### WORTHINGTON CITY COUNCIL REGULAR MEETING

#### **AGENDA**

#### 5:30 P.M. - Monday, February 13, 2023 City Hall Council Chambers

- A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- B. INTRODUCTIONS AND OPENING REMARKS
- C. AGENDA ADDITIONS/CHANGES AND CLOSURE
  - 1. Additions/Changes
  - 2. Closure

#### D. CONSENT AGENDA

- 1. CITY COUNCIL MINUTES (WHITE)
  - a. Regular City Council Meeting Minutes of January 23, 2023
- 2. MINUTES OF BOARDS AND COMMISSIONS (PINK)
  - a. Planning Commission Meeting Minutes of February 7, 2023
  - b. Heron Lake Watershed Board Meeting Minutes of January 18, 2023
  - c. Planning Commission Meeting Minutes of December 6, 2022
  - d. Airport Advisory Board Meeting Minutes of December 1, 2022
  - e. Prairie Justice Center Joint Operations Committee Meeting Minutes of November 9, 2022
- 3. CITY COUNCIL BUSINESS (WHITE)

#### Case Item(s)

- 1. Application to Conduct Off-Site Gambling Currie Town & Country Boosters, Inc.
- 2. Application for Exemption from Lawful Gambling Pheasant's Forever Nobles County Chapter 14
- 3. Application for Exemption from Lawful Gambling Worthington Okabena Windsurfers
- 4. Application for Exemption from Lawful Gambling King Turkey Day Inc.

- 5. Application for Exemption from Lawful Gambling King Turkey Day Inc.
- 6. Application for Temporary on-Sale Liquor License Avera Medical Group Worthington

#### 4. BILLS PAYABLE (WHITE)

PLEASE NOTE: All utility expenditures are listed as 601, 602, and 604, and are approved by the Water and Light Commission

#### E. CITY COUNCIL BUSINESS - ADMINISTRATION (WHITE)

#### Case Item(s)

- 1. Nominating Committee Recommendations for Committee Appointments/Reappointments
- 2. Amendment to the Worthington Fire Department Personnel Policy Standard Operating Guidelines for Firefighters
- 3. Security and Access Upgrades at the Worthington Fire Station
- 4. Informational Item 2023 Local Board of Appeals and Equalization

#### F. CITY COUNCIL BUSINESS - COMMUNITY DEVELOPMENT (GRAY)

#### Case Item(s)

1. Preliminary Plat - Worthington Economic Development Authority (EDA) Certain Property West of Highway 59 and North of I-90

#### G. COUNCIL COMMITTEE REPORTS

- 1. Mayor Von Holdt
- 2. Council Member Janssen
- 3. Council Member Ernst
- 4. Council Member Kielblock
- 5. Council Member Kolpin
- 6. Council Member Cummings

#### H. CITY ADMINISTRATOR REPORT

#### I. ADJOURNMENT

#### WORTHINGTON CITY COUNCIL REGULAR MEETING, JANUARY 23, 2023

The meeting was called to order at 5:30 p.m., in City Hall Council Chambers by Mayor Rick Von Holdt with the following Council Members present: Chad Cummings, Chris Kielblock, Amy Ernst, Larry Janssen, Alaina Kolpin.

Staff present: Steve Robinson, City Administrator; Todd Wietzema, Public Works Director; Steve Schnieder, City Engineer; Hyunmyeong Goo, Assistant City Engineer; Matt Selof, Community Development Director; Mindy Eggers, City Clerk.

Others Present: Emma McNamee, The Globe; Ryan McGaughey, Radio Works.

The Pledge of Allegiance was recited.

#### AGENDA APPROVED WITH ADDITIONS/CHANGES

The Mayor stated Item G.5. Approval of Position Guidelines and Salary Grade; Authorization to Advertise Accounting Clerk would be added to the agenda.

A motion was made by Council Member Kielblock, seconded by Council Member Janssen and unanimously carried to approve the agenda as presented with the noted addition.

A motion was made by Council Member Kielblock, seconded by Council Member Ernst and unanimously carried to close the agenda.

## PUBLIC HEARING AND RESOLUTION NO. 2023-01-06 APPROVING TAX ABATEMENT FOR CERTAIN PROPERTY PURSUANT TO MINN. STAT. 469.1813 - GALEN & SHERRY BENTON

Pursuant to published notice this was the time and date for a public hearing on a Residential Property Tax Abatement.

The motion was made by Council Member Kielblock, seconded by Council Member Kolpin and unanimously carried to open the hearing.

Matt Selof, Community Development Director, said a City of Worthington Residential Property Tax Abatement Program application/request has been submitted by Galen and Sherry Benton. He explained the applicant is seeking approval of tax abatement for the construction of a condominium at 1209 South Shore Drive (located on Flower Lane).

Mr. Selof noted that a full application had not been developed at the time of application and the submitted documentation is a letter requesting abatement. Staff has reviewed the application and has concluded that it meets all the parameters of the Program Guidelines.

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Mr. Selof said this condominium was originally approved for tax abatement under the Nobles Home Initiative in 2020 and began construction that year. The project was then paused after the foundation was completed and work has not resumed since.

Council Member Kolpin asked if any tax benefits were received under the previous program. Mr. Selof said he did not think so.

Mayor Von Holdt asked if there were any other comments. There were none.

The motion was made by Council Member Cummings, seconded by Council Member Kielblock and unanimously carried to close the hearing.

The motion was made by Council Member Ernst, seconded by Council Member Kolpin and unanimously carried to adopt the following resolution approving the Worthington Residential Property Tax Abatement application submitted by Galen & Sherry Benton.

RESOLUTION NO. 2023-01-06

A RESOLUTION APPROVING TAX ABATEMENT FOR CERTAIN PROPERTY PURSUANT TO MINN STAT 469.1813

(Refer to Resolution File for complete copy of Resolution)

#### **CONSENT AGENDA**

A motion was made by Council Member Kielblock, seconded by Council Member Janssen and unanimously carried to approve the consent agenda as presented.

- Regular City Council Meeting Minutes of January 9, 2023
- Heron Lake Watershed Board Meeting Minutes of December 14, 2023
- Public Arts Commission Meeting Minutes of December 13, 2023
- Application for Exemption from Lawful Gambling Permit for the date of February 25, 2023-Whitetails Unlimited Southwest MN deer Camp Chapter
- Application for Exemption from Lawful Gambling Permit for the date of March 26, 2023-St. Mary's Church
- Application for Exemption from Lawful Gambling Permit for the date of July 17, 2023 -Worthington Regional Health Care Foundation, Inc.
- Senior Nutrition Program Site Use Agreement for the Center for Active Living
- Bills Payable Totaling \$2,311,511.72

### INTRODUCTION AND OATH OF OFFICER DESTINI MILLER AND SIDDNEY KOUNLABOUT

Troy Appel, Public Safety Director, introduced new Police Officer Destini Miller, who grew up in South Dakota and graduated from Marion High School, in 2019. After high school, she attended and graduated from Minnesota West, in 2022, with a degree in Law Enforcement. Destini started with WPD in September and is currently working full-time shifts for the department.

Siddney Kounlabout grew up in the Worthington area and graduated from Adrian High School, in 2014. After high school, he attended and graduated from Minnesota West, in 2020, with a degree in Law Enforcement. Siddney started with WPD in September and is currently working full-time shifts for the department.

Following administering of the Police Officer Oath to Officer Miller and Kounlabout by the City Clerk, Council offered their congratulations.

#### **RESOLUTION NO. 2023-01-01 ACCEPTING DONATION OF FUNDS**

Mr. Appel said Cynthia Russell generously donated \$50 to the Worthington Police Department. The donation will be placed in Police Program Reserves and will be utilized to contribute to a public safety equipment purchase.

A motion was made by Council Member Ernst, seconded by Council Member Cummings and unanimously carried to adopt the following resolution:

**RESOLUTION NO. 2023-01-01** 

#### A RESOLUTION ACCEPTING A DONATION OF FUNDS

(Refer to Resolution File for complete copy of Resolution)

## RESOLUTION NO. 2023-01-02 MODIFYING APPOINTMENTS TO AUTHORIZED SIGNATORIES FOR THE CITY OF WORTHINGTON

Steve Robinson, City Administrator, said banking institutions require resolutions approved by governing bodies, to make changes to position titles and authorized personnel to sign on City checking and investment accounts.

Rolling Hills Bank and Trust still has the previous retired Finance Director, Brian Kolander, on the signature card for the Certificate of Deposit held at this institution. Staff is recommending removing Brian Kolander from the account and adding Michelle Ridd, Assistant Finance Director. Debra Olsen, Finance Director, is also a signer on this account.

Bank of the West currently has Debra Olsen, Finance Director, as the only signer on the Certificate of Deposit and the Money Market accounts. It is recommended to add Michelle Ridd, Assistant Finance Director to these accounts as well.

A motion was made by Council Member Kielblock, seconded by Council Member Cummings and unanimously carried to adopt the following resolution authorizing the changes:

RESOLUTION NO. 2023-01-02

A RESOLUTION MODIFYING APPOINTMENTS TO CORPORATE AUTHORIZED SIGNATORIES FOR THE CITY OF WORTHINGTON

(Refer to Resolution File for complete copy of Resolution)

## RESOLUTION NO. 2023-01-03 MAKING APPOINTMENTS TO CORPORATE AUTHORIZED SIGNATORIES FOR THE CITY OF WORTHINGTON FOR THE YEAR 2023

Mr. Robinson said the policy of the Worthington City Council is to make annual appointments to assign individuals as corporate signers for the city government each year.

Each check or draft must contain a signature of the Mayor, City Clerk, and Finance Director.

