 14,575.15  ##################################   |  | 1/04/13 | FREIGHT                    | LIQUOR             | O-SOURCE MISC          | 1.85            |
| WORTHINGTON ELECTRIC INC  1/04/13 OFFICE LIGHTS  GENERAL FUND  NON-DEPARTMENTAL  34,669.55  1/04/13 FIRE STATION #5  GENERAL FUND  NON-DEPARTMENTAL  34,669.55  1/04/13 FIRE STATION #5  GENERAL FUND  FIRE ADMINISTRATION  15,970.25  TOTAL:  50,639.80  WORTHINGTON HOCKEY ASSOC  1/04/13 2013 ADVERTISING  ELECTRIC  ACCTS-INFO & INSTR ADV  TOTAL:  500.00  ZEP SALES & SERVICE  1/04/13 CLEANING SUPPLIES  ELECTRIC  O-DISTR MISC  TOTAL:  429.05  TOTAL:  429.05  CRAIG ZYLSTRA  1/04/13 12/29/12 SNOW REMOVAL LABO GENERAL FUND  CRAIG ZYLSTRA  1/04/13 12/29/12 SNOW REMOVAL RENT GENERAL FUND  ICE AND SNOW REMOVAL  137.50  CRAIG ZYLSTRA  1/04/13 12/29/12 SNOW REMOVAL RENT GENERAL FUND  ICE AND SNOW REMOVAL  137.50   |  | 1/04/13 | FREIGHT                    | LIQUOR             | O-SOURCE MISC          | 90.65_          |
| WORTHINGTON EXCAVATING INC 1/04/13 FIRE STATION #5 GENERAL FUND NON-DEPARTMENTAL 34,669.55 1/04/13 FIRE STATION #5 GENERAL FUND FIRE ADMINISTRATION 15,970.25 TOTAL: 50,639.80  WORTHINGTON HOCKEY ASSOC 1/04/13 2013 ADVERTISING ELECTRIC ACCTS-INFO & INSTR ADV TOTAL: 500.00  ZEP SALES & SERVICE 1/04/13 CLEANING SUPPLIES ELECTRIC O-DISTR MISC 429.05 TOTAL: 429.05  CRAIG ZYLSTRA 1/04/13 12/29/12 SNOW REMOVAL LABO GENERAL FUND ICE AND SNOW REMOVAL 137.50  CRAIG ZYLSTRA 1/04/13 12/29/12 SNOW REMOVAL RENT GENERAL FUND ICE AND SNOW REMOVAL 137.50  |  |         |                            |                    | TOTAL:                 | 14,575.15       |
| WORTHINGTON EXCAVATING INC  1/04/13 FIRE STATION #5  GENERAL FUND  FIRE ADMINISTRATION  15,970.25  TOTAL:  50,639.80  WORTHINGTON HOCKEY ASSOC  1/04/13 2013 ADVERTISING  ELECTRIC  ACCTS—INFO & INSTR ADV  TOTAL:  500.00  TOTAL:  500.00  ZEP SALES & SERVICE  1/04/13 CLEANING SUPPLIES  ELECTRIC  O-DISTR MISC  TOTAL:  429.05  CRAIG ZYLSTRA  1/04/13 12/29/12 SNOW REMOVAL LABO GENERAL FUND  CRAIG ZYLSTRA  1/04/13 12/29/12 SNOW REMOVAL RENT GENERAL FUND  ICE AND SNOW REMOVAL  137.50  CRAIG ZYLSTRA  1/04/13 12/29/12 SNOW REMOVAL RENT GENERAL FUND  ICE AND SNOW REMOVAL  137.50   | WORTHINGTON ELECTRIC INC               | 1/04/13 | OFFICE LIGHTS              | GENERAL FUND       | GENERAL GOVT BUILDINGS | 95.05           |
| 1/04/13 FIRE STATION #5   GENERAL FUND   FIRE ADMINISTRATION   15,970.25   TOTAL:   50,639.80  |  |         |                            |                    | TOTAL:                 | 95.05           |
| WORTHINGTON HOCKEY ASSOC 1/04/13 2013 ADVERTISING ELECTRIC ACCTS-INFO & INSTR ADV 500.00  ZEP SALES & SERVICE 1/04/13 CLEANING SUPPLIES ELECTRIC 0-DISTR MISC 429.05  TOTAL: 429.05  CRAIG ZYLSTRA 1/04/13 12/29/12 SNOW REMOVAL LABO GENERAL FUND ICE AND SNOW REMOVAL 137.50  CRAIG ZYLSTRA 1/04/13 12/29/12 SNOW REMOVAL RENT GENERAL FUND ICE AND SNOW REMOVAL 137.50  | WORTHINGTON EXCAVATING INC             | 1/04/13 | FIRE STATION #5            | GENERAL FUND       | NON-DEPARTMENTAL       | 34,669.55       |
| WORTHINGTON HOCKEY ASSOC 1/04/13 2013 ADVERTISING ELECTRIC ACCTS-INFO & INSTR ADV 500.00  ZEP SALES & SERVICE 1/04/13 CLEANING SUPPLIES ELECTRIC 0-DISTR MISC 429.05  TOTAL: 429.05  CRAIG ZYLSTRA 1/04/13 12/29/12 SNOW REMOVAL LABO GENERAL FUND ICE AND SNOW REMOVAL 137.50  CRAIG ZYLSTRA 1/04/13 12/29/12 SNOW REMOVAL RENT GENERAL FUND ICE AND SNOW REMOVAL 137.50  |  | 1/04/13 | FIRE STATION #5            | GENERAL FUND       | FIRE ADMINISTRATION    | 15,970.25       |
| TOTAL: 500.00  ZEP SALES & SERVICE 1/04/13 CLEANING SUPPLIES ELECTRIC 0-DISTR MISC 429.05  TOTAL: 429.05  CRAIG ZYLSTRA 1/04/13 12/29/12 SNOW REMOVAL LABO GENERAL FUND 1CE AND SNOW REMOVAL 137.50  TOTAL: 137.50  TOTAL: 137.50  |  |         |                            |                    | TOTAL:                 | 50,639.80       |
| ZEP SALES & SERVICE 1/04/13 CLEANING SUPPLIES ELECTRIC 0-DISTR MISC 429.05  TOTAL: 429.05  CRAIG ZYLSTRA 1/04/13 12/29/12 SNOW REMOVAL LABO GENERAL FUND 1CE AND SNOW REMOVAL 137.50  TOTAL: 137.50  TOTAL: 137.50   | WORTHINGTON HOCKEY ASSOC               | 1/04/13 | 2013 ADVERTISING           | ELECTRIC           | ACCTS-INFO & INSTR ADV | 500.00          |
| CRAIG ZYLSTRA 1/04/13 12/29/12 SNOW REMOVAL LABO GENERAL FUND ICE AND SNOW REMOVAL 137.50  TOTAL: 137.50  TOTAL: 137.50  TOTAL: 137.50   |  |         |                            |                    | TOTAL:                 | 500.00          |
| CRAIG ZYLSTRA 1/04/13 12/29/12 SNOW REMOVAL LABO GENERAL FUND ICE AND SNOW REMOVAL 137.50  TOTAL: 137.50  CRAIG ZYLSTRA 1/04/13 12/29/12 SNOW REMOVAL RENT GENERAL FUND ICE AND SNOW REMOVAL 137.50  | ZEP SALES & SERVICE                    | 1/04/13 | CLEANING SUPPLIES          | ELECTRIC           | O-DISTR MISC           | 429.05          |
| CRAIG ZYLSTRA 1/04/13 12/29/12 SNOW REMOVAL RENT GENERAL FUND ICE AND SNOW REMOVAL 137.50  |  |         |                            |                    | TOTAL:                 | 429.05          |
| CRAIG ZYLSTRA 1/04/13 12/29/12 SNOW REMOVAL RENT GENERAL FUND ICE AND SNOW REMOVAL 137.50  | CRAIG ZYLSTRA                          | 1/04/13 | 12/29/12 SNOW REMOVAL LABO | GENERAL FUND       | ICE AND SNOW REMOVAL   | 137 <u>.5</u> 0 |
|  |  |         |                            |                    | TOTAL:                 | 137.50          |
| TOTAL: 137.50  | CRAIG ZYLSTRA                          | 1/04/13 | 12/29/12 SNOW REMOVAL RENT | GENERAL FUND       | ICE AND SNOW REMOVAL   | 137.50          |
|  |  |         |                            |                    | TOTAL:                 | 137.50          |

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VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT TRUOMA