A motion was made by Council Member Kolpin, seconded by Council Member Janssen and unanimously carried to adopt the following resolution authorizing the appointments for 2023:

**RESOLUTION NO. 2023-01-03** 

A RESOLUTION MAKING APPOINTMENTS TO CORPORATE AUTHORIZED SIGNATORIES FOR THE CITY OF WORTHINGTON FOR THE YEAR 2023

(Refer to Resolution File for complete copy of Resolution)

## PROFESSIONAL SERVICES AGREEMENT - RESTORATION OF RACQUETBALL COURTS AT THE CENTER FOR ACTIVE LIVING APPROVED

Mr. Robinson, explained the racquetball courts at the Center for Active Living (CAL) experienced significant water damage to the floors, walls and ceilings stemming from roof leakage that occurred early in 2022. The area of the building was re-roofed in the latter part of 2022. The repair work will fully restore both racquetball courts to their original condition. Restoration work, along with architectural and engineering professional services, is covered under the City's League of Minnesota Cities Insurance Trust (LMCIT) policy. A proposal was received from Short Elliott Hendrickson and the scope of work includes design, bidding and construction administration services.

Mr. Robinson noted representatives of LMCIT have reviewed and approved the scope of work and the fee of \$15,800.00 submitted by the architectural firm.

A motion was made by Council Member Janssen, seconded by Council Member Kolpin and unanimously carried to approve the professional services agreement submitted by Short Elliot Hendrickson in the amount of \$15,800.00.

## PROFESSIONAL SERVICES AGREEMENT - MODIFICATION OF ONE RACQUETBALL COURT INTO A MEETING ROOM AT THE CENTER FOR ACTIVE LIVING APPROVED

Mr. Robinson said the popularity of racquetball has declined in recent years giving the opportunity to convert one of the restored racquetball courts into much needed meeting space. These modifications will be completed in a manner that may allow conversion back to a fully functional racquetball court in the future should popularity of this sport pick up once again. The work and the proposed professional services will not be covered by the City's insurance and will be paid with undesignated, unreserved funds.

#### The modifications include:

- Carpeted flooring over the newly installed court surface,
- Installation of acoustical wall panels,
- Suspended acoustical ceiling system,
- Installation of lighting, power and data, and
- Modifications of the existing HVAC systems.

Jill Cuperus, Center for Active Living Director, said she has been the Director for the last year and a half and in that time has secured over \$200,000 in grants for programming. She was able to buy laptops and Ipads but does not have the space to set up a classroom like space so they can be utilized to the full potential. To date there are 175 members and today alone there were over 60 people that took part in different programs that were offered. She said having the extra meeting space would be a huge benefit for the members.

Mr. Robinson said the work proposed by Short Elliott Hendrickson includes architectural, electrical and HVAC design services; bidding and construction administration services. The professional services would be performed for a sum of \$14,800.00.

A motion was made by Council Member Kolpin, seconded by Council Member Janssen and unanimously carried to approve the professional services agreement by Short Elliot Hendrickson in the amount of \$14,800.00.

#### <u>APPROVED POSITION GUIDELINES AND SALARY GRADE; AUTHORIZATION TO</u> ADVERTISE ACCOUNTING CLERK

Mr. Robinson said the City Accountant has submitted their resignation. Staff reviewed the position guidelines as they relate to the actual core responsibilities and are recommending that the position

of Accounting Clerk better represents the essential duties and responsibilities. The position is classified as Non-Exempt Grade 6 (N-6) in accordance with the City's Compensation Guidelines. N-6 salary grade has a minimum salary of \$24.51/hour.

Council Member Cummings asked how it would effect the budget and Mr. Robinson said it would actually be a reduction in wages in benefits.

The motion was made by Council Member Cummings, seconded by Council Member Kolpin and unanimously carried to approve the position guidelines and authorize staff to advertise the position.

## RESOLUTION NO. 2023-01-04 FOR AUTHORIZATION TO EXECUTE MINNESOTA DEPARTMENT OF TRANSPORTATION GRANT AGREEMENT FOR AIRPORT IMPROVEMENT EXCLUDING LAND ACQUISITION

Todd Wietzema, Public Works Director, said the City has been awarded a Minnesota Department of Transportation Grant to replace the roof on the Worthington Municipal Airport Maintenance Hangar. Staff received a design contract from Short Elliot Hendrickson, Inc. for design services for the roofing project. The total amount of these design services is \$13,300.00. The State grant will pay for 70% of this proposal, equaling \$9,310.00. The City's share would be \$3,990.00.

A motion was made by Council Member Ernst, seconded by Council Member Cummings and unanimously carried to adopt the following resolution accepting the State Grant:

RESOLUTION NO. 2023-01-04

A RESOLUTION AUTHORIZATION TO EXECUTE MINNESOTA DEPARTMENT OF TRANSPORTATION GRANT AGREEMENT FOR AIRPORT IMPROVEMENT EXCLUDING LAND ACQUISITION

(Refer to Resolution File for complete copy of Resolution)

#### APPROVED PLANS AND AUTHORIZED BIDS FOR LIQUOR STORE PARKING LOT

Mr. Wietzema said the 2023 CIP budget for the Liquor Store included a parking lot reconstruction project. Council approved Task Order Number 16, from Bolton and Menk, to do the design work for the parking lot project at its July 25, 2022 meeting. Staff is proposing a new concrete parking lot with improved traffic flow in and out. The plans have been completed and if approved the following schedule is proposed:

January 23, 2023 Council approval February 22, 2023 Bid Opening February 27, 2023 Bid Recommendation

A motion was made by Council Member Ernst, seconded by Council Member Kolpin and unanimously carried to authorize bids for the Liquor Store parking lot.

## RESOLUTION NO. 2023-01-05 ADOPTED FOR AUTHORIZATION TO EXECUTE MINNESOTA DEPARTMENT OF TRANSPORTATION AGENCY AGREEMENT CONTRACT NO. 1052229

Steve Schnieder, City Engineer, said the Delegated Contract Process (DCP) agreements between MnDOT and local public agencies (LPAs) are a requirement to be eligible to receive federal funds. He explained the agreements cover the roles and responsibilities associated with federal aid funds and allow the MnDOT to act as a local agent in accepting these funds for construction projects.

The motion was made by Council Member Kielblock, seconded by Council Member Janssen and unanimously carried to approve the DCP agreement and adopt the following resolution:

**RESOLUTION NO. 2023-01-05** 

RESOLUTION FOR AUTHORIZATION TO EXECUTE MINNESOTA DEPARTMENT OF TRANSPORTATION AGENCY AGREEMENT CONTRACT NO. 1052229

(Refer to Resolution File for complete copy of Resolution)

#### **COUNCIL COMMITTEE REPORTS**

Mayor Von Holdt - No report.

Council Member Janssen - No report.

Council Member Ernst - No report.

Council Member Kielblock - No report.

Council Member Kolpin - Attended the City, County, School, College meeting, DEED and the County have received \$550,000.00 to be used for childcare. District 518 has 106 slots for the new preschool program that is going to be implemented. Nobles County has put \$106,000.00 in a grant and are partnering with the SW MN Private Industry Council for internships for people born in Nobles County that return to work in Nobles County. Private businesses can contact the County for more information.

Council Member Cummings - No report.

#### CITY ADMINISTRATOR REPORT

Mr. Robinson said he had no report.

#### **ADJOURNMENT**

The motion was made by Council Member Kolpin, seconded by Council Member Kielblock and unanimously carried to adjourn the meeting at 6:03 p.m.

Mindy L. Eggers, CMC City Clerk



Planning Commission Meeting Tuesday, February 7, 2023 Page 1 of 4

## \*\*\* DRAFT \*\*\*

#### CITY OF WORTHINGTON PLANNING COMMISSION MEETING Tuesday, February 7, 2023; 7:00 p.m. COUNCIL CHAMBERS, CITY HALL

Members Present: Andy Berg, Jason Gerdes, Chris Kielblock, Lisbeth Lerma

Members Absent: Michael Hoeft, Mark Vis, Erin Schutte Wadzinski

Staff: Matt Selof, Director of Community Development/Planning & Zoning

Others Present: Cristiana Adame, Honorary Council Person; Emma McNamee, Daily Globe

#### **CALL TO ORDER**

Andy Berg called the meeting to order at 7:00 p.m.

#### AGENDA ADDITIONS/CHANGES AND CLOSURE

No changes to the Agenda. Chris Kielblock moved to approve the agenda; seconded by Jason Gerdes. Motion was approved unanimously.

#### APPROVAL OF MINUTES – December 6, 2022 Meeting

Jason Gerdes moved to approve the Minutes; seconded by Chris kielblock. Motion was approved unanimously.

#### PLANNING COMMISSION BUSINESS

Public Hearing and Planning Commission Recommendation: Preliminary Plat: Worthington Economic Development Authority (EDA), Certain Property West of Highway 59 and North of I-90

Matt Selof presented the plat and recommendation to the group. The City of Worthington Economic Development Authority (EDA) is considering the approval of a commercial subdivision located along Bioscience Drive and west of Highway 59. The proposed subdivision will create two lots and dedicate public right-of-way for the street.

The subject property is currently owned by the EDA and encompasses three separate parcels. An extension of Bioscience Drive was constructed through the property in 1016 along with associated utilities. In an effort to make the property ready for sale, the EDA proposed to plat the three parcels into two lots with dedicated public right-of way for the street.



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The property under consideration is currently zoned 'B-3' General Business District and the proposed plat meets all standards for lot dimensions and size within the zoning district. Selof explained that surrounding land uses should be considered to reduce future land use conflicts. Actual land use of the subject property would be determined as the property is sold. The sizing of the lots is appropriate for the development goals of the area.

Four additional easements will be required on the final plat to cover a small drainage pond, storm sewer, and two other stormwater structures. Staff is working with the surveyor to have these added to the final plat. The additions of the easements to the final plat will keep the final plat in substantial conformance with the preliminary plat being considered. This means that Planning Commission approval of the final plat will not be required.

Chris Kielblock asked about drainage and whether the existing Pond would be sufficient for site development. Andy Berg talked about the construction on the street and through that the pond was primarily for road drainage. Matt Selof said that would be determined through the review process when a developer buys the property.

Jason Gerdes voice his support and said the plat makes sense for future sale and seems very consistent with the area.

Chris Kielblock moved to open the Public Hearing; seconded by Jason Gerdes. Motion passed unanimously.