| 204 SMALL CITIES GRANT 229 RECREATION 231 ECONOMIC DEV AUTHORITY 345 PIR SERIES 2007A 347 PIR SERIES 2010A 401 IMPROVEMENT CONST 432 EVENT CENTER/AUDITORIUM 601 WATER 602 MUNICIPAL WASTEWATER 604 ELECTRIC 605 INDUSTRIAL WASTEWATER 609 LIQUOR 612 AIRPORT 614 MEMORIAL AUDITORIUM 702 DATA PROCESSING 801 OLSON WATER |            |
|---|------------|
| 229 RECREATION 231 ECONOMIC DEV AUTHORITY 345 PIR SERIES 2007A 347 PIR SERIES 2010A 401 IMPROVEMENT CONST 432 EVENT CENTER/AUDITORIUM 601 WATER 602 MUNICIPAL WASTEWATER 604 ELECTRIC 605 INDUSTRIAL WASTEWATER 609 LIQUOR 612 AIRPORT 614 MEMORIAL AUDITORIUM 702 DATA PROCESSING 801 OLSON WATER                        | 71,521.31  |
| 231 ECONOMIC DEV AUTHORITY 345 PIR SERIES 2007A 347 PIR SERIES 2010A 401 IMPROVEMENT CONST 432 EVENT CENTER/AUDITORIUM 601 WATER 602 MUNICIPAL WASTEWATER 604 ELECTRIC 605 INDUSTRIAL WASTEWATER 609 LIQUOR 612 AIRPORT 614 MEMORIAL AUDITORIUM 702 DATA PROCESSING 801 OLSON WATER                                       | 4,633.00   |
| 345 PIR SERIES 2007A 347 PIR SERIES 2010A 401 IMPROVEMENT CONST 432 EVENT CENTER/AUDITORIUM 601 WATER 602 MUNICIPAL WASTEWATER 604 ELECTRIC 605 INDUSTRIAL WASTEWATER 609 LIQUOR 612 AIRPORT 614 MEMORIAL AUDITORIUM 702 DATA PROCESSING 801 OLSON WATER  | 875.47     |
| 347 PIR SERIES 2010A 401 IMPROVEMENT CONST 432 EVENT CENTER/AUDITORIUM 601 WATER 602 MUNICIPAL WASTEWATER 604 ELECTRIC 605 INDUSTRIAL WASTEWATER 609 LIQUOR 612 AIRPORT 614 MEMORIAL AUDITORIUM 702 DATA PROCESSING 801 OLSON WATER   | 738.65     |
| 401 IMPROVEMENT CONST 432 EVENT CENTER/AUDITORIUM 601 WATER 602 MUNICIPAL WASTEWATER 604 ELECTRIC 605 INDUSTRIAL WASTEWATER 609 LIQUOR 612 AIRPORT 614 MEMORIAL AUDITORIUM 702 DATA PROCESSING 801 OLSON WATER  | 450.00     |
| 432 EVENT CENTER/AUDITORIUM 601 WATER 602 MUNICIPAL WASTEWATER 604 ELECTRIC 605 INDUSTRIAL WASTEWATER 609 LIQUOR 612 AIRPORT 614 MEMORIAL AUDITORIUM 702 DATA PROCESSING 801 OLSON WATER  | 450.00     |
| 601 WATER 602 MUNICIPAL WASTEWATER 604 ELECTRIC 605 INDUSTRIAL WASTEWATER 1 609 LIQUOR 612 AIRPORT 614 MEMORIAL AUDITORIUM 702 DATA PROCESSING 801 OLSON WATER  | 15.00      |
| 602 MUNICIPAL WASTEWATER 604 ELECTRIC 605 INDUSTRIAL WASTEWATER 1 609 LIQUOR 612 AIRPORT 614 MEMORIAL AUDITORIUM 702 DATA PROCESSING 801 OLSON WATER  | 2,367.00   |
| 604 ELECTRIC 605 INDUSTRIAL WASTEWATER 1 609 LIQUOR 612 AIRPORT 614 MEMORIAL AUDITORIUM 702 DATA PROCESSING 801 OLSON WATER   | 35,479.91  |
| 605 INDUSTRIAL WASTEWATER 609 LIQUOR 612 AIRPORT 5 614 MEMORIAL AUDITORIUM 702 DATA PROCESSING 801 OLSON WATER  | 1,681.47   |
| 609 LIQUOR 612 AIRPORT 5 614 MEMORIAL AUDITORIUM 702 DATA PROCESSING 801 OLSON WATER  | 10,775.76  |
| 612 AIRPORT 5 614 MEMORIAL AUDITORIUM 702 DATA PROCESSING 801 OLSON WATER   | .11,431.13 |
| 614 MEMORIAL AUDITORIUM 702 DATA PROCESSING 801 OLSON WATER   | 69,859.94  |
| 702 DATA PROCESSING<br>801 OLSON WATER  | 02,554.79  |
| 801 OLSON WATER   | 2,232.94   |
|   | 217.37     |
| 882 TOURISM PROMOTION   | 3,185.00   |
|   | 13,224.06  |
| GRAND TOTAL: 9  | 31,692.80  |

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| VENDOR SORT KEY                        | DATE DESCRIPTION   | FUND                         | DEPARTMENT             | AMOUNT               |
|--|--|------------------------------|------------------------|----------------------|
| AMERICAN BOTTLING COMPANY              | 1/11/13 MIX  | LIQUOR                       | NON-DEPARTMENTAL       | 68.62                |
|  | -,,  |                              | TOTAL:                 | 68.62                |
| ANDERSON ALIGNMENT SERVICE             | 1/11/13 BRAKE PADS, ROTOR, BEARING                       | CENEDAL EURO                 | ENGINEERING ADMIN      | 302.77               |
| INDERCON INFORMATION                   | 1,11,15 blend 11bb, Rotor, builting                      | OHADRED LOND                 | TOTAL:                 | 302.77               |
|  | 1 (11 (12 )  |                              |                        |                      |
| ARCHITECTURAL ROOFING & SHEETMETAL INC | 1/11/13 EVENT CENTER #1                                  | EVENT CENTER/AUDIT           | EVENT CENTER           | 74,932.00            |
|  |  |                              |                        | .,,                  |
| ARCTIC ICE INC                         | 1/11/13 ICE  | LIQUOR                       | NON-DEPARTMENTAL       | 186.11_              |
|  |  |                              | TOTAL:                 | 186.11               |
| ASCAP                                  | 1/11/13 ANNUAL MUSIC LICENSE                             | GENERAL FUND                 | MAYOR AND COUNCIL      | 327.00               |
|  |  |                              | TOTAL:                 | 327.00               |
| BAHRS SMALL ENGINE                     | 1/11/13 OIL  | RECREATION                   | TREE REMOVAL           | 18.12                |
|  | 1/11/13 GAS CAPS   | RECREATION                   | TREE REMOVAL           | 29.07                |
|  | 1/11/13 SHARPEN CHAINS                                   | RECREATION                   | TREE REMOVAL           | 39.95                |
|  | 1/11/13 GAS CAP  | RECREATION                   | TREE REMOVAL           | 9.57                 |
|  | 1/11/13 TAMPER TUNE-UP                                   | WATER                        | O-DIST UNDERGRND LINES | 116.54               |
|  |  |                              | TOTAL:                 | 213.25               |
| BARCO MUNICIPAL PRODUCTS INC           | 1/11/13 DEMO SAW AIR FILTER/SPRING                       | . WYALD                      | O-DIST UNDERGRND LINES | 74.74                |
| DARGO MONIGITAL INCOCCID INC           | 1711/13 DERO BAN AIR EIBIBR/BIRENC                       | I WALLIN                     | TOTAL:                 | 74.74                |
|  |  |                              |                        |                      |
| BENSON TECHNICAL WORKS INC             | 1/11/13 QUARTERLY LIGHT VERIFICATI                       | AIRPORT                      | O-GEN MISC             | 624.25               |
|  |  |                              | TOTAL:                 | 624.25               |
| BEVERAGE WHOLESALERS INC               | 1/11/13 BEER   | LIQUOR                       | NON-DEPARTMENTAL       | 1,568.22             |
|  |  |                              | TOTAL:                 | 1,568.22             |
| BOB & STEVES SHELL                     | 1/11/13 DECEMBER FUEL                                    | GENERAL FUND                 | FIRE ADMINISTRATION    | 90.66                |
|  |  |                              | TOTAL:                 | 90.66                |
| OLE CHEMICAL C. INC.                   | 1/11/13 4,123 GALLONS ALUM                               | MUNICIPAL WASTEWAT           | O DUDLEY MICC          | r 122 c2             |
| C&S CHEMICALS INC                      |  | MUNICIPAL WASTEWAT           |                        | 5,133.53             |
|  | 1/11/13 4,281 GALLONS ALUM<br>1/11/13 4,171 GALLONS ALUM | MUNICIPAL WASTEWAT           |                        | 5,330.25<br>5,193.29 |
|  | INTINIO ANTINI CALLONS ALOR                              | MONICIPAL WASIEWAI           | TOTAL:                 | 15,657.07            |
|  |  |                              | ЮIAЦ.                  | 13,631.01            |
| CHAMBER OF COMMERCE                    | 1/11/13 2013 MEMBERSHIP                                  | MEMORIAL AUDITORIU           | MEMORIAL AUDITORIUM    | 179.24               |
|  |  |                              | TOTAL:                 | 179.24               |
| COALITION OF GREATER MINNESOTA CITIES  | 1/11/13 2013 DUES  | GENERAL FUND                 | OTHER GEN GOVT MISC    | 17,427.00            |
|  |  |                              | TOTAL:                 | 17,427.00            |
| COMMUNITY EDUCATION                    | 1/11/13 WINTER CE CATALOG                                | ČENEDAT EIND                 | COMMUNITY CENTER       | 200.00               |
| COMMONTIL EPOCHITON                    | 1/11/13 WINTER CE CATALOG 1/11/13 WINTER CE CATALOG      | GENERAL FUND<br>GENERAL FUND |                        | 200.00               |
|  | 1/11/13 WINTER CE CATADO                                 | GENERAL FUND                 | COMMUNITY CENTER       | 200.00<br>400.00     |
|  |  |                              |                        |                      |
| CONSOLIDATED CONSTRUCTION CO INC       | 1/11/13 EVENT CENTER DECEMBER                            | EVENT CENTER/AUDIT           | EVENT CENTER           | 16,769.77            |
|  |  |                              | TOTAL:                 | 16,769.77            |
| COOPERATIVE ENERGY CO- ACCT # 5910807  | 1/11/13 QUIKLIFT HTB 2-10 QT, BLUE                       | GENERAL FUND                 | ICE AND SNOW REMOVAL   | 188.10               |
|  |  | _                            | TOTAL:                 | 188.10               |
|  | 1 (11 /12 mm n====                                       |                              |                        |                      |
| COOPERATIVE ENERGY CO- ACCT# 05412019  | 1/11/13 UNLEADED GAS                                     | WATER                        | M-TRANS MAINS          | 5.06                 |

| FENDOR SORT KEY              | DATE DESCRIPTION                | FUND                    | DEPARTMENT             | AMOUNT   |
|------------------------------|---------------------------------|-------------------------|------------------------|----------|
|                              | 1/11/13 KEROSENE                | WATER                   | M-TRANS MAINS          | 26.00    |
|                              |                                 |                         | TOTAL:                 | 31.06    |
| ULLIGAN WATER COND CO        | 1/11/13 MONTHLY SERVICE         | GENERAL FUND            | GENERAL GOVT BUILDINGS | 68.07    |
|                              | 1/11/13 MONTHLY SERVICE         | GENERAL FUND            | FIRE ADMINISTRATION    | 11.76    |
|                              | 1/11/13 MONTHLY SERVICE         | GENERAL FUND            | PAVED STREETS          | 5.34     |
|                              | 1/11/13 MONTHLY SERVICE         | WATER                   | O-DISTR MISC           | 19.24    |
|                              | 1/11/13 MONTHLY SERVICE         | MUNICIPAL WASTEWAT      | O-SOURCE MAINS & LIFTS | 19.24    |
|                              | 1/11/13 MONTHLY SERVICE         | ELECTRIC                | ACCTS-RECORDS & COLLEC | 42.83    |
|                              | 1/11/13 SALT                    | LIQUOR                  | O-GEN MISC             | 28.05    |
|                              |                                 |                         | TOTAL:                 | 194.53   |
| ACOTAH PAPER CO              | 1/11/13 BAGS                    | LIQUOR                  | O-GEN MISC             | 52.28    |
|                              | 1/11/13 BAGS                    | LIQUOR                  | O-GEN MISC             | 134.90   |
|                              |                                 |                         | TOTAL:                 | 187.18   |
| AILY GLOBE                   | 1/11/13 ONLINE ADS              | GENERAL FUND            | MAYOR AND COUNCIL      | 60.00    |
|                              | 1/11/13 ORDINANCES              | GENERAL FUND            | CLERK'S OFFICE         | 574.60   |
|                              | 1/11/13 PLANNING COMMISSION     | GENERAL FUND            | ECONOMIC DEVELOPMENT   | 110.50   |
|                              | 1/11/13 THIN ICE AD             | GENERAL FUND            | LAKE IMPROVEMENT       | 114.88   |
|                              | 1/11/13 PRAIRIE VIEW ADS        | RECREATION              | GOLF COURSE-CLUBHOUSE  | 668.80   |
|                              | 1/11/13 PROPOSED MORNING VIEW   | ADDT IMPROVEMENT CONST  | MORNING VIEW SAN SEWER | 182.33   |
|                              | 1/11/13 2013 SEWER RATE SCHEDU  |                         | PROFESSIONAL SERVICES  | 143.65   |
|                              | 1/11/13 LIQUOR STORE NEW YEARS  |                         | O-GEN MISC             | 24.00    |
|                              |                                 | •                       | TOTAL:                 | 1,878.76 |
| AKOTA SUPPLY GROUP INC       | 1/11/13 SERVICE SADDLE          | WATER                   | O-DIST UNDERGRND LINES | 180.50   |
|                              |                                 |                         | TOTAL:                 | 180.50   |
| PUTY REGISTER #33            | 1/11/13 LICENSE BRDTF TRAILER   | PD TASK FORCE           | BUFFALO RIDGE DRUG TAS | 21.00    |
|                              |                                 |                         | TOTAL:                 | 21.00    |
| EZURIK INC                   | 1/11/13 DEZURIK VALVE PARTS     | MUNICIPAL WASTEWAT      | M-PURIFY EQUIPMENT     | 2,046.00 |
|                              |                                 |                         | TOTAL:                 | 2,046.00 |
| CHO GROUP INC                | 1/11/13 BULBS                   | GENERAL FUND            | PAVED STREETS          | 11.50    |
|                              | 1/11/13 DIALER BATTERY          | WATER                   | M-PUMPING              | 39.81    |
|                              | 1/11/13 DIALER BATTERIES        | WATER                   | M-PUMPING              | 159.24   |
|                              | 1/11/13 BULBS FOR WWTP          | MUNICIPAL WASTEWAT      | M-PURIFY EQUIPMENT     | 29.12    |
|                              |                                 |                         | TOTAL:                 | 239.67   |
| HLERS & ASSOCIATES INC       | 1/11/13 PUBLIC FINANCE SEMINAR  | -KOL GENERAL FUND       | ACCOUNTING             | 265.00   |
|                              |                                 |                         | TOTAL:                 | 265.00   |
| LECTRIC PUMP INC             | 1/11/13 MECHANICAL SEAL FOR PUR | MPS MUNICIPAL WASTEWAT  | M-SOURCE MAINS & LIFTS | 628.64   |
|                              | 1/11/13 2 HR METERS FOR LIFT S  | TATI MUNICIPAL WASTEWAT | M-SOURCE MAINS & LIFTS | 77.70    |
|                              |                                 |                         | TOTAL:                 | 706.34   |
| LECTRIC SUPPLY CO            | 1/11/13 EVENT CENTER #4         | EVENT CENTER/AUDIT      | EVENT CENTER           | 6,080.00 |
|                              |                                 |                         | TOTAL:                 | 6,080.00 |
| XTREME BEVERAGE LLC          | 1/11/13 MIX                     | LIQUOR                  | NON-DEPARTMENTAL       | 244.00   |
|                              |                                 |                         | TOTAL:                 | 244.00   |
| ERGUSON WATERWORKS INC #2516 | 1/11/13 300 ZINC ANODE CAPS     | IMPROVEMENT CONST       | TH 59 N IMPROVEMENTS   | 942.64   |
|                              |                                 |                         | TOTAL:                 | 942.6    |

| VENDOR SORT KEY                 | DATE    | DESCRIPTION                | FUND               | DEPARTMENT             | AMOUNT    |
|---------------------------------|---------|----------------------------|--------------------|------------------------|-----------|
| GRAHAM TIRE OF WORTHINGTON INC  | 1/11/13 | REPLACE TIRES ON UNIT #206 | WATER              | O-DIST UNDERGRND LINES | 760.44    |
|                                 |         |                            |                    | TOTAL:                 | 760.44    |
| GRIMMIUS NATHAN                 | 1/11/13 | REIMBURSE                  | PD TASK FORCE      | BUFFALO RIDGE DRUG TAS | 33.00     |
|                                 |         |                            |                    | TOTAL:                 | 33.00     |
| GRONINGA CONSTRUCTION INC       | 1/11/13 | EVENT CENTER #3            | EVENT CENTER/AUDIT | EVENT CENTER           | 2,280.00  |
|                                 |         |                            |                    | TOTAL:                 | 2,280.00  |
| HACH COMPANY                    | 1/11/13 | NUTRIENT BUFFER SOLUTION   | MUNICIPAL WASTEWAT | O-PURIFY LABORATORY    | 446.85    |
|                                 | 1/11/13 | ELECTRODE FILLING SOLUTION | MUNICIPAL WASTEWAT | O-PURIFY LABORATORY    | 36.05     |
|                                 |         |                            |                    | TOTAL:                 | 482.90    |
| HAGEN BEVERAGE DISTRIBUTING INC | 1/11/13 | BEER                       | LIQUOR             | NON-DEPARTMENTAL       | 4,612.90  |
|                                 | 1/11/13 | BEER CREDIT                | LIQUOR             | NON-DEPARTMENTAL       | 1,195.00- |
|                                 | 1/11/13 | BEER                       | LIQUOR             | NON-DEPARTMENTAL       | 54.80     |
|                                 | 1/11/13 | BEER                       | LIQUOR             | NON-DEPARTMENTAL       | 648.15    |
|                                 | 1/11/13 | BEER                       | LIQUOR             | NON-DEPARTMENTAL       | 5,745.70  |
|                                 | 1/11/13 | WINE                       | LIQUOR             | NON-DEPARTMENTAL       | 96.00     |
|                                 | 1/11/13 | MIX                        | I.IQUOR            | NON-DEPARTMENTAL       | 128.00    |
|                                 | 1/11/13 | WATER                      | LIQUOR             | O-GEN MISC             | 57.50     |
|                                 |         |                            |                    | TOTAL:                 | 10,148.05 |
| RODNEY D HARVEY                 | 1/11/13 | REPAIR DOOR DECALS SQUAD 3 | GENERAL FUND       | POLICE ADMINISTRATION  | 336.00    |
|                                 | 1/11/13 | REPAIR DOOR DECALS SQUAD 3 | GENERAL FUND       | POLICE ADMINISTRATION  | 516,21_   |
|                                 |         |                            |                    | TOTAL:                 | 852.21    |
| HOISINGTON KOEGLER GROUP INC    | 1/11/13 | PROFESSIONAL SERVICES      | RECREATION         | PARK AREAS             | 3,611.25  |
|                                 |         |                            |                    | TOTAL:                 | 3,611.25  |
| JANITOR'S CLOSET LTD            | 1/11/13 | TRASH BAGS, TOWELS, SOAP,  | RECREATION         | PARK AREAS             | 652.49    |
|                                 | 1/11/13 | TRASH BAGS, TOWELS, SOAP,  | RECREATION         | OLSON PARK CAMPGROUND  | 533.21    |
|                                 |         |                            |                    | TOTAL:                 | 1,185.70  |
| JERRY'S AUTO SUPPLY             | 1/11/13 | FITTINGS, VALVE            | GENERAL FUND       | PAVED STREETS          | 4.04      |
|                                 | 1/11/13 | FITTINGS, HOSE, HOSE END,  | GENERAL FUND       | PAVED STREETS          | 54.43     |
|                                 | 1/11/13 | BULBS, LENS                | GENERAL FUND       | PAVED STREETS          | 16.45     |
|                                 | 1/11/13 | FITTINGS, HOSE, HOSE END,  | RECREATION         | TREE REMOVAL           | 13.00     |
|                                 | 1/11/13 | PAPER TOWELS               | MUNICIPAL WASTEWAT | O-SOURCE MAINS & LIFTS | 40.37     |
|                                 |         |                            |                    | TOTAL:                 | 128.29    |
| JOHNSON BROTHERS LIQUOR CO      | 1/11/13 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL       | 466.49    |
|                                 | 1/11/13 | WINE                       | LIQUOR             | NON-DEPARTMENTAL       | 751.25    |
|                                 | 1/11/13 | BEER                       | LIQUOR             | NON-DEPARTMENTAL       | 468.61    |
|                                 | 1/11/13 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL       | 875.50    |
|                                 | 1/11/13 | WINE                       | LIQUOR             | NON-DEPARTMENTAL       | 584.00    |
|                                 | 1/11/13 | FREIGHT                    | LIQUOR             | O-SOURCE MISC          | 6.40      |
|                                 | 1/11/13 | FREIGHT                    | LIQUOR             | O-SOURCE MISC          | 35.20     |
|                                 | 1/11/13 |                            | LIQUOR             | O-SOURCE MISC          | 16.13     |
|                                 | 1/11/13 | FREIGHT                    | LIQUOR             | O-SOURCE MISC          | 8.80      |
|                                 |         |                            |                    | TOTAL:                 | 3,212.38  |
| JSA SERVICES                    | 1/11/13 | TRIFOLD TOWELS             | LIQUOR             | O-GEN MISC             | 12.83     |
|                                 |         |                            |                    | TOTAL:                 | 12.83     |
| DBA KJOE                        | 1/11/13 | HOLIDAY ADS                | LIQUOR             | O-GEN MISC             | 186.67    |