Gerdes moved to close the Public Hearing; seconded by Kielblock. Motion passed unanimously.

Gerdes moved to approve the Preliminary Plat as presented by staff, with the stipulation that the easements discussed will be added; seconded by Lizbeth Lerma. Motion passed unanimously.

#### **Planning Commission Discussion:** "Shouses" – Shop-House Regulations

Matt Selof told the members that staff has seen an increased interest in "Shouses" or Shop-Houses (is: a home with a small amount of living space alongside oversized attached garages or shop spaces).

Presently, the only specific requirements regarding living area are the minimum floor area requirements for each zoning district, with most requiring 850 square feet in a dwelling. City Code does not specific whether this living area must be located on the ground floor; all regular requirements such as setbacks, lot coverage, front yard green space, etc., apply as well.



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Staff recognizes the concern that these types of buildings may not always blend well with the surrounding neighborhood and so is bringing forth this topic for discussion.

Selof said that some cities regulate these types of buildings very specifically, while others have made minor changes to existing regulations that cover these types of buildings. Some examples of regulations in other cities include:

- Visual relief required on each side of the building (windows, horizontal and vertical patterns, contrasting colors, or varying wall depths.
- Ground floor shall contain a minimum amount of square footage.
- Each wall must contain at least one egress window for every 15 full feet of the wall's length.
- Roof eaves required.

Staff felt that requiring ground floor living space and/or windows or other visual relief on all sides would be the best and most straight-forward route to go.

Gerdes asked about covenants in Glenwood Heights and whether the covenants in place would prohibit these types of structures. Selof said the portion the City built was a PUD, which includes some restrictions on material types, roof pitch, etc., and that those restrictions would likely cover the concerns the shouse-type structures would generate. Selof also noted that Cecilee Street does not include any protections.

Kielblock said that while he understands the desire for these types of homes, they are not necessarily fit for every area in Worthington.

Berg stated that he agreed and that while there are areas that are more a more suitable fit, shouses would really stick out in other neighborhoods. Lerma agreed, saying that some type of visual regulations would help.

Gerdes brought up the potential impact these types of structures could have on a neighborhood and how there are certain levels of expectations for new development and the kinds of houses that would be built. He also mentioned the effects on property values.

After some discussion by the Commissioners, Selof asked for clarification on whether staff should explore ground-level living space requirements and/or visual relief requirements. The Commission indicated they would like staff to look into both requirements.

Planning Commission Discussion: Planning Commission meeting time



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Matt Selof told the group that the Worthington City Council recently took the necessary steps to change its regular meeting time from 7:00 p.m. to 5:30 p.m. in an effort to make meetings more accessible for the public. The first council meeting with the time change was held on January 23, 2023.

Selof explained that, historically, the Planning Commission has closely followed the same structure as City Council. Therefore, staff wanted to present the Planning Commission with the option of changing the regular meeting time. The Commission is not required to change the meeting time, nor does its meeting time need to be the same as the City Council.

Meeting time was discussed and it was decided to continue the discussion when more Commissioners were present.

#### OTHER BUSINESS

#### **Comprehensive Plan Project**

Selof briefly discussed the upcoming Comprehensive Plan project.

#### **ADJOURNMENT**

Next meeting: March 7, 2023; 7:00 p.m.

Kielblock moved to adjourn; seconded by Gerdes. Motion passed unanimously.

Meeting was adjourned at 7:23 p.m.

Minutes submitted by Matt Selof



#### Minutes of the January 18th, 2023 HLWD Board Meeting

#### Present

- <u>Board of Managers</u>: Wayne Rasche, Jason Freking, Mark Bartosh, Cory Reith. Randy Lubben.
- <u>HLWD Staff</u>: Loretta Halbur, Davis Harder (virtual)
- ISG: Jacob Rischmiller
- <u>Smith Partners:</u> Louis Smith (virtual)
- Jackson County (virtual): Kelly Rasche
- Public: Phil Kruger, Jim Eigenberg, Kent Freking, Jim Milbrath, Danielle Berg, Paul Rentschler, Dick Amendt
   Virtual: Michael Hennen, Lloyd Kalfs, Rockney Atz, Brenda Keiser, Jean Christoffels, Tom Appel, Doug Goodrich,

Tom Kresko

#### Agenda

President Rasche called the meeting to order at 8:00am. Motion to approve the agenda, with the addition of CD 3 at the end of the Public Drainage section, made by Freking. Seconded by Lubben. Vote 5-0. Motion passed.

#### **2021 Audit Presentation**

Danielle Berg was running late due to poor road conditions.

#### Minutes

Motion to approve the minutes of the December 14<sup>th</sup> regular meeting, with a change from "DNR communication" to "DNR approval" on under the Horn Easement section on page 2, made by Freking. Seconded by Lubben. Vote 5-0. Motion passed.

#### Treasurer's Report.

Discussion on CD 1109182 maturity date and changing the interest rate. Board directed Ms. Halbur to find more information on interest rates at local banks for a 12-month term and report at the next meeting.

Motion to approve the treasurer's report and bill payment, with the change to the Microsoft bill from \$15.00 to \$18.00, made by Reith. Seconded by Lubben. Vote 5-0. Motion passed.

#### **MCIT Renewal**

Motion to renew membership with MCIT made by Bartosh. Seconded by Freking. Vote 5-0. Motion passed.

#### 20201 Audit Presentation

Danielle Berg presented the 2021 audit. There were really no issues or concerns that jumped out to her. Because Jackson County took on fiscal responsibility for most of the drainage projects, it created a much cleaner looking balance sheet for the Board to see what they were doing. She reviewed Revenues on page 13, Expenditures on page 14, Assets on page 11. Manager Rasche asked about the retirement/pension funds that tend to be hard to categorize and report, and Ms. Berg pointed on a section on page 9.

Motion to accept the 2021 Audit made by Bartosh. Seconded by Freking. Vote 5-0. Motion passed.

#### **Report of Outstanding Indebtedness**

Halbur presented the Reports of Outstanding Indebtedness. Since Jackson County Jackson County took on fiscal responsibility for most of the drainage projects, the district has no outstanding debt. Motion to approve the report made by Freking. Seconded by Lubben. Vote 5-0. Motion passed.



#### **2022 Annual Report**

Halbur reviewed the 2022 Annual Report. It is now organized by month versus by project. Motion to approve the 20222 Annual Report, with a change from "2023 Profit and Loss" to "2022 Profit and Loss", made by Lubben. Seconded by Reith. Vote 5-0. Motion passed.

#### **Annual Information**

Halbur reviewed the Annual Information. The biggest change was to the Manager Compensation Rate. At the Budget/Levy hearing last August, the Board allocated enough money to increase manager per diem rates from \$75.00/meeting/day to \$125.00/meeting/day. Motion to approve all Annual Information as presented made by Freking. Seconded by Lubben. Vote 5-0. Motion passed.

#### **Order Appointing the Advisory Committee**

Motion to approve the Order Appointing Advisory Committee Members, with the addition of Phil Kruger, made by Bartosh. Seconded by Lubben. Vote 5-0. Motion passed.

#### **Seward 21/Horn Property Update**

Louis smith presented an update to the Horn Property purchase. They have drafted a purchase agreement but received no communication with Scott Rall or the DNR. Manager Bartosh asked if it would be appropriate for Smith to send the draft to the Horn's/Rall/DNR, which Smith responded yes, he would do that.

#### **Public Drainage System Updates**

- Approve invoices to Jackson County
  - Discussion on construction administration numbers. Motion to approve invoices to Jackson County made by Lubben. Seconded by Reith. Vote 5-0. Motion passed.
- Project 4 and 84-4A
  - A landowner's informational meeting was held on Tuesday, January 17<sup>th</sup>. Manager Bartosh and Rasche attended and provided an update. The estimated payoff information was discussed but two key questions arose: 1) Did the original Viewers Report include a buffer strip payment? And 2) There is a culvert by the slough (on Bloemke's property) and is it a private culvert or part of the public system? There is concern that sediment would wash into the system from the culvert. Questions on a consolidation redetermination of benefits, and based on Kelly Rasche's experience with consolidating systems, the Viewer's may do a "tabletop determination" which may be around \$5,000. Hearing this information and discussion, the Board agreed to set a consolidation hearing at the next meeting, if the two key questions could be answered.

#### Project 2

- O Jacob Rischmiller provided an update to the FER process. He provided a brief summary of the DNR's advisory report that indicated Project 2's approval should be delayed until JD 3's issues are resolved between the HLWD and DNR. Smith reiterated that the Board has an obligation to the petitioners to keep the project moving forward. Landowners will receive information in the mail and may visit the HLWD website for the Final Engineer's Report and Viewers Report.
- Motion to approve the Order for Public Hearing, with minor language changes, and Notice of Final Hearing made by Rasche. Seconded by Lubben. Vote 5-0. Motion passed.

#### • JD 14

Jacob Rischmiller provided an update. Noomen Excavating has three repairs left to do. Once they are done, there will be landowner informational meeting to provide them an update and give a timeline on the rest of the process. Discussion on the county paying damages and the process with bonding company as well.