| NAMES CAMPLEST AUTO SARTS INC  | VENDOR SORT KEY                        | DATE    | DESCRIPTION                | FUND               | DEPARTMENT             | AMOUNT   |
|--|--|---------|----------------------------|--------------------|------------------------|----------|
| 111/13 PARTY   GRIEGAR FIRED   POLICE ARMINISTRATION   16.16   16.16   16.16   17.11/13 PARTY   GRIEGAR FIRED   POLICE ARMINISTRATION   16.16   16.16   17.11/13 PARTY   GRIEGAR FIRED   POLICE ARMINISTRATION   16.16   16.03   17.11/13 PARTY   GRIEGAR FIRED   POLICE ARMINISTRATION   16.16   16.03   17.11/13 PARTY   GRIEGAR FIRED   POLICE ARMINISTRATION   16.03   17.01/13 PARTY   17.11/13 PARTY   POLICE ARMINISTRATION   16.03   17.01/13 PARTY   POLICE ARMINISTRATION   16.03   17.01/13 PARTY   POLICE ARMINISTRATION   17.01/13 PARTY   POLICE ARMINISTRATION   17.01/13 PARTY   POLICE ARMINISTRATION   17.01/14 PARTY   POLICE ARMINISTRATION   16.13 PARTY   POLICE ARMINISTRATION   16.00 PARTY   POLICE ARMINISTRATION   16.00 PARTY   POLICE ARMINISTRATION   16.00 PARTY   POLICE ARMINISTRATION   16.00 PARTY   POLICE ARMINISTRATION   16.00 PARTY   POLICE ARMINISTRATION   16.00 PARTY   POLICE ARMINISTRATION   16.00 PARTY   POLICE PAR   |  |         |                            |                    | TOTAL:                 | 186.67   |
| 111111   MARTES   GARGAA FORM POLICE ADMINISTRATION   16.16    | KARLS CARQUEST AUTO PARTS INC          | 1/11/13 | OIL, BRAKE ROTORS, PADS    | GENERAL FUND       | POLICE ADMINISTRATION  | 450.90   |
|  |  | 1/11/13 | BRAKE CLEANER              | GENERAL FUND       | POLICE ADMINISTRATION  | 64.00    |
| 1/11/13 FLOW BY AT THE COMPANY   1/11/13 FLOW BY AT THE COMPANY BEAUTH CONTRACTING CONTRACTION CONTRACTING CONTRACTING CONTRACTING CONTRACTING CONTRACTING CONTRACTING CONTRACTING CONTRACTING CONTRACTING CONTRACTING CONTRACTING CONTRACTING CONTRACTING CONTRACTING CONTRACTING CONTRACTION CONTRACTING CONTRACTING CONTRACTING CONTRACTING CONTRACTING CONTRACTING CONTRACTING CONTRACTING CONTRACTING CONTRACTING CONTRACTING CONTRACTING CONTRACTING CONTRACTING CONTRACTING CONTRACTION CONTRACTING CONTR   |  | 1/11/13 | PARTS                      | GENERAL FUND       | POLICE ADMINISTRATION  | 18.16    |
| APER      |  | 1/11/13 | PARTS                      | GENERAL FUND       | POLICE ADMINISTRATION  | 18.16    |
| EARSON CONTRACTING CENTRAL LICE  |  | 1/11/13 | SPARK PLUG                 | WATER              | O-DIST UNDERGRND LINES | 6.03     |
| LARSON CONTRACTING CRITRAL LIC   |  | 1/11/13 | FLOOR DRI                  | WATER              | O-DISTR MISC           | 19.41    |
| LARSON CRAME SERVICE INC 1/11/13 SHERWOOD LIFT STATION 82 MUNICIPAL WASTRANT PROJECT 99 7, 414.47  MARKS TOWING & REPAIR OF WORTHINGTON 1 1/11/13 TOW CREEK PIND POLICE APMINISTRATION 64.13  MCDA 1/11/13 2013 HEMBERSHIF AIRCOT GENERAL FUND OLIGE APMINISTRATION 150.00  MURRIT 1/11/13 JUNGST TAUS GENERAL FUND AUDITS AND BEDGESS 161.74  1/11/13 JUNGST TAUS GENERAL FUND AUDITS AND BEDGESS 161.74  1/11/13 ALIGNMENT, FIX TIE ROD DEN GENERAL FUND AUDITS AND BEDGESS 119.39  HICHAEL RGGERE 1/11/13 ALIGNMENT, FIX TIE ROD DEN GENERAL FUND AUDITS AND BEDGESS 179.35  1/11/13 ALIGNMENT, FIX TIE ROD DEN GENERAL FUND AUDITS AUDITS AND BEDGESS 179.35  HICHAEL RGGERE 1/11/13 ALIGNMENT, FIX TIE ROD DEN GENERAL FUND AUDITS AUDITS AND BEDGESS 179.35  HICHAEL RGGERE 1/11/13 ALIGNMENT, FIX TIE ROD DEN GENERAL FUND AUDITS AUDITS AUDITS AND BEDGES 179.35  HICHAEL RGGERE 1/11/13 ALIGNMENT, FIX TIE ROD DEN GENERAL FUND AUDITS  |  |         |                            |                    | TOTAL:                 | 576.66   |
| 1/11/13 SHEWNOOD LEFT STATION 12   MURICIPAL WASTEWEY   PROJECT 19   7,414.47   7,414.   | LARSON CONTRACTING CENTRAL LLC         | 1/11/13 | EVENT CENTER #2            | EVENT CENTER/AUDIT | EVENT CENTER           | 4,013.75 |
| MARKS TOWING & RSPAIR OF WORTHINGTON I 1/11/13 TOW GENERAL TUND FOLICG ADMINISTRATION 64.13 TOTAL: 64.13  MCDA 1/11/13 2013 MEMBERSHIP AIRPORT O-GEN MING: 150.00  MERIT 1/11/13 FIRANCIAL COVERS GENERAL FUND AUBITS AND BUDGETS 1.69.20  MICHAEL EKGERS 1/11/13 ALIGNMENT, FIX TIE ROD END GENERAL FUND AUBITS AND BUDGETS 7.07AL: 1.793.95  MICHAEL EKGERS 1/11/13 ALIGNMENT, FIX TIE ROD END GENERAL FUND AUBITS AND BUDGETS 7.07AL: 1.793.95  MICHAEL EKGERS 1/11/13 ALIGNMENT, FIX TIE ROD END GENERAL FUND AND CONTROL SMYGNCE 217.31  TOTAL: 397.26  MID-STATES ORGANIZED CRIME INFO CENTER 1/11/13 2013 ANNUAL MEMBERSHIP GENERAL FUND ANNUAL CONTROL SMYGNCE 217.31  TOTAL: 250.00  MINNESOTA ENERGY RESOURCES CORP 1/11/13 GAS SERVICE GENERAL FUND FAVED STREETS 129.04  MINNESOTA ENERGY RESOURCES CORP 1/11/13 GAS SERVICE GENERAL FUND FAVED STREETS 129.04  MINNESOTA ENERGY RESOURCES CORP 1/11/13 GAS SERVICE GENERAL FUND FAVED STREETS 129.04  MINNESOTA ENERGY RESOURCES CORP 1/11/13 GAS SERVICE GENERAL FUND FAVED STREETS 129.04  MINNESOTA ENERGY RESOURCES CORP 1/11/13 GAS SERVICE GENERAL FUND FAVED STREETS 129.04  MINNESOTA ENERGY RESOURCES CORP 1/11/13 GAS SERVICE GENERAL FUND FAVED STREETS 129.04  MINNESOTA FRANSCRIATION ALLIANCE 1/11/13 GAS SERVICE MINISTERATION OLSON FARS COMMOGRADUM 139.93  MINNESOTA TRANSCRIATION ALLIANCE 1/11/13 GAS SERVICE MINISTERATION OLSON FARS COMMOGRADUM 14.00  MINNESOTA TRANSCRIATION ALLIANCE 1/11/13 GAS SERVICE MINISTERATION OFFER COMMOC DEV AUTHO TRANSINGSTERATION 5.511.31  MINNESOTA TRANSCRIATION ALLIANCE 1/11/13 SOLID WASTER MAPER NOVEMBERS MAPEL FUND FOLICE ADMINISTRATION 707AL: 290.00  TOTAL: 707AL: 707 |  |         |                            |                    | TOTAL:                 | 4,013.75 |
| MARKS TOWING & REPAIR OF WORTHINSTON I 1/11/13 TOW   | LARSON CRANE SERVICE INC               | 1/11/13 | SHERWOOD LIFT STATION #2   | MUNICIPAL WASTEWAT | PROJECT #9             | 7,414.47 |
| MCGA 1/11/13 2013 MEMBERSHIP AIRPORT 0-GEN MISC 150.00  MERIT 1/11/13 FINANCIAL COVERS GENERAL FUND AUDITS AND BUDGETS 164.74 1/11/13 BUDGET TARS GENERAL FUND AUDITS AND BUDGETS 162.76 1/11/13 ALIGNMENT, FIN TIE ROD END GENERAL FUND AUDITS AND BUDGETS 162.72.21 707AL: 1,193.95  MICHAEL EGGERS 1/11/13 ALIGNMENT, FIN TIE ROD END GENERAL FUND AUMAL CONTROL ENFORCE 21.331 707AL: 397.26  MID-STATES ORGANIZED CRIME INFO CENTER 1/11/13 2013 ANNUAL MEMBERSHIP GENERAL FUND PAMED STREETTS 100.00 1/11/13 GAS SERVICE GENERAL FUND PAMED STREETTS 129.00  MINNESOTA ENERGY RESOURCES CORP 1/11/13 GAS SERVICE GENERAL FUND PAMED STREETTS 129.00 1/11/13 GAS SERVICE ARCEN OLSON FARK COMPROUND 315.93 1/11/13 GAS SERVICE ARCEN OLSON FARK COMPROUND 315.93 1/11/13 GAS SERVICE ARCEN OLSON FARK COMPROUND 315.94 1/11/13 GAS SERVICE ARCEN OLSON FARK COMPROUND 315.94 1/11/13 GAS SERVICE ARCEN OLSON FARK COMPROUND 315.94 1/11/13 GAS SERVICE ARCEN OLSON FARK COMPROUND 315.94 1/11/13 GAS SERVICE ARCEN OLSON FARK COMPROUND 315.94 1/11/13 GAS SERVICE ARCEN OLSON FARK COMPROUND 315.94 1/11/13 GAS SERVICE ARCEN OLSON FARK COMPROUND 315.94 1/11/13 GAS SERVICE ARCEN OLSON FARK COMPROUND 315.94 1/11/13 GAS SERVICE ARCEN OLSON FARK COMPROUND 315.94 1/11/13 GAS SERVICE ARCEN OLSON FARK COMPROUND 315.94 1/11/13 GAS SERVICE ARCEN OLSON FARK COMPROUND 315.94 1/11/13 GAS SERVICE ARCEN OLSON FARK COMPROUND 315.94 1/11/13 GAS SERVICE ARCEN OLSON FARK COMPROUND 315.94 1/11/13 GAS SERVICE ARCEN FORM OLSON FARK COMPROUND 315.94 1/11/13 GAS SERVICE ARCEN FORM OLSON FARK COMPROUND 315.94 1/11/13 GAS SERVICE ARCEN FORM OLSON FARK COMPROUND 315.94 1/11/13 GAS SERVICE ARCEN FORM OLSON FARK COMPROUND 315.94 1/11/13 GAS SERVICE ARCEN FORM OLSON FARK COMPROUND 315.94 1/11/13 GAS SERVICE ARCEN FORM OLSON FARK COMPROUND 315.94 1/11/13 GAS SERVICE ARCEN FORM OLSON FARK COMPROUND 315.94 1/11/13 GAS SERVICE ARCEN FORM OLSON FARK COMPROUND 315.94 1/11/13 GAS SERVICE ARCEN FORM OLSON FARK COMPROUND 315.94 1/11/13 GAS SERVICE ARCEN FORM OLSON FARK COMPROUND 315.94 1/11/13 GAS  |  |         |                            |                    | TOTAL:                 | 7,414.47 |
| MCOA 1/11/13 2013 MEMBERSHIP AIRPORT O-GEN MISC 150.00  MERIT 1/11/13 FINANCIAL COVERS GENERAL FUND AUDITS AND BUDGETS 164.74 1/11/13 BUDGET TARS GENERAL FUND AUDITS AND BUDGETS 164.74 1/11/13 BUDGET TARS GENERAL FUND AUDITS AND BUDGETS 164.74 1/11/13 BUDGET TARS GENERAL FUND AUDITS AND BUDGETS 164.74 1/11/13 ALIGSMENT, FIX TIE ROD END GENERAL FUND ANIMAL CONTROL EMPORES 217.31 1/11/13 ALIGSMENT, FIX TIE ROD END GENERAL FUND ANIMAL CONTROL EMPORES 217.31 1/11/13 ALIGSMENT, FIX TIE ROD END GENERAL FUND ANIMAL CONTROL EMPORES 217.31 1/11/13 ALIGSMENT, FIX TIE ROD END GENERAL FUND POLICE AUMINISTRATION 359.7.66  MID-STATES ORGANIZED CRIME INFO CENTER 1/11/13 2013 ANNUAL MEMBERSHIP GENERAL FUND POLICE AUMINISTRATION 150.00 1/11/13 GAS SERVICE GENERAL FUND POLICE AUMINISTRATION 359.7.66 1/11/13 GAS SERVICE GENERAL FUND POLICE AUMINISTRATION 359.7.66 1/11/13 GAS SERVICE MATER OF OLD FIRE CENTCOUND 3515.93 1/11/13 GAS SERVICE MATER OF OLD FIRE CENTCOUND 3515.93 1/11/13 GAS SERVICE MATER OF OLD FIRE CENTCOUND 3515.93 1/11/13 GAS SERVICE AIRPORT O-GEN MISC 2.901.94 1/11/13 GAS S | MARKS TOWING & REPAIR OF WORTHINGTON Ι | 1/11/13 | TOW                        | GENERAL FUND       | POLICE ADMINISTRATION  | 64.13    |
| MERKT 1/11/13 FINANCIAL COVERS GENERAL FUND ADDITS AND BUDGETS 164.74 1/11/13 BUDGET TARS GENERAL FUND ADDITS AND BUDGETS 1,029,21 1/11/13 BUDGET TARS GENERAL FUND ADDITS AND BUDGETS 1,029,21 1/11/13 ALIGNMENT, FIX TIE ROD END GENERAL FUND ANIMAL CONTROL ENFORCE 271.31  MICHAEL EGGERS 1/11/13 ALIGNMENT, FIX TIE ROD END GENERAL FUND ANIMAL CONTROL ENFORCE 271.31  MID-STATES ORGANIZED CRIME INFO CEMTER 1/11/13 2013 ANNUAL MEMBERSHIP GENERAL FUND ANIMAL CONTROL ENFORCE 271.31  MID-STATES ORGANIZED CRIME INFO CEMTER 1/11/13 2013 ANNUAL MEMBERSHIP GENERAL FUND FOLICK ADMINISTRATION 100.00  HINNESOTA ENERGY RESOURCES CORP 1/11/13 GAS SERVICE GENERAL FUND PARK FORCE HEPPALO RIGGE RUG TAS 100.00  1/11/13 GAS SERVICE RESOURCE REGORD TAS 100.00  1/11/13 GAS SERVICE RESOURCE REGORD TAS 100.00  1/11/13 GAS SERVICE RESOURCE REGORD TAS 100.00  1/11/13 GAS SERVICE RESOURCE REGORD TO TAKE CAMPGROUND 315.93  1/11/13 GAS SERVICE RESOURCE REGORD TO TAKE CAMPGROUND 315.93  1/11/13 GAS SERVICE RESOURCE REGORD TO TAKE CAMPGROUND 315.93  1/11/13 GAS SERVICE RESOURCE REGORD TO TAKE CAMPGROUND 315.93  1/11/13 GAS SERVICE RESOURCE REGORD TO TAKE CAMPGROUND 315.93  1/11/13 GAS SERVICE RESOURCE REGORD TO TAKE CAMPGROUND 315.93  1/11/13 GAS SERVICE RESOURCE REGORD TO TAKE CAMPGROUND 315.93  1/11/13 GAS SERVICE RESOURCE REGORD TO TAKE CAMPGROUND 315.93  1/11/13 GAS SERVICE RESOURCE REGORD TO TAKE CAMPGROUND 315.93  1/11/13 GAS SERVICE RESOURCE REGORD TO TAKE CAMPGROUND 315.93  1/11/13 GAS SERVICE RESOURCE REGORD TO TAKE CAMPGROUND 315.93  1/11/13 GAS SERVICE RESOURCE REGORD TO TAKE CAMPGROUND 315.93  1/11/13 GAS SERVICE RESOURCE REGORD TO TAKE CAMPGROUND 315.93  1/11/13 GAS SERVICE RESOURCE REGORD TO TAKE CAMPGROUND 315.93  1/11/13 GAS SERVICE RESOURCE REGORD TO TAKE CAMPGROUND 315.93  1/11/13 GAS SERVICE RESOURCE REGORD TO TAKE CAMPGROUND 315.93  1/11/13 GAS SERVICE RESOURCE REGORD TO TAKE CAMPGROUND 315.93  1/11/13 GAS SERVICE RESOURCE REGORD TO TAKE CAMPGROUND 315.93  1/11/13 GAS SERVICE RESOURCE REGORD TO TAKE CAMPGROUND 315.93  1/11/13 |  |         |                            |                    | TOTAL:                 | 64.13    |
| MERIT  | MCOA                                   | 1/11/13 | 2013 MEMBERSHIP            | AIRPORT            | O-GEN MISC             | 150.00   |
| 1/11/13 BUDGET TABS   GENERAL FUND   ADDITS AND BUDGETS   1,029,21   |  |         |                            |                    | TOTAL:                 | 150.00   |
| MICHARL EGGERS 1/11/13 ALIGNMENT, FIX TIE ROD END GENERAL FUND ANIMAL CONTROL ENFORCE 179.95  MID-STATES ORGANIZED CRIME INFO CENTER 1/11/13 2013 ANNUAL MEMBERSHIP PD TASK FORCE BUFFALO RIOGE DEBUG TAS 100.00  MINNESOTA ENERGY RESOURCES CORP 1/11/13 GAS SERVICE GENERAL FUND PAVED STREETS 129.04  MINNESOTA ENERGY RESOURCES CORP 1/11/13 GAS SERVICE GENERAL FUND PAVED STREETS 129.04  MINNESOTA ENERGY RESOURCES CORP 1/11/13 GAS SERVICE RECORDING DEV AUTHO THAINING-TESTROCHUME 1,656.40  1/11/13 GAS SERVICE RECORDING DEV AUTHO THAINING-TESTROCHUME 1,656.40  1/11/13 GAS SERVICE MATER O-DISTR MISC 14.57  1/11/13 GAS SERVICE MINNESOTA RESOURCES CORP 1/11/13 GAS SERVICE RECORDING DEV AUTHO THAINING-TESTROCHUME 2,901.94  1/11/13 GAS SERVICE MINNESOTA TRAINSPORTATION ALLIANCE 1/11/13 GAS SERVICE AIRPORT O-GEN MISC 541.31  MINNESOTA TRANSPORTATION ALLIANCE 1/11/13 GAS SERVICE AIRPORT O-GEN MISC 541.30  MINNESOTA VALLEY TESTING LABS INC 1/11/13 GAS SERVICE AIRPORT O-GEN MISC 540.00  MINNESOTA VALLEY TESTING LABS INC 1/11/13 GAS SERVICE MINNESOTA VALLEY TESTING LABS INC 1/11/13 GAS GENERAL ENDING 11/13 GAS GENERAL FUND OFFICE GEN GOVT MISC 280.00  MINNESOTA VALLEY TESTING LABS INC 1/11/13 GAS GENERAL ENDING 11/13 GENERAL FUND OFFICE ADMINISTRATION 389.17  MINNESOTA VALLEY TESTING LABS INC 1/11/13 GAS GENERAL ENDING 11/13 GENERAL FUND POLICE ADMINISTRATION 389.17  1/11/13 GAS GENERAL FUND GENERAL FUND POLICE ADMINISTRATION 389.17  1/11/13 GAS GENERAL FUND GENERAL FUND POLICE ADMINISTRATION 389.17  1/11/13 GAS GENERAL FUND GENERAL FUND POLICE ADMINISTRATION 389.17  1/11/13 GAS GENERAL FUND GENERAL FUND POLICE ADMINISTRATION 389.17  1/11/13 GAS GENERAL FUND GENERAL FUND POLICE ADMINISTRATION 7, 649.17  PALEM/KIMBALL COMPANY LLC 1/11/13 AUTOCLAVE CALIBRATION MUNICIPAL WASTERN FOR COURTY ALBERT FOR TOTAL: 360.00  TOTAL: 7, 669.00  | MERIT                                  | 1/11/13 | FINANCIAL COVERS           | GENERAL FUND       | AUDITS AND BUDGETS     | 164.74   |
| MICHAEL EGGERS 1/11/13 ALIGNMENT, FIX TIE ROD END GENERAL FUND ANIMAL CONTROL ENFORCE 217.31   |  | 1/11/13 | BUDGET TABS                | GENERAL FUND       | AUDITS AND BUDGETS     | 1,029.21 |
| 1/11/13   ALIGNMENT, FIX TIE ROD END GENERAL FUND   ANIMAL CONTROL EMPORCE   217.33   397.26   397.2   |  |         |                            |                    | TOTAL:                 | 1,193.95 |
| MID-STATES ORGANIZED CRIME INFO CENTER   1/11/13 2013 ANNUAL MEMBERSHIP   GENERAL FUND   POLICE ADMINISTRATION   150.00   1/11/13 2013 ANNUAL MEMBERSHIP   PD TASK FORCE   BUFFALO RIOGE DBUG TAS   100.00   100.0 | MICHAEL EGGERS                         | 1/11/13 | ALIGNMENT, FIX TIE ROD END | GENERAL FUND       | ANIMAL CONTROL ENFORCE | 179.95   |
| MID-STATES ORGANIZED CRIME INFO CENTER 1/11/13 2013 ANNUAL MEMBERSHIP GENERAL FUND POLICE ADMINISTRATION 150.00 1711/13 2013 ANNUAL MEMBERSHIP PD TASK FORCE BUFFALO RIOGE DRUG TAS 100.00 TOTAL: 250.00  | 1/11/13 | ALIGNMENT, FIX TIE ROD END | GENERAL FUND       | ANIMAL CONTROL ENFORCE | 217.31   |
| 1/11/13 2013 ANNUAL MEMBERSHIP   PD TASK FORCE   BUFFALO RIDGE DRUG TAS   100.00   |  |         |                            |                    | TOTAL:                 | 397.26   |
| MINNESOTA ENERGY RESOURCES CORP  1/11/13 GAS SERVICE RECREATION 0 LSON PARK CAMPGROUND 315.93 1/11/13 GAS SERVICE RECREATION 0 LSON PARK CAMPGROUND 315.93 1/11/13 GAS SERVICE RECREATION 0 LSON PARK CAMPGROUND 315.93 1/11/13 GAS SERVICE RECREATION 0 LSON PARK CAMPGROUND 315.93 1/11/13 GAS SERVICE RECREATION 0 LSON PARK CAMPGROUND 315.93 1/11/13 GAS SERVICE RECREATION 0 LSON PARK CAMPGROUND 315.93 1/11/13 GAS SERVICE RECREATION 0 LSON PARK CAMPGROUND 315.93 1/11/13 GAS SERVICE RECREATION 0 LISTEN MISC 2 LOUILIEY MISC 2 LOUILIEY MISC 2 LOUILIEY MISC 2 LOUILIEY MISC 2 LOUILIEY MISC 2 LOUILIER 2 LOUILIER MASTEMAT O-GEN MISC 2 LOUILIER MINNESOTA TRANSPORTATION ALLIANCE 1/11/13 GAS SERVICE 1/11/13 GAS SERVICE RECREATION 0 LOUILIER WASTEMAT O-GEN MISC 2 LOUILIER WASTEMAT O-GEN MISC 2 LOUILIER WASTEMAT O-GEN MISC 2 LOUILIER WASTEMAT O-PURIFY MISC 2 LOUI | MID-STATES ORGANIZED CRIME INFO CENTER | 1/11/13 | 2013 ANNUAL MEMBERSHIP     | GENERAL FUND       | POLICE ADMINISTRATION  | 150.00   |
| MINNESOTA ENERGY RESOURCES CORP  1/11/13 GAS SERVICE RECREATION OLSON FRAK CAMPGROUND 315.93 1/11/13 GAS SERVICE ECONOMIC DEV AUTHO TRAINING/TESTING CENTE 1,636.40 1/11/13 GAS SERVICE WATER O-DISTR MISC 14.57 1/11/13 GAS SERVICE WINNICIPAL WASTEWAT O-PURIFY MISC 2,901.94 1/11/13 GAS SERVICE AIRPORT O-GEN MISC 541.31 1/11/13 GAS SERVICE AIRPORT O-GEN MISC 55797.61  MINNESOTA TRANSPORTATION ALLIANCE 1/11/13 Z013 DUES GENERAL FUND OTHER GEN GOVT MISC TOTAL: 280.00  MINNIESOTA VALLEY TESTING LABS INC 1/11/13 SALTY DISCHARGE SAMPLING MUNICIPAL WASTEWAT O-PURIFY MISC TOTAL: 280.00  NOBLES COUNTY AUDITOR/TREASURER 1/11/13 LONG DISTANCE ENDING 11/30 GENERAL FUND OTHER GEN GOVT MISC TOTAL: 1/29.60  NOBLES COUNTY AUDITOR/TREASURER 1/11/13 SOLID WASTE MGMT NOVEMBER WASTE MANAGEMENT C SOLID WASTE/RECYCLE 7,260.00 TOTAL: 7,649.17   |  | 1/11/13 | 2013 ANNUAL MEMBERSHIP     | PD TASK FORCE      | BUFFALO RIDGE DRUG TAS | 100.00   |
| 1/11/13 GAS SERVICE   RECREATION   OLSON PARK CAMPGROUND   315.93  |  |         |                            |                    | TOTAL:                 | 250.00   |
| 1/11/13 GAS SERVICE   RECREATION   OLSON PARK CAMPGROUND   315.93     1/11/13 GAS SERVICE   ECONOMIC DEV AUTHO   TRAINING/TESTING CENTE   1,636.40     1/11/13 GAS SERVICE   WATER   O-DISTR MISC   14.57     1/11/13 GAS SERVICE   MUNICIPAL WASTEWAT   O-PURIFY MISC   2,901.94     1/11/13 GAS SERVICE   AIRPORT   O-GEN MISC   258.42     1/11/13 GAS SERVICE   AIRPORT   O-GEN MISC   258.42     TOTAL:   5,797.61     MINNESOTA TRANSPORTATION ALLIANCE   1/11/13 ZO13 DUES   GENERAL FUND   OTHER GEN GOVT MISC   280.00     MINNESOTA VALLEY TESTING LABS INC   1/11/13 SALTY DISCHARGE SAMPLING   MUNICIPAL WASTEWAT   O-PURIFY MISC   129.60     TOTAL:   129.60     TOTAL:   129.60     TOTAL:   129.60     TOTAL:   1/11/13 SOLID WASTE MGMT NOVEMBER   WASTE MANAGEMENT   C SOLID WASTE/RECYCLE   7,260.00     TOTAL:   7,649.17     TOTAL:   7,649.1   | MINNESOTA ENERGY RESOURCES CORP        | 1/11/13 | GAS SERVICE                | GENERAL FUND       | PAVED STREETS          | 129.04   |
| 1/11/13 GAS SERVICE   WATER   O-DISTR MISC   14.57   |  | 1/11/13 | GAS SERVICE                | RECREATION         | OLSON PARK CAMPGROUND  |          |
| 1/11/13 GAS SERVICE   MUNICIPAL WASTEWAT O-PURIFY MISC   2,901.94     1/11/13 GAS SERVICE   AIRPORT   O-GEN MISC   541.31     1/11/13 GAS SERVICE   AIRPORT   O-GEN MISC   258.42     TOTAL:   5,797.61     TOTAL:   5,797.61     MINNESOTA TRANSPORTATION ALLIANCE   1/11/13 2013 DUES   GENERAL FUND   OTHER GEN GOVT MISC   280.00     MINNESOTA VALLEY TESTING LABS INC   1/11/13 SALTY DISCHARGE SAMPLING   MUNICIPAL WASTEWAT O-PURIFY MISC   129.60     NOBLES COUNTY AUDITOR/TREASURER   1/11/13 LONG DISTANCE ENDING 11/30   GENERAL FUND   POLICE ADMINISTRATION   389.17     1/11/13 SOLID WASTE MGMT NOVEMBER   WASTE MANAGEMENT   SOLID WASTE/RECYCLE   7,260.00     TOTAL:   7,649.17     TOTAL:   7,649.17  |  | 1/11/13 | GAS SERVICE                | ECONOMIC DEV AUTHO | TRAINING/TESTING CENTE | 1,636.40 |
| 1/11/13 GAS SERVICE   AIRPORT   O-GEN MISC   541.31  |  | 1/11/13 | GAS SERVICE                | WATER              | O-DISTR MISC           | 14.57    |
| 1/11/13 GAS SERVICE   AIRPORT   O-GEN MISC   258.42   TOTAL:   5,797.61  |  | 1/11/13 | GAS SERVICE                | MUNICIPAL WASTEWAT | O-PURIFY MISC          | 2,901.94 |
| MINNESOTA TRANSPORTATION ALLIANCE 1/11/13 2013 DUES GENERAL FUND OTHER GEN GOVT MISC 280.00 TOTAL: 280.00  MINNESOTA VALLEY TESTING LABS INC 1/11/13 SALTY DISCHARGE SAMPLING MUNICIPAL WASTEWAT 0-PURIFY MISC 129.60  NOBLES COUNTY AUDITOR/TREASURER 1/11/13 LONG DISTANCE ENDING 11/30 GENERAL FUND POLICE ADMINISTRATION 389.17 1/11/13 SOLID WASTE MGMT NOVEMBER WASTE MANAGEMENT C SOLID WASTE/RECYCLE 7,260.00 TOTAL: 7,649.17  PALEN/KIMBALL COMPANY LLC 1/11/13 AUTOCLAVE CALIBRATION MUNICIPAL WASTEWAT 0-PURIFY LABORATORY 362.50   |  | 1/11/13 | GAS SERVICE                | AIRPORT            | O-GEN MISC             | 541.31   |
| MINNESOTA TRANSPORTATION ALLIANCE 1/11/13 2013 DUES GENERAL FUND OTHER GEN GOVT MISC 280.00 TOTAL: 280.00  MINNESOTA VALLEY TESTING LABS INC 1/11/13 SALTY DISCHARGE SAMPLING MUNICIPAL WASTEWAT O-PURIFY MISC 129.60  NOBLES COUNTY AUDITOR/TREASURER 1/11/13 LONG DISTANCE ENDING 11/30 GENERAL FUND POLICE ADMINISTRATION 389.17  1/11/13 SOLID WASTE MGMT NOVEMBER WASTE MANAGEMENT C SOLID WASTE/RECYCLE 7,260.00  TOTAL: 7,649.17  PALEN/KIMBALL COMPANY LLC 1/11/13 AUTOCLAVE CALIBRATION MUNICIPAL WASTEWAT O-PURIFY LABORATORY 362.50   |  | 1/11/13 | GAS SERVICE                | AIRPORT            | O-GEN MISC             | 258.42   |
| MINNESOTA VALLEY TESTING LABS INC  1/11/13 SALTY DISCHARGE SAMPLING MUNICIPAL WASTEWAT O-PURIFY MISC TOTAL:  129.60  NOBLES COUNTY AUDITOR/TREASURER  1/11/13 LONG DISTANCE ENDING 11/30 GENERAL FUND POLICE ADMINISTRATION 389.17  1/11/13 SOLID WASTE MGMT NOVEMBER WASTE MANAGEMENT C SOLID WASTE/RECYCLE 7,260.00  TOTAL: 7,649.17  PALEN/KIMBALL COMPANY LLC  1/11/13 AUTOCLAVE CALIBRATION MUNICIPAL WASTEWAT O-PURIFY LABORATORY 362.50   |  |         |                            |                    | TOTAL:                 | 5,797.61 |
| MINNESOTA VALLEY TESTING LABS INC  1/11/13 SALTY DISCHARGE SAMPLING MUNICIPAL WASTEWAT O-PURIFY MISC 129.60  TOTAL: 129.60  NOBLES COUNTY AUDITOR/TREASURER  1/11/13 LONG DISTANCE ENDING 11/30 GENERAL FUND POLICE ADMINISTRATION 389.17  1/11/13 SOLID WASTE MGMT NOVEMBER WASTE MANAGEMENT C SOLID WASTE/RECYCLE 7,260.00  TOTAL: 7,649.17  PALEN/KIMBALL COMPANY LLC  1/11/13 AUTOCLAVE CALIBRATION MUNICIPAL WASTEWAT O-PURIFY LABORATORY 362.50  | MINNESOTA TRANSPORTATION ALLIANCE      | 1/11/13 | 2013 DUES                  | GENERAL FUND       | OTHER GEN GOVT MISC    | 280.00   |
| NOBLES COUNTY AUDITOR/TREASURER  1/11/13 LONG DISTANCE ENDING 11/30 GENERAL FUND POLICE ADMINISTRATION 389.17 1/11/13 SOLID WASTE MGMT NOVEMBER WASTE MANAGEMENT C SOLID WASTE/RECYCLE 7,260.00 TOTAL: 7,649.17  PALEN/KIMBALL COMPANY LLC 1/11/13 AUTOCLAVE CALIBRATION MUNICIPAL WASTEWAT 0-PURIFY LABORATORY 362.50   |  |         |                            |                    | TOTAL:                 | 280.00   |
| NOBLES COUNTY AUDITOR/TREASURER  1/11/13 LONG DISTANCE ENDING 11/30 GENERAL FUND POLICE ADMINISTRATION 389.17 1/11/13 SOLID WASTE MGMT NOVEMBER WASTE MANAGEMENT C SOLID WASTE/RECYCLE 7,260.00 TOTAL: 7,649.17  PALEN/KIMBALL COMPANY LLC  1/11/13 AUTOCLAVE CALIBRATION MUNICIPAL WASTEWAT O-PURIFY LABORATORY 362.50  | MINNESOTA VALLEY TESTING LABS INC      | 1/11/13 | SALTY DISCHARGE SAMPLING   | MUNICIPAL WASTEWAT | O-PURIFY MISC          | 129.60   |
| PALEN/KIMBALL COMPANY LLC  1/11/13 SOLID WASTE MGMT NOVEMBER WASTE MANAGEMENT C SOLID WASTE/RECYCLE 7,260.00  TOTAL: 7,649.17  MUNICIPAL WASTEWAT O-PURIFY LABORATORY 362.50   |  |         |                            |                    | TOTAL:                 | 129.60   |
| PALEN/KIMBALL COMPANY LLC 1/11/13 AUTOCLAVE CALIBRATION MUNICIPAL WASTEWAT O-PURIFY LABORATORY 362.50  | NOBLES COUNTY AUDITOR/TREASURER        | 1/11/13 | LONG DISTANCE ENDING 11/30 | GENERAL FUND       | POLICE ADMINISTRATION  | 389.17   |
| PALEN/KIMBALL COMPANY LLC 1/11/13 AUTOCLAVE CALIBRATION MUNICIPAL WASTEWAT O-PURIFY LABORATORY 362.50  |  | 1/11/13 | SOLID WASTE MGMT NOVEMBER  | WASTE MANAGEMENT C | SOLID WASTE/RECYCLE    | 7,260.00 |
| <del></del> _  |  |         |                            |                    | TOTAL:                 | 7,649.17 |
| TOTAL: 362.50  | PALEN/KIMBALL COMPANY LLC              | 1/11/13 | AUTOCLAVE CALIBRATION      | MUNICIPAL WASTEWAT | O-PURIFY LABORATORY    | 362.50   |
|  |  |         |                            |                    | TOTAL:                 | 362.50   |