- JD 3
  - Hennen Letter: JD-3 and Calcareous Fen Study
    - This letter was read into the record and is provided as an attachment to these minutes.
    - Jacob Rischmiller provided information on ISG's consultant selection process. They
      considered four other firms when looking for a second opinion on the calcareous fen.
      - EOR did not have fen experience.
      - MNR reviewed wetland quality, but not groundwater
      - Weeger (sp?) Ed. reviewed groundwater quality, but not wetlands
      - Northwater did both groundwater and wetland work, had experience with fens.
    - Discussion on increased costs and time for using two firms versus one, the current status
      of the Northwater contract with HLWD, and the actual impact a second opinion may have
      on the JD 3 project when the DNR is looking for a net-zero effect to the lake.
  - DNR Letter: Jackson County Judicial Ditch 3 Improvement status update request
    - This letter was read into the record and is provided as an attachment to these minutes.
    - Rockney Atz what is the DNR concerned about? If they don't want water touching the fen, then it's an engineering issue. If they don't want damage to the fen and want a monitoring plan, then it's a biological issue. He advised that the Board stay away from a fen management plan because it's very complex and layered, and will take a lot of time to justify it with the DNR. Tom Kresko, DNR, stated that inundation of the fen is the main concern. There are invasive species on the outsides of the fen and the higher quality material is towards the center.
    - Manager Bartosh There is a lot for the Board to consider and viewpoints to legally and scientifically balance:
      - 1) Add storage the Thompson wetland complex is adding more storage outside the scope of this project
      - 2) Reduce flow such as introducing a 3/8" drainage coefficient, but that reopens the FER process again and delays the project even more.
        - Could do just the repairs, but that's not what the petitioners wanted and there are still issues with just repairing the system
      - 3) Keep proceeding and see if the DNR issues a cease and desist order which could add another 12-18 months to the timeline.
    - Manager Bartosh directly asked Tom Kresko if two representatives from the Board sat down with DNR staff and leadership to discuss reducing the drainage coefficient to 3/8", would HLWD be able to proceed? Mr. Kresko indicated that if the model shows reduced lake level increases, that it could be a possibility. They both agreed that as public servants, there needs to be compromise as they try to meet public needs and environmental needs.
    - Louis Smith asked Mr. Kresko what flow would be considered degrading the fen. Kresko replied that the 3.XX inches in increased lake level would degrade. But if it was only raised 0.5-1.0 inches, then productive conversations could take place between HLWD, fen experts, and DNR.
    - Manager Bartosh addressed the audience physically present and explained that no matter what door the Board chooses, there will be more expenses. The audience nodded in agreement.
    - Phil Kruger This project only impacts 49% of the landowners, what about the other 51%? Manager Bartosh replied that the Board has kept that in mind this whole time through the entire process. He again asked Mr. Kresko if the Board and DNR could sit down to



discuss, which Mr. Kresko replied yes. Bartosh added "with the understanding to minimize costs as much as possible."

#### o Further Discussion

- Manager Rasche asked Mr. Kresko what number the DNR would be okay with if the Board reduced the drainage coefficient? Mr. Kresko responded that he doesn't know that number and would need more input from experts, leadership, and counsel. Rasche brought up that JD 3 watershed accounts for 5.8% of the total watershed. Only 49% of the JD 3 watershed is receiving the benefits from this project. How can they be responsible for 100% of the lake levels rising, especially when the Nobles CD 12 improvement and the Highway 86 improvement in Lakefield is considered? Mr. Kresko responded that those projects did not demonstrate raising levels into South Heron Lake.
- Manager Reith Would it not make more sense for the DNR to make a recommendation where they would like the drainage coefficient to be set to, rather than HLWD throwing money and numbers at them and they just say no? Especially when the DNR has access to all the models and data. Mr. Kresko responded that if the project does not raise the levels at all, DNR would not be opposed to the project moving ahead. Anything higher than that would require consultation with experts, leadership, etc. But the DNR would still require HLWD to do everything. He stated that if the HLWD would like to request the DNR to provide those numbers, then he may get leadership to respond.
- Manager Freking asked which model runs where the start of the lake levels causing issues on the fen. Rischmiller responded that the 5-year event runs did not touch the fen, but the 10-year and up events did touch the fen. He reviewed the numbers from the ISG June 1, 2022 Corrected Heron Lake Modeling Memo.
- Manager Rasche asked how fast the JD 3 water moves out of the South Heron Lake/Heron Lake basin during these larger rain events. He referenced Red River projects that get the "close water" in and out as fast as they can, so the "farther away" water has space to come in later on. If the JD 3 water moved swiftly after a large rain event, then the Jack Creek water would show up on Day 3 or 4 afterwards. Rasche asked if that would lower the impact to the fen? Rischmiller responded that the model is staged so it considers the timing of the Jack Creek, Okabena Creek, JD 3 watershed, and other sub watersheds moving through the Heron Lake basin. Usually the model runs take an average amount of rain across the whole watershed, but they diversify the rain amounts across the watershed to do validation runs. Mr. Atz was concerned there wasn't enough data to justify those validation runs, but Mr. Kresko stated there is 100 years of precipitation and lake level data to validate the model extremely well. Rischmiller concurred wholeheartedly. Manager Bartosh reiterated that model runs cost money, so where is the economic cut off point to make a decision after doing all these model runs? Manager Freking asked why is the District and JD 3 landowners always liable for those costs and why not the DNR help pay for these model runs?
- Phil Kruger asked what is the current drainage coefficient for JD 3? Rischmiller responded that it varies throughout the watershed: 1.0" at the outlet, worst is 0.05" in tile, best was .3". If tile sizes change to change the drainage coefficients, then what is considered a repair or improvement would also change. There were further clarification questions from Mr. Kruger answered by Rischmiller.
- Further discussion on the drivers of the fen and what constitutes significant impact. Manager Rasche asked Mr. Kresko how this may affect landowners that petition for future projects. He stated that what is happening with JD 3 is a "watershed moment" in changing how the DNR reviews the flows go into the Heron Lake system. Rasche asked when the



- DNR decided to start reviewing things more closely. Mr. Kresko stated that it was a result of the JD 3 PER.
- Both Managers Rasche and Freking stated their belief that the fen has probably been inundated many times before based on past flooding events. Discussion around the 100year event and how the model shows the fen completely covered. Freking added that "At what point, it doesn't matter what you do, an act of God is an act of God?"
- Manager Freking asked Mr. Kresko what the DNR was looking for in our response, over and above what the Board has been doing with engaging in conversations over the past meetings and such. Kresko responded that they would like some detail on what option(s) the HLWD is looking at for JD 3 and if the District is developing a strategy.

#### Concept Model Discussion

Manager Rasche asked Rischmiller what drainage coefficient would allow the project to cause no lake level increases. Rischmiller stated that it's tough to discern if it would be the whole system could go to a 3/8", or just half of the system, or something in between. He added that it would be an estimated \$10,000-15,000 to develop a concept model. The final estimate to run a concept model, reopen the FER process, etc. would be around \$40,000-50,000 and add a minimum another 12 months to the project's timeline. Although Smith and Rischmiller were hopeful for a goal of 6 months in have a landowner informational meeting, FER hearing(s) and meeting(S) with the DNR. Bartosh added that he would like to include a memorandum of understanding with the DNR to ensure everyone is on the same page. Rischmiller added that it takes about a month to do a model run, so an FER hearing would probably happen after harvest.

#### Northwater Contract

- Rischmiller presented the changes to the original Northwater contract. They will be a subcontractor under ISG and bill through ISG. Chuck Holtman of Smith Partners recommended two changes to the contract.
  - 1) Standard of Care any claim against Northwater has done, HLWD could go after for damages with no limitation -> change to a cap of contract value or \$50,000 since they are only providing a report.
  - 2) Insurance Originally had 1.5 million general insurance coverage -> change to \$1 million per occurrence with a \$2 million aggregate and auto insurance down to \$1 million.
- Manager Bartosh stated that this information will be valuable for the whole Heron Lake Watershed District, so the district should split or take on this cost, rather than the JD 3 systems. Rischmiller clarified the contract would be with HLWD, not the JD 3 system, and could pay those bills if the District chooses.

#### o Final Decisions

- Motion to accept Northwater contract with Northwater's changes in Standard of Care and Insurance made by Freking. Seconded by Lubben. Vote 5-0. Motion passed.
- Discussion on the 3/8" drainage coefficient would be tabled to the February 8<sup>th</sup> meeting.
- Directed Halbur to send written status update to DNR with a note that the district appreciated Tom Kresko's participation in recent meetings on the JD 3 topic.

#### • Further Discussion

- O Jim Milbrath asked why the Board put the cart before the horse? Manager Bartosh stated that the DNR should have brought it up between the PER and FER.
- Paul Rentschler stated his acknowledged the predicament the Board is in, but appreciates how they are looking out for landowners and their efforts to mitigate a tough situation. He asked how much power do the petitioners have, especially moving forward? Louis Smith responded that



- legally speaking, the power is in the Board's hands, but they need to act in the best interest of the landowners and provide good stewardship to the system. Manager Freking asked how much it costs to have a landowner informational meeting, Rischmiller stated about \$2,000-4,000.
- O Dick Amendt would appreciate more communication from the District about the status of the project. As petitioners sell land, pass away, or become displeased with the project, what can they do? Rischmiller stated that the petitioner's responsibility moves to the new property owner. Drainage code does allow one person out if <u>all</u> other petitioners agree to it. Mr. Amendt also asked at what percent does the project become infeasible? Rischmiller stated the project is infeasible if the construction costs are 30% more than original cost estimate, so any bids over 30% are not accepted. All bids for JD 3 are compared to the September 2021 estimate. Total bids combined cannot exceed 30% (so some may be higher or lower than the original estimated cost) Manager Rasche added that there has not been much to communicate about JD 3 since the DNR meeting in October 2022.
- Rentschler would costs go down if you went to a 3/8" coefficient? Rischmiller gave a tentative yes.
- CD 3
  - o Jim Milbrath presented his concerns about warranty work that was supposed to be completed this past fall on his ground. Milbrath, Chuck Brandel, two HLWD board members, and two Jackson County commissioners met informally on August 4' 2022, to discuss these issues and develop a plan to fix the mistakes and problem areas. Rischmiller states that ISG contacted Loo Con several times between August 2022 and November 2022, and only received a response once. Loo Con were not able to complete the warranty work before winter arrived. The Board directed Rischmiller to send a letter to Loo Con that they should complete the work by February 28<sup>th</sup>, 2023. Further discussion on non-perforated tile versus perforated tile engineering decisions.

#### **Adjourn**

Motion to adjourn made by Lubben. Seconded by Reith. Vote 5-0. Motion passed. Meeting adjourned at 11:10am.

Respectfully submitted, Cory Reith Board Secretary



Planning Commission Meeting Tuesday, December 6, 2022 Page 1 of 3

#### CITY OF WORTHINGTON PLANNING COMMISSION MEETING Tuesday, December 6, 2022; 7:00 p.m. COUNCIL CHAMBERS, CITY HALL

Members Present: Andy Berg, Jason Gerdes, Chris Kielblock, Lisbeth Lerma, Mark Vis

Members Absent: Michael Hoeft, Erin Schutte Wadzinski

Staff: Matt Selof, Director of Community Development/Planning & Zoning; Hyunmyeong Goo, Assistant City Engineer; Meredith Vaselaar, Administrative Assistant

#### **CALL TO ORDER**

Mark Vis called the meeting to order at 7:00 p.m.

#### AGENDA ADDITIONS/CHANGES AND CLOSURE

No changes to the Agenda.

#### APPROVAL OF MINUTES - November 1, 2022 Meeting

Chris Kielblock moved to approve the Minutes; seconded by Andy Berg. Motion was approved unanimously.

#### PLANNING COMMISSION BUSINESS

## Planning Commission Review and Approval: 2023-2027 Capital Improvement Plan

Matt Selof summarized the Capital Improvement Plan.

Title XV, Section 151 of the City Code states that the Planning Commission shall "recommend to the City Council reasonable and practical means for putting into effect such plan... Such means shall consist of a plan of future streets, coordination of the normal public improvements of the city, a long-term program of capital expenditures..."

Hyunmyeong Goo, Assistant City Engineer, presented the five-year CIP, pointing out the improvements to water, streets, storm sewer and sanitary sewer.

There will be six street projects in 2023, as well as an Oxford Street project.

Berg moved to approve the Capital Improvement Plan; seconded by Lizbeth Lerma. Motion passed unanimously.



Planning Commission Meeting Tuesday, December 6, 2022 Page 2 of 3

#### Planning Commission Discussion and Approval: Request for additional/new 'use' in 'B-3' General Business District

Matt Selof presented the request to the commissioners.

City Staff has had a request for a new business to be located on a property currently zoned 'B-3' General Business District. This business mixes non-toxic, natural ingredients related to animal health, and distributes the final product. It is a very low volume use, with only 1-2 employees working one or two days a week. The proposed usage does not fit any of the established use types found in City Code Chapter 155 Appendix E: Table 5.

Staff requested that the Commission determine proposed usage in the 'B-3' General Business District.

The product comes on pallets, so are looking at a space that will need a loading dock. The business is planned to be on a property that already has another business on it, a retail space. The new business would be operated by the tenant of the building.

'B-3' is basically any business property outside of the downtown area.

Selof said that, at the moment, there were no concerns from staff.

Kielblock asked if by approving, the commission would be setting a precedence. Selof said it was possible, if another similar business had the same request.

Kielblock asked if this would require a change in verbiage. Selof said that he did not think that would be necessary.

Jason Gerdes made a motion to approve staff recommendations; seconded by Lerma. Motion passed unanimously.

#### Planning Commission Discussion: Zoning – County Road 35/County Road 5 area

Matt Selof re-introduced the discussion from the November 1, 2022, meeting, in which the Planning Commission began discussing zoning on the east side of town, County Road 35/County Road 5 area.

No decisions were made at that time but Staff has since reached out to some property owners in the area to get an idea of future plans for various properties.

The commissioners had discussed keeping the southernmost area to be residential, and going north would lean more toward industrial.



Planning Commission Meeting Tuesday, December 6, 2022 Page 3 of 3

Selof will look at more options and bring those to the next Planning Commission meeting.

#### **OTHER BUSINESS**

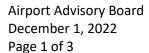
#### **ADJOURNMENT**

Next meeting: January 3, 2023; 7:00 p.m.

Kielblock moved to adjourn; seconded by Berg. Motion passed unanimously.

Meeting was adjourned at 7:30 p.m.

Meredith Vaselaar, Administrative Assistant





#### AIRPORT ADVISORY BOARD THURSDAY, DECEMBER 1, 2022; 12:00 NOON Worthington Municipal Airport

Members Present: James Arnt, Cameron Johnson, Chris Kielblock, Brian Larsen, Trent Palm, Todd Wietzema

Members Absent: Chad Jaycox, Bill Wetering

Others Present: Meredith Vaselaar, Administrative Secretary

#### A. Call to Order

Brian Larsen called the meeting to order at 12:00 Noon

#### **B.** Approval of Minutes

Trent Palm made a motion to approve the Minutes from the April 14, 2021, meeting; seconded by Chris Kielblock; motion passed unanimously.

#### C. Agenda Approval

There were no changes to the Agenda.

#### D. Airport Advisory Board Business

#### 1. Ag Leas Amendment

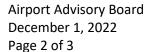
Staff has been in contact with Mr. Martins, the lessee of the airport farm property, regarding an amendment to the lease, extending the agreement. Staff felt that Mr. Martins is an excellent lessee, he pays on time and is a good steward of the property. Currently, the Airport is receiving \$277 Per/Acre, which is sufficient at this time.

Todd Wietzema suggested to add an amendment to auto renew leases, with each party given 90 days to sign. Wietzema suggested that the auto renew leases agreements continue until one of the two parties wants to end it.

Palm made a motion to adopt the auto renew lease agreement amendment, seconded by James Arnt. Motion carried.

#### 2. Hangar Rental Rates - last increase was in 2019

The hanger rental rates were not increased last year as it was decided not to do so until a Master Plan has been approved. Wietzema recommended not raising the rates in 2023, the board members agreed.





#### **3. 2023 – 2027 CIP** (Exhibit 1)

Wietzema presented a table showing an overview of projects and equipment needs in the upcoming years for 2023 through 2027.

#### 4. Bolton & Menk - FY 2023 CIP Proposals

REIL (Runway End Identifier Lights) are in need of replacement.

#### **Bituminous Apron Maintenance**

The board discussed the need for bituminous apron pavement maintenance, crack repair and seal coating.

#### 5. Master Plan Update

Wietzema told the group that in a call on November 22, 2022, Gina Mitchell (FAA), talked about Master Plan forecasting with Bolton & Menk. Wietzema stressed the importance of the building portion, and Mitchell gave approval to put the more technical stuff on the back burner and move forward with future hanger and commercial space and taxiways. Mitchell offered input. Planning and infrastructure will be ready sooner rather than later.

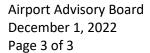
Bolton & Menk have identified areas for commercial hangers, northside taxiways, and private hanger development. Commercial areas are located where they are due to costs for hookups. A future 80'x80' hanger would not have sewer; possibly would have water; it will be a steel structure, with electricity. The building is set for 2027 (starting March 2026; possibly could be moved up to 2025).

Palm asked if it was possible if the north concrete improvement pad could be adjusted so taxiways could be built to hangers, add water/sewer so private hangers could have bathrooms and running water. Wietzema said he would look into it. Water and sewer costs would be a city expense, not FAA. Taxiways are FAA.

The ALP/MP will include options.

Work order #4, \$26,000, proposal will go in front of the City Council at its next meeting.

BMI work order #5, Bituminou Maintenance, is \$21,000: \$10,000 for design, \$11,000 for construction.





#### 6. Maintenance Hangar Roof Grant

Maintenance Hangar Roof Project: received a \$250,000 grant. Council approved design services, now State just has to approve. As soon as everything is cleared, work can begin. The work will not begin until spring at the earliest.

The Airport received a letter indicating that the State of Minnesota is happy with how the Worthington airport did during its inspection – pavement, lighting, obstruction, approach zones – indicating it was one of the better airports. A hole on taxiway C is in need of repair, could have been caused by an animal. Everything else was good.

A rooftop unit heating system is planned to be added next year.

#### E. FBO (Fixed Base Operator) Report

Cameron Johnson reported that the airport keeps getting busier. A current client wants to buy a second airplane, but there is no room to house. Worthington is looking for space elsewhere. Space is an issue for another local business, looking to add another airport.

Johnson said that traffic in and out of the airport has been a little slower, fuel costs are up, fuel sales are down. Jet fuel sales are up due to commercial business travel.

Additional hangers are needed. All but three of the old hangers are being rented.

In regard to private hangers, if it is possible to add sewer/water, the owner is responsible for those costs. Question: who pays for improvements made on private hanger buildings themselves?

#### F. Other Business

There is a question about a hanger that is currently being leased, with a recurring payment of \$1,500. The lease was for 20 years, which will be coming up soon. What occurs once the 20 years is up? Wietzema is going to look into the original agreement.

Some groups have approached the Airport about using the space as a meeting place. There is no current policy and is something to look into to come up with a policy, and details if outside groups can rent the space for meetings/gatherings.

#### G. Adjournment

Meeting was adjourned at 12:53 p.m.

Meredith Vaselaar Administrative Secretary



### MINUTES OF THE PRAIRIE JUSTICE CENTER JOINT OPERATIONS COMMITTEE November 9, 2022 – PRAIRIE JUSTICE CENTER

**PRESENT:** City of Worthington - Troy Appel, Steve Robinson, Alaina Kolpin

Nobles County – Ryan Kruger, Chris Dybevick, Bruce Heitkamp, Bob Paplow, Don

Linssen

At Large – Antonio Colindres

Vice-Chairman Don Linssen called the meeting to order at 1:03 p.m.

Alaina Kolpin made a motion to approve the agenda. Bob Paplow seconded the motion. The motion carried.

After reviewing the minutes of the October 12, 2022 meeting, Alaina made a motion to approve the minutes. Bob seconded the motion. The motion carried.

#### **New Business**

• NONE

#### **Old Business**

- <u>At Large Member</u>- Troy Appel stated that Antonio Colindres has agreed to be the At-Large Member. Antonio is Chair of Manos Unidas group in Worthington. Bruce Heitkamp made a motion to approve Antonio Colindres as the At-Large Member. Steve Robinson seconded the motion. The motion carried.
- Impounded Vehicle Storage Steve presented a counter offer to Evan Cummings to rent his buildings for vehicle storage. Evan stated if he accepted that rent level he wouldn't pay for utilities, snow removal, or removal of the mezzanine. Bruce suggested that we may want to look at building our own building with a fenced-in area instead. Ryan Kruger said a fenced-in area alone doesn't solve the problem and that we need vehicle protection. Troy stated that at a recent meeting with New Life, they said they were located on the corner of the Prairie Justice Center in the middle of the "junk yard". Bob suggested putting up one building at 50,000 square feet first with the option to add more at a later date.