| VENDOR SORT KEY                    | DATE    | DESCRIPTION                | FUND               | DEPARTMENT               | AMOUNT    |
|------------------------------------|---------|----------------------------|--------------------|--------------------------|-----------|
| PELLEGRINO FIRE EXTINGUISHER SALES | 1/11/13 | FIRE EXTINGUISHER REPLACEM | WATER              | O-PURIFY MISC            | 84.43     |
|                                    |         |                            |                    | TOTAL:                   | 84.43     |
| PEPSI COLA BOTTLING CO             | 1/11/13 | MIX                        | LIQUOR             | NON-DEPARTMENTAL         | 44.85     |
|                                    |         |                            |                    | TOTAL:                   | 44.85     |
| PHILLIPS WINE & SPIRITS INC        | 1/11/13 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL         | 3,229.41  |
|                                    | 1/11/13 | WINE                       | LIQUOR             | NON-DEPARTMENTAL         | 71.95     |
|                                    | 1/11/13 | MIX                        | LIQUOR             | NON-DEPARTMENTAL         | 30.25     |
|                                    | 1/11/13 | FREIGHT                    | LIQUOR             | O-SOURCE MISC            | 73.99     |
|                                    | 1/11/13 | FREIGHT                    | LIQUOR             | O-SOURCE MISC            | 3.20      |
|                                    |         |                            |                    | TOTAL:                   | 3,408.80  |
| PLUNKETTS PEST CONTROL INC         | 1/11/13 | ANNUAL SERVICE             | LIQUOR             | O-GEN MISC               | 280.88    |
|                                    |         |                            |                    | TOTAL:                   | 280.88    |
| PRAIRIESONS INC                    | 1/11/13 | EVENT CENTER #3            | EVENT CENTER/AUDIT | EVENT CENTER             | 7,125.00  |
|                                    |         |                            |                    | TOTAL:                   | 7,125.00  |
| PROBUILD NORTH LLC                 | 1/11/13 | WELL #20 SHEETING          | WATER              | M-PUMPING                | 182.37    |
|                                    |         |                            |                    | TOTAL:                   | 182.37    |
| RAY ALLEN MANUFACTURING CO INC     | 1/11/13 | DOG SUPPLIES               | GENERAL FUND       | POLICE ADMINISTRATION    | 30.45     |
|                                    |         |                            |                    | TOTAL:                   | 30.45     |
| RON'S REPAIR INC                   | 1/11/13 | FREIGHT                    | GENERAL FUND       | ICE AND SNOW REMOVAL     | 7.55      |
|                                    |         |                            |                    | TOTAL:                   | 7.55      |
| RUNNINGS SUPPLY INC-ACCT#9502440   | 1/11/13 | OVERALLS, SWEATSHIRT       | MUNICIPAL WASTEWAT | O-PURIFY MISC            | 176.98    |
|                                    | 1/11/13 | SALT FOR PLANT             | MUNICIPAL WASTEWAT | O-PURIFY MISC            | 9.61      |
|                                    | 1/11/13 | ELECTRICAL TAPE, HACK SAW  | MUNICIPAL WASTEWAT | O-PURIFY MISC            | 8.08      |
|                                    | 1/11/13 | SHOVEL HANDLE              | MUNICIPAL WASTEWAT | M-SOURCE MAINS & LIFTS   | 21.36     |
|                                    | 1/11/13 | BLUE DISCONNECTS           | MUNICIPAL WASTEWAT | M-SOURCE MAINS & LIETS _ | 2.77      |
|                                    |         |                            |                    | TOTAL:                   | 218.80    |
| RUNNINGS SUPPLY INC-ACCT#9502485   | 1/11/13 | CABLE TIES, CLEANER, OI-DR | GENERAL FUND       | PAVED STREETS            | 29.22     |
|                                    | 1/11/13 | CABLE TIES, CLEANER, OI-DR | GENERAL FUND       | ICE AND SNOW REMOVAL     | 13.50     |
|                                    |         |                            |                    | TOTAL:                   | 42.72     |
| SANDS DRYWALL INC                  | 1/11/13 | EVENT CENTER #2            | EVENT CENTER/AUDIT | EVENT CENTER             | 24,985.00 |
|                                    |         |                            |                    | TOTAL:                   | 24,985.00 |
| SCHAAP SANITATION INC              | 1/11/13 | MONTHLY SERVICE            | GENERAL FUND       | GENERAL GOVT BUILDINGS   | 103.56    |
|                                    | 1/11/13 | FINAL BILLING-OLD FIRE HAL | GENERAL FUND       | FIRE ADMINISTRATION      | 107.91    |
|                                    | 1/11/13 | MONTHLY SERVICE            | GENERAL FUND       | FIRE ADMINISTRATION      | 87.83     |
|                                    | 1/11/13 | MONTHLY SERVICE            | GENERAL FUND       | PAVED STREETS            | 98.87     |
|                                    | 1/11/13 | MONTHLY SERVICE            | GENERAL FUND       | COMMUNITY CENTER         | 50.33     |
|                                    | 1/11/13 | MONTHLY SERVICE            | RECREATION         | PARK AREAS               | 114.55    |
|                                    | 1/11/13 | MONTHLY SERVICE            | WATER              | O-DISTR MISC             | 138.84    |
|                                    | 1/11/13 | MONTHLY SERVICE            | ELECTRIC           | O-DISTR MISC             | 153.69    |
|                                    | 1/11/13 | MONTHLY SERVICE            | LIQUOR             | O-GEN MISC               | 129.62    |
|                                    | 1/11/13 | MONTHLY SERVICE            | ATRPORT            | O-GEN MISC               | 80.70     |
|                                    | 1/11/13 | SOLID WASTE-NOVEMBER       | GARBAGE COLLECTION | SOLID WASTE/RECYCLE      | 62,617.40 |
|                                    | 1/11/13 | SOLID WASTE-NOVEMBER       | GARBAGE COLLECTION | SOLID WASTE/RECYCLE      | 12,741.30 |
|                                    | 1/11/13 | SOLID WASTE-NOVEMBER       | GARBAGE COLLECTION | SOLID WASTE/RECYCLE      | 423.04-   |
|                                    | 1/11/13 | SOLID WASTE-NOVEMBER       | GARBAGE COLLECTION | CODE ENFORCEMENT         | 4,101.90  |

VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT AMOUNT TOTAL: 80,103.46 SCHWALBACH #4465 1/11/13 CHRISTMAS LIGHTS MEMORIAL AUDITORIU MEMORIAL AUDITORIUM 16.00 1/11/13 SANDING MASKS MEMORIAL AUDITORIU MEMORIAL AUDITORIUM 25.64 TOTAL: 41.64 SCHWALBACH ACE HARDWARE 1/11/13 DECEMBER SNOW REMOVAL GENERAL FUND COMMUNITY CENTER 135.94 TOTAL-135.94 SCHWALBACH ACE HARDWARE-5930 1/11/13 SUPER GLUE GENERAL FUND MISC SPECIAL DAYS/EVEN 4.26 1/11/13 LIGHT BULBS LIQUOR O-GEN MISC 53.42 TOTAL: 57.68 SCHWALBACH ACE #6067 1/11/13 DUCT TAPE MUNICIPAL WASTEWAT O-SOURCE MAINS & LIFTS 19.21 1/11/13 10W ROUGH SERVICE BULBS MUNICIPAL WASTEWAT O-SOURCE MAINS & LIFTS 9.60 1/11/13 HEATER FOR BOX OVER SETTLI MUNICIPAL WASTEWAT M-PURIFY EQUIPMENT 24.57 TOTAL: 53.38 MICHAEL A SCHWALBACH 1/11/13 SENIOR CENTER RENT GENERAL FUND COMMUNITY CENTER 570.00 1/11/13 SENIOR CENTER RENT GENERAL FUND COMMUNITY CENTER 570.00 TOTAL: 1,140.00 SHINE BROS CORP OF MN 1/11/13 ANGLE IRON GENERAL FUND ICE AND SNOW REMOVAL 20.73 **ጥ**ር የልተ. -20.73 SOUTHERN WINE & SPIRITS OF MINNESOTA 1/11/13 LIQUOR LIQUOR NON~DEPARTMENTAL 4,111.46 1/11/13 MIX NON-DEPARTMENTAL LIOUOR 49.99 1/11/13 WINE LIQUOR NON-DEPARTMENTAL 720.00 1/11/13 FREIGHT LIQUOR O-SOURCE MISC 81.58 TOTAL: 4,963.03 STATE OF MN DEPT OF PUBLIC SAFETY 1/11/13 HAZARDOUS CHEMICAL FEE ELECTRIC O-SOURCE MISC 25.00 TOTAL: 25.00 TRAVEL EXPRESS 1/11/13 CAR WASHES GENERAL FUND POLICE ADMINISTRATION 88.00 1/11/13 FUEL GENERAL FUND POLICE ADMINISTRATION 84.56 TOTAL: 172,56 VERIZON WIRELESS 1/11/13 DATA CARDS GENERAL FUND POLICE ADMINISTRATION 364.28 1/11/13 DATA CARDS GENERAL FUND SECURITY CENTER 286.22 BUFFALO RIDGE DRUG TAS \_\_\_ 1/11/13 WIRELESS CHARGES PD TASK FORCE 401.40 TOTAL: 1,051.90 VETERINARY MEDICAL CTR PA 1/11/13 DOG FOOD GENERAL FUND POLICE ADMINISTRATION 38.93 1/11/13 DOG FOOD GENERAL FUND POLICE ADMINISTRATION 38.93 ANIMAL CONTROL ENFORCE \_ 1/11/13 EXAM GENERAL FUND 42.50 TOTAL: 120.36 WAL MART BUSINESS/GECRB 1/11/13 KITCHEN, DISPATCH SUPPLIES GENERAL FUND SECURITY CENTER 15.96 1/11/13 KITCHEN, DISPATCH SUPPLIES GENERAL FUND SECURITY CENTER 15.96 TOTAL: 31,92 WENDLAND SELLERS BROMELAND PA 1/11/13 LEGAL FEES IMPROVEMENT CONST TH 59 N IMPROVEMENTS 165.00 TOTAL: 165.00 WORTHINGTON CABLE 3 TV PUBLIC ACCESS 1/11/13 FRANCHISE FEE-MEDIACOM-NOV CABLE TELEVISION NON-DEPARTMENTAL 7,195,81

VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT AMOUNT TOTAL: 7,195.81 WORTHINGTON ELECTRIC INC 1/11/13 FIRE HALL GENERAL FUND FIRE ADMINISTRATION 237.41 TOTAL: 237.41 WORTHINGTON EXCAVATING INC 1/11/13 SNOW REMOVAL GENERAL FUND FIRE ADMINISTRATION 192,50 1/11/13 SNOW REMOVAL GENERAL FUND ICE AND SNOW REMOVAL 2,160.00 1/11/13 DEICER GENERAL FUND ICE AND SNOW REMOVAL 420.00 TOTAL: 2,772.50 WORTHINGTON FOOTWEAR 1/11/13 STEEL TOED BOOTS MUNICIPAL WASTEWAT O-SOURCE MAINS & LIFTS 176.00 1/11/13 STEEL TOED BOOTS MUNICIPAL WASTEWAT O-PURIFY MISC 176.00 TOTAL: 352.00 WORTHINGTON OKABENA WINDSURFERS INC 1/11/13 2013 SPONSORSHIP GENERAL FUND OTHER GEN GOVT MISC 500.00 TOTAL: 500.00 WORTHINGTON PLUMBING & HEATING 1/11/13 WATER HEATER SERVICE CALL RECREATION OLSON PARK CAMPGROUND 178.75 1/11/13 WATER HEATER SERVICE CALL RECREATION OLSON PARK CAMPGROUND 227.4<u>5</u> TOTAL: 406.20