#### Antonio Colindres entered meeting

Antonio Colindres was welcomed into the meeting. Troy explained that this committee
makes decisions for the LEC portion of the building. It is comprised of members of
Nobles County administration and commissioners and also City of Worthington
administration and council members. Committee recommendations are taken back to
prospective boards for feedback and approval. Antonio said that he is willing to do
anything he can to help community leaders and government without looking for any
reward or recognition.



• Impounded Vehicle Storage Continued — Steve commented that if we are committed, we need to have plans drawn up to get bids out for early season construction and hopefully a building up by mid-summer 2023. Don Linssen said we need cost and preliminary concept to sell idea for council approval. Steve will contact Brian Bergstrom to set up a meeting with Ryan and Troy to make preliminary plans. A meeting of this board will be then be scheduled to act on proposal. Alaina Kolpin requested Evan be notified of this discussion.

#### **Other Items**

- <u>County Road south of PJC</u> Chris Dybevick stated the county road south of PJC is in bad shape and asked if it could be graded. Bruce will notify Nobles County Public Works.
- <u>PJC Building Agreement</u> Bruce inquired if City of Worthington had everything for 2023 building agreement. Steve stated that a check would be cut in early 2023.
- **PJC Sidewalk** –Bruce stated the sidewalk replacement in the front of PJC entrance is almost complete. The concrete still needs to be sealed and remaining archway needs to be painted weather permitting.
- <u>Bituminous Cracks</u> Bruce has been in contact with county engineer about repairs of bituminous cracks in the parking lots and roadways.

**<u>2023 Meeting Dates</u>** February 8, 2023, 1:00 p.m.

May 10, 2023, 1:00 p.m. August 9, 2023, 1:00 p.m. November 8, 2023, 1:00 p.m

Alaina made a motion to adjourn the meeting. Bob seconded the motion. The motion passed.

#### **Action Items**

- Steve to contact Brian Bergstrom to set up a meeting for preliminary building plans.
- Evan Cummings needs to be contacted about building discussion.
- Bruce to notify Public Works to grade road south of PJC.



## LEC Joint Powers Committee Journal of Votes

**November 9, 2022** 

# REGULAR BOARD MEETING PJC Training Room 1530 Airport Rd Worthington MN 56187

| DATE    | ITEM VOTED ON   | VOTES     |  |  |
|---------|---|-----------|--|--|
| 11-9-22 | Approval of Agenda  | Unanimous |  |  |
|         | 1 <sup>st</sup> – Alaina Kolpin 2 <sup>nd</sup> – Bob Paplow      |           |  |  |
|         | Approval of Minutes   | Unanimous |  |  |
|         | 1 <sup>st</sup> – Alaina Kolpin 2 <sup>nd</sup> – Bob Paplow      |           |  |  |
|         | Approval of Antonio Colindres as At-Large-Member                  | Unanimous |  |  |
|         | 1 <sup>st</sup> - Bruce Heitkamp 2 <sup>nd</sup> - Steve Robinson |           |  |  |
|         | Adjourn Meeting   | Unanimous |  |  |
|         | 1 <sup>st</sup> – Alaina Kolpin 2 <sup>nd</sup> – Bob Paplow      |           |  |  |

#### ADMINISTRATIVE SERVICES MEMO

**DATE: FEBRUARY 10, 2023** 

TO: HONORABLE MAYOR AND CITY COUNCIL

SUBJECT: ITEMS REQUIRING CITY COUNCIL ACTION OR REVIEW

#### **CONSENT AGENDA CASE ITEMS**

## 1. <u>APPLICATION TO CONDUCT OFF-SITE GAMBLING - CURRIE TOWN & COUNTRY BOOSTERS, INC.</u>

The Currie Town & Country Boosters, Inc., have submitted an application to Conduct Off-Site Gambling to add another date in April to make up for the weather cancellation. The information is as follows:

Organization: Currie Town & Country Boosters, Inc.

CEO: Ed Sweetman

Type of Event: Bingo & Tipboards

Date & Location of Event: April 5, 2023

Worthington Event Center

1447 Prairie Drive

The application (included as *Exhibit 1*) must be approved by the local governing body prior to being sent to the State for approval.

Council action is requested on the Application to add the additional date to Conduct Off-Site Gambling for Currie Town & Country Boosters, Inc.

#### 2. <u>APPLICATION FOR EXEMPTION FROM LAWFUL GAMBLING-PHEASANT'S</u> FOREVER NOBLES COUNTY CHAPTER 14

Pheasant's Forever, has submitted an Application for Exemption from Lawful Gambling as follows:

Organization: Pheasants Forever Nobles County Chapter 14

CEO: Scott Rall Type of Event: Raffle

Date & Location of Event: March 17, 2023

Worthington Event Center

1447 Prairie Drive

Administrative Services Memo February 13, 2023 Page 2

The application (included as *Exhibit 2*) must be approved by the local governing body prior to being sent to the State for approval.

Council action is requested on the Application for Exemption from Lawful Gambling for Pheasant's Forever Nobles County Chapter 14

#### 3. <u>APPLICATION FOR EXEMPTION FROM LAWFUL GAMBLING -</u> WORTHINGTON OKABENA WINDSURFERS

Pheasant's Forever, has submitted an Application for Exemption from Lawful Gambling as follows:

Organization: Worthington Okabena Windsurfers

CEO: Josh Miller Type of Event: Raffle

Date & Location of Event: June 10, 2023

Sailboard Beach

Sailboard Beach, Lake Okabena

The application (included as *Exhibit 3*) must be approved by the local governing body prior to being sent to the State for approval.

Council action is requested on the Application for Exemption from Lawful Gambling for Worthington Okabena Windsurfers

## 4. <u>APPLICATION FOR EXEMPTION FROM LAWFUL GAMBLING - KING</u> TURKEY DAY, INC.

King Turkey Day, Inc., has submitted an Application for Exemption from Lawful Gambling as follows:

Organization: King Turkey Day, Inc.

CEO: Holly Sieve Type of Event: Raffle

Date & Location of Event: July 15, 2023

Nobles County Fairgrounds

1600 Stower Drive

The application (included as *Exhibit 4*) must be approved by the local governing body prior to being sent to the State for approval.

Council action is requested on the Application for Exemption from Lawful Gambling for King Turkey Day, Inc.

## 5. <u>APPLICATION FOR EXEMPTION FROM LAWFUL GAMBLING - KING</u> TURKEY DAY

King turkey Day, Inc., has submitted an Application for Exemption from Lawful Gambling as follows:

Organization: King Turkey Day
CEO: Holly Sieve

Type of Events

Reffle

Type of Event: Raffle

Date & Location of Event: September 16, 2023

Downtown Pavilion

Corner of Second Avenue & Tenth Street

The application (included as *Exhibit 5*) must be approved by the local governing body prior to being sent to the State for approval.

Council action is requested on the Application for Exemption from Lawful Gambling for King Turkey Day, Inc.

## 6. <u>APPLICATION FOR TEMPORARY ON-SALE LIQUOR LICENSE - AVERA MEDICAL GROUP WORTHINGTON</u>

*Exhibit 6* is an Application for a Temporary On-Sale Liquor License from Avera Medical Group Worthington, for the Women's Expo at Minnesota West. The event is scheduled for Saturday, March 25, 2023.

All the required paperwork, fees, and a certificate of insurance listing the City of Worthington as additional insured have been received.

Council action is requested on the application for a Temporary On-Sale Liquor License for Avera Medical Group Worthington.

#### **CASE ITEMS**

## 1. <u>NOMINATING COMMITTEE RECOMMENDATIONS FOR COMMITTEE</u> APPOINTMENTS/REAPPOINTMENTS

A Nominating Committee Meeting was held on February 1, 2022 and are making the following recommendations for committee appointments:

<u>Cross Cultural Advisory Committee</u> Appoint Nicole Chanthalack to replace

Administrative Services Memo February 13, 2023 Page 4

Zawdee Ploesepoeliberty for a first two-year term, term to expire December 31, 2025

Water & Light Commission Re-appoint Randy Thompson to a second

three-year term, term to expire March 31,

2026

Re-appoint Deb Weg to a third three-year

term, term to expire March 31, 2026

Park & Recreation Advisory Board Re-appoint Joe Vosburgh to a second three-year

term, term to expire March 31, 2026

Re-appoint Jessica Williams to a second three-year term, term to expire March 31,

2026

Planning Commission Re-appoint Mark Vis to a second three-year

term, term to expire March 31, 2026

Center for Active Living Re-appoint Janet Slater to a second three-year

term, term to expire March 31, 2026

## 2. <u>AMENDMENT TO THE WORTHINGTON FIRE DEPARTMENT PERSONNEL</u> POLICY AND STANDARD OPERATING GUIDELINES FOR FIREFIGHTERS

Members of the Worthington Fire Department receive hourly pay for all emergency calls, training sessions and meetings that they attend. In addition, they are enrolled in a define benefit pension that currently awards \$3,039.00 per year of active service upon retiring with a minimum of twenty years as a firefighter. A year of active service is defined as "rendered at least the minimum level of duties as specified and required by the fire department under the rules, regulations, and policies applicable to the fire department"(Minnesota Statute 424A.003 (d)) . Section I, Article IV.A of the Worthington Firefighter Personnel Policy stipulates that firefighters are required to attend a total of fifty percent (50%) of department meetings and incident calls on a quarterly basis to qualify for pension service time.

The Fire Department met on January 23, 2023 and voted to amend the personnel policy to "Firefighters are required to attend a total of forty percent (40%) of department meetings and incident calls on a quarterly basis."

In addition to the above amendment, Administration is requesting that language be added to

Administrative Services Memo February 13, 2023 Page 5

the personnel policy that grants the City Administrator authority to grant exceptions to the service call requirements in the case of exceptional circumstances.

Council is requested to consider the request forwarded by the Fire Department and approve the amendment to the personnel policy to become effective April 1, 2023.

#### 3. SECURITY AND ACCESS UPGRADES AT THE WORTHINGTON FIRE STATION

Staff requested a proposal from Midwest Alarm to furnish and install an integrated network video system at the fire station. The proposal includes six cameras placed throughout the office areas, apparatus bay and exterior *(Exhibit 7)*. The cameras will record to the existing Eagle Eye server. The cost to furnish and install the system is \$9,667.56.

In addition, staff requested a proposal to upgrade the existing access system replacing the existing card reader and adding a remote Brivo Access system that allows unlocking doors via a cell phone app. The cost to furnish and install the access system is \$14,077.08 (Exhibit 8).

Staff recommends funding the security cameras and access systems, total cost of \$23,744.64, with ARP funds. With the above recommendations, the unallocated ARP balance is \$230,989.42.

Council action is requested.

### 4. <u>INFORMATIONAL ITEM - 2023 LOCAL BOARD OF APPEALS AND</u> EQUALIZATION

The Nobles County Assessor's Office has notified us that the 2023 Local Board of Appeal /Equalization for the City of Worthington has been scheduled for 9:00 a.m. on Thursday, May 4, 2023 in the Nobles County Commissioner's Room. In order to conduct the meeting, there must be a quorum present, and at least one Local Board of Appeal and Equalization Trained member in attendance. Currently, Council Members Ernst, Cummings, Kielblock, Kolpin and Mayor Von Holdt are certified by the State. Please add to your calendar.

| ORGANIZATION INFORMATION   |
|--|
| Organization Name: CURRIE TOWN & COUNTRY BOOSTERS, INC License Number: 02568   |
| Address: PO BOX 156 City: CURRIE , MN Zip: 56123   |
| Chief Executive Officer (CEO) Name: ED SWEETMAN Daytime Phone: 507-829-4987  |
| Gambling Manager Name: AMY LOOSBROCK Daytime Phone: 507-227-9174   |
| GAMBLING ACTIVITY  |
| Twelve off-site events are allowed each calendar year not to exceed a total of 36 days.  From 4 / 5 / 23 to 4 / 5 / 23  Check the type of games that will be conducted:  Raffle Pull-Tabs Bingo Paddlewheel  |
| GAMBLING PREMISES  |
| City (or township): 1477 PRAIRIE DRIVE, WORTHINGTON  ■ Do not use a post office box.  ■ If no street address, write in road designations (example: 3 miles east of Hwy. 63 on County Road 42).  Does your organization own the gambling premises?  Yes If yes, a lease is not required.  ▼ No If no, the lease agreement below must be completed, and signed by the lessor.  LEASE AGREEMENT FOR OFF-SITE ACTIVITY (a lease agreement is not required for raffles) |
| Rent to be paid for the leased area: \$0 (if none, write "0")  All obligations and agreements between the organization and the lessor are listed below or attached.  • Any attachments must be dated and signed by both the lessor and lessee.  • This lease and any attachments is the total and only agreement between the lessor and the organization conducting lawful gambling activities.  • Other terms, if any:  |
|  |
| Lessor's Signature: Date:  |
| Print Lessor's Name:  CONTINUE TO PAGE 2   |

| Acknowledgme   | nt by Local Unit of Gover  | rnment: Approval by Resolution   |
|--|--|--|
| for a  | CITY APPROVAL<br>gambling premises<br>ted within city limits   | COUNTY APPROVAL for a gambling premises located in a township  |
| City Name: CITY OF WORTHINGTON                                   |  | County Name:   |
| Date Approved by City Council:                                   |  | Date Approved by County Board:   |
| Resolution Number:(If none, attach meeting minutes.)             |  | Resolution Number:  (If none, attach meeting minutes.)   |
| (If none, attach meeting minutes.)                               |  | (If none, attach meeting minutes.)   |
| Signature of City Personnel:                                     |  | Signature of County Personnel:   |
| Title:   | Date Signed:   | Title: Date Signed:  |
|  |  | TOWNSHIP NAME:   |
| Local  | unit of government<br>must sign.   | Complete below only if required by the county.  On behalf of the township, I acknowledge that the organization is applying to conduct gambling activity within the township limits.  (A township has no statutory authority to approve or deny an application, per Minnesota Statutes 349.213, Subd. 2.) |
|  |  | Print Township Name:   |
|  |  | Signature of Township Officer:   |
|  |  | Title: Date Signed:  |
| CHIEF EXECUTIV   | /E OFFICER (CEO) ACKNOW  | VLEDGMENT  |
| The person signing the If the CEO has chang Board, he or she mus | nis application must be your organizated and the current CEO has not filed ast do so at this time.  Ication, and all information is true, according to the control of the c | cion's CEO and have their name on file with the Gambling Control Board, a LG200B Organization Officers Affidavit with the Gambling Control curate, and complete and, if applicable, agree to the lease terms as  |
| Signature of CEO (m  | ust be CEO's signature; designee m   | ay not sign) Date  |
| Mail or fax to:  |  | No attachments required.   |
| Suite 300 So   | ounty Road B<br>I 55113  | Questions? Contact a Licensing Specialist at 651-539-1900.   |
| This   | publication will be made available in a  | alternative format (i.e. large print, braille) upon request.   |
| Data privacy notice: The   | information requested on this form (and a  | any If the Board does not issue a permit, all information provided remains   |

Data privacy notice: The information requested on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the information requested, the Board will be able to process your organization's application.

Your organization's name and address will be public information when received by the Board. All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public.

If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public.

Private data about your organization are available to: Board members, Board staff whose work requires access to the information; Minnesota's Department of Public Safety; Attorney General; commissioners of Administration, Minnesota Management & Budget, and Revenue; Legislative Auditor; national and international gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.

# **LG220 Application for Exempt Permit**

Page 1 of 4

An exempt permit may be issued to a nonprofit organization that:

- rganization that:

  conducts lawful gambling on five or fewer days, and
- awards less than \$50,000 in prizes during a calendar year.

If total raffle prize value for the calendar year will be \$1,500 or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.

#### Application Fee (non-refundable)

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is **\$100**; otherwise the fee is **\$150**.

Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite service, nor are telephone requests for expedited service accepted.

| your county by calling 651-539-1900.  | service, nor are telephone requests for expedited service accepted.  |
|---|--|
| ORGANIZATION INFORMATION  |  |
| Organization<br>Name: Pheasants Forever Nobles County Chap  | Previous Gambling oter 14 Permit Number: X-04682-21-013  |
| Minnesota Tax ID Number, if any:  | Federal Employer ID Number (FEIN), if any:   |
| Mailing Address: P.O. Box 1033  |  |
| City: Worthington State:  | MN Zip: 56187 County: Nobles   |
| Name of Chief Executive Officer (CEO): Scott Rall   |  |
| •   | nail: scottarall@gmail.com (permit will be emailed to this email address unless otherwise indicated below  |
| Email permit to (If other than the CEO):  NONPROFIT STATUS  |  |
| Type of Nonprofit Organization (check one):   | <u> 1909 - Propinsi kanalang ang kalangga kanalang ang kanalang ang kanalang ang kanalang ang kanalang ang kanal</u><br>Propinsi kanalang ka                 |
| Fraternal Religious   | Veterans   |
| Attach a copy of <u>one</u> of the following showing proof  | of nonprofit status:   |
| DO NOT attach a sales tax exempt status or federal empl   | oyer ID number, as they are not proof of nonprofit status.)  |
| Don't have a copy? Obtain this certificate from MN Secretary of State, Business Services 60 Empire Drive, Suite 100 St. Paul, MN 55103  IRS income tax exemption (501(c)) letter in your feel business Services 100 St. Paul, MN 55103  | Division Secretary of State website, phone numbers:  www.sos.state.mn.us 651-296-2803, or toll free 1-877-551-6767   |
| IRS toll free at 1-877-829-5500.  IRS - Affiliate of national, statewide, or international in the statewide of the statewide | ational parent nonprofit organization (charter)  |
| GAMBLING PREMISES INFORMATION   |  |
| Name of premises where the gambling event will be condu<br>(for raffles, list the site where the drawing will take place)   | ucted  |
| Physical Address (do not use P.O. box): 1447 Prairie Dri  |  |
| Check one:  |  |
| City: Worthington   | ZIp: <u>56187</u> County: <u>Nobles</u>  |
| Township:   | Zip: County:   |
| Date(s) of activity (for raffles, Indicate the date of the dra  | wing): March 17, 2023  |
| Check each type of gambling activity that your organization   | on will conduct:   |
| Bingo Paddlewheels Pull-Ta  | abs Tipboards 🗸 Raffle   |
| from a distributor licensed by the Minnesota Gambling Co  | ffle boards, paddlewheels, pull-tabs, and tipboards must be obtained ontrol Board. EXCEPTION: Bingo hard cards and bingo ball selection norized to conduct bingo. To find a licensed distributor, go to a List of Licensees tab, or call 651-539-1900. |

| CITY APPROVAL for a gambling premises located within city limits   | COUNTY APPROVAL for a gambling premises located in a township  |  |  |
|--|--|--|--|
| The application is acknowledged with no waiting period.  | The application is acknowledged with no waiting period.  |  |  |
| The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days (60 days for a 1st class city).   | The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days.  |  |  |
| The application is denied.   | The application is denled.   |  |  |
| Print City Name:   | Print County Name:   |  |  |
| Signature of City Personnel:   | Signature of County Personnel:   |  |  |
| Title:Date:  | Title:Date:  |  |  |
| The city or county must sign before submitting application to the Gambling Control Board.  | is applying for exempted gambling activity within the township limits. (A township has no statutory authority to approve or deny an application, per Minn. Statutes, section 349.213.)  Print Township Name:  Signature of Township Officer:  Date:  |  |  |
| CHIEF EXECUTIVE OFFICER'S SIGNATURE (reg   |  |  |  |
| CHIEF EXECUTIVE OFFICER'S SIGNATURE (required in the information provided in this application is complete and accurate report will be completed and returned to the Board within 30 day.  Chief Executive Officer's Signature:  (Signature must be CEO's signature)  | uired)  rate to the best of my knowledge. I acknowledge that the finance of the event date.  |  |  |
| The information provided in this application is complete and accuracy report will be completed and returned to the Board within 30 day.  Chief Executive Officer's Signature:  (Signature must be CEO's signature)   | uired)  rate to the best of my knowledge. I acknowledge that the finance of the event date.  |  |  |
| The information provided in this application is complete and accuracy report will be completed and returned to the Board within 30 day.  Chief Executive Officer's Signature:  (Signature must be CEO's signated and returned to the Board within 30 day.)   | uired)  rate to the best of my knowledge. I acknowledge that the finance of the event date.  |  |  |
| The information provided in this application is complete and accuracy report will be completed and returned to the Board within 30 day.  Chief Executive Officer's Signature:  (Signature must be CEO's signated and Print Name: Scott Rall REQUIREMENTS   | uired)  pate to the best of my knowledge. I acknowledge that the finance of the event date.  Date: 02/03/2023  ure; designee may not sign)  MAIL APPLICATION AND ATTACHMENTS  Mail application with:  a copy of your proof of nonprofit status; and  |  |  |
| The information provided in this application is complete and accurreport will be completed and returned to the Board within 30 day.  Chief Executive Officer's Signature:  (Signature must be CEO's signature Print Name: Scott Rall  REQUIREMENTS  Complete a separate application for:  • all gambling conducted on two or more consecutive days; or  • all gambling conducted on one day.  Only one application is required if one or more raffle drawings and conducted on the same day.             | uired)  rate to the best of my knowledge. I acknowledge that the finance of the event date.  Date: 02/03/2023  ure; designee may not sign)  MAIL APPLICATION AND ATTACHMENTS  Mail application with:  a copy of your proof of nonprofit status; and application fee (non-refundable). If the application is postmarked or received 30 days or more before the ever the application fee is \$100; otherwise the fee is \$150.   |  |  |
| The information provided in this application is complete and accurreport will be completed and returned to the Board within 30 day.  Chief Executive Officer's Signature:  (Signature must be CEO's signated and returned to the Board within 30 day.)  Print Name: Scott Rall  REQUIREMENTS  Complete a separate application for:  • all gambling conducted on two or more consecutive days; or all gambling conducted on one day.  Only one application is required if one or more raffle drawings are | uired)  rate to the best of my knowledge. I acknowledge that the finance of the event date.  Date: 02/03/2023  ure; designee may not sign)  MAIL APPLICATION AND ATTACHMENTS  Mail application with:  a copy of your proof of nonprofit status; and application fee (non-refundable). If the application is postmarked or received 30 days or more before the eventhe application fee is \$100; otherwise the fee is \$150.  Make check payable to State of Minnesota. |  |  |

Data privacy notice: The Information requested on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the Information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to Issue a permit. If your organization supplies the Information requested, the Board will be able to process the

application. Your organization's name and address will be public information when received by the Board. All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public. If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public. Private data about your organization are available to Board members, Board staff whose work requires access to the information; Minnesota's Depart-

ment of Public Safety; Attorney General; Commissioners of Administration, Minnesota Management & Budget, and Revenue; Legislative Auditor, national and international gambling regulatory agencles; anyone pursuant to court order; other individuals and agencles specifically authorized by state or federal law to have access to the information; individuals and agencles for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.

This form will be made available in alternative format (i.e. large print, braille) upon request.

#### **LG220 Application for Exempt Permit**

An exempt permit may be issued to a nonprofit

organization that:
conducts lawful gambling on five or fewer days, and

awards less than \$50,000 in prizes during a calendar year.

If total raffle prize value for the calendar year will be \$1,500 or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.

#### Application Fee (non-refundable)

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Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite service, nor are telephone requests for expedited service accepted.

| ORGANIZATION INFORMATION   |  |
|--|--|
| Organization<br>Name: Worthington Okabena Windsurfers  | Previous Gambling Permit Number: X-34351-22-006  |
| Minnesota Tax ID<br>Number, if any:  | Federal Employer ID<br>Number (FEIN), if any:  |
| Mailing Address: 700 2nd Avenue  |  |
| City: Worthington State:   | MN Zip: 56187 County: Nobles   |
| Name of Chief Executive Officer (CEO): Josh Miller, Pres   | ident, Worthington Okabena Windsurfers   |
| CEO Daytime Phone: 507-372-2919 CEO Ema  | wcofc@worthingtonmnchamber.com  (permit will be emailed to this email address unless otherwise indicated below)  |
| Email permit to (if other than the CEO): khurlburt@worth   |  |
| NONPROFIT STATUS   |  |
| Type of Nonprofit Organization (check one):  |  |
| Fraternal Religious  | Veterans Other Nonprofit Organization  |
| Attach a copy of one of the following showing proof o  | f nonprofit status:  |
| (DO NOT attach a sales tax exempt status or federal emplo  | yer ID number, as they are not proof of nonprofit status.)   |
| IRS toll free at 1-877-829-5500.  IRS - Affiliate of national, statewide, or interna  If your organization falls under a parent organization  1. IRS letter showing your parent organization | Division Secretary of State website, phone numbers:  www.sos.state.mn.us 651-296-2803, or toll free 1-877-551-6767  our organization's name deral income tax exempt letter, have an organization officer contact the  tional parent nonprofit organization (charter)   |
| GAMBLING PREMISES INFORMATION  |  |
| Name of premises where the gambling event will be conducted (for raffles, list the site where the drawing will take place):  Physical Address (do not use P.O. box): Sailboard Beach,        | Sailboard Beach  |
| Check one:   |  |
| City: Worthington  | Zip: <u>56187</u> County: <u>Nobles</u>  |
| Township:  | Zip: County:   |
| Date(s) of activity (for raffles, indicate the date of the draw  | ring): Saturday, June 10, 2023   |
| Check each type of gambling activity that your organization  | will conduct:  |
| Bingo Paddlewheels Pull-Tab  | Raffle   |
| from a distributor licensed by the Minnesota Gambling Cor  | le boards, paddlewheels, pull-tabs, and tipboards must be obtained atrol Board. EXCEPTION: Bingo hard cards and bingo ball selection brized to conduct bingo. To find a licensed distributor, go to be being to be be being to be being to be be being to be be being to be being to be be be being to be be be being to be be being to be be being to be be being to be be being to be be be be being to be be be being to be be be being to be be be being |

<del>Exhibit 3</del>

| CITY APPROVAL for a gambling premises located within city limits   | COUNTY APPROVAL for a gambling premises located in a township  |  |  |
|--|--|--|--|
| The application is acknowledged with no waiting period.  | The application is acknowledged with no waiting period.  |  |  |
| The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 day (60 days for a 1st class city).  | The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days.  |  |  |
| The application is denled.   | The application is denied,   |  |  |
| rint City Name:  | Print County Name:   |  |  |
| Signature of City Personnel:   | Signature of County Personnel:   |  |  |
| litle:Date:  | Title:Date:  |  |  |
| The city or county must sign before submitting application to the Gambling Control Board.  | TOWNSHIP (if required by the county) On behalf of the township, I acknowledge that the organization is applying for exempted gambling activity within the township limits. (A township has no statutory authority to approve or deny an application, per Minn. Statutes, section 349.213.)  Print Township Name:  Signature of Township Officer: |  |  |
|  | Title: Date:   |  |  |
| CHIEF EXECUTIVE OFFICER'S SIGNATURE (rec   | julired)   |  |  |
| The Information provided in this application is complete and acceport will be completed and returned to the Board within 30 december 20 de | Date: 41/23  |  |  |
| Print Name: Josh Miller, President, Worthington Okabena  | Windsurfers  |  |  |
| REQUIREMENTS   | MAIL APPLICATION AND ATTACHMENTS   |  |  |
| Complete a separate application for:  • all gambling conducted on two or more consecutive days; of all gambling conducted on one day.  | application fee (non-refundable). If the application is  |  |  |
| Only one application is required if one or more raffle drawings a conducted on the same day.   | postmarked or received 30 days or more before the ever the application fee is <b>\$100</b> ; otherwise the fee is <b>\$150</b> .   |  |  |
| Financial report to be completed within 30 days after the pambling activity is done:  Inancial report form will be mailed with your permit. Complet and return the financial report form to the Gambling Control acard.  | e Minnesota Gambling Control Board 1711 West County Road B, Suite 300 South Roseville, MN 55113  |  |  |
|  | Questions?  Call the Licensing Section of the Gambling Control Board at  |  |  |

on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the information requested, the Board will be able to process the

address will be public information when received by the Board. All other information provided will be private data about your organization until the Board issues the permit, When the Board issues the permit, all information provided will become public. If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public. Private data about your organization are available to Board members, Board staff whose work requires access to the information; Minnesota's Depart-

Commissioners of Administration, Minnesota Management & Budget, and Revenue; Legislative Auditor, national and international gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.

## **LG220 Application for Exempt Permit**

Page 1 of 4

An exempt permit may be issued to a nonprofit organization that:

- conducts lawful gambling on five or fewer days, and
  awards less than \$50,000 in prizes during a calendar

If total raffle prize value for the calendar year will be \$1,500 or less, contact the Licensing Specialist assigned to

#### **Application Fee (non-refundable)**

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is \$100; otherwise the fee is \$150.

Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite

| your county by calling 651-539-1900.   | service, nor are telephone requests for expedited service accepted.  |
|--|--|
| ORGANIZATION INFORMATION   |  |
| Organization<br>Name: King Turkey Day Inc.   | Previous Gambling<br>Permit Number: X-32624-22-008   |
| Minnesota Tax ID Number, if any:   | Federal Employer ID  Number (FEIN), if any:  |
| Mailing Address: 700 2nd Avenue  |  |
| City: Worthington  | State: MN Zip: 56187 County: Nobles  |
| Name of Chief Executive Officer (CEO): Holly Sie   | ve, Board President  |
| CEO Daytime Phone: <u>507-372-2919</u> C   | EO Email: khurlburt