WORTHINGTON REGIONAL ECON DEV CORP 1/11/13 1ST QTR DUES ECONOMIC DEV AUTHO MISC INDUSTRIAL DEVELO 18,000.00 1/11/13 2012 STAKEHOLDER MEMBERSHI ELECTRIC ACCTS-ASSISTANCE 10,000.00

TOTAL:

28,000.00

YMCA 1/11/13 SENIOR CENTER MGMT-DECEMBE GENERAL FUND 1/11/13 SENIOR CENTER MGMT-DECEMBE GENERAL FUND

COMMUNITY CENTER
COMMUNITY CENTER

1,917.62 1,211.98

TOTAL:

AL: 3,129.60

|     | ======= FUND TOTALS     |            |
|-----|-------------------------|------------|
| 101 | GENERAL FUND            | 33,484.08  |
| 207 | PD TASK FORCE           | 555.40     |
| 229 | RECREATION              | 6,412.14   |
| 231 | ECONOMIC DEV AUTHORITY  | 19,636.40  |
| 401 | IMPROVEMENT CONST       | 1,289.97   |
| 432 | EVENT CENTER/AUDITORIUM | 136,185.52 |
| 601 | WATER                   | 1,827.22   |
| 602 | MUNICIPAL WASTEWATER    | 30,557.38  |
| 604 | ELECTRIC                | 10,221.52  |
| 609 | LIQUOR                  | 24,746.71  |
| 612 | AIRPORT                 | 1,654.68   |
| 614 | MEMORIAL AUDITORIUM     | 220.88     |
| 872 | CABLE TELEVISION        | 7,195.81   |
| 873 | GARBAGE COLLECTION      | 79,037.56  |
| 878 | WASTE MANAGEMENT COLL   | 7,260.00   |
|     |                         |            |
|     | GRAND TOTAL:            | 360,285.27 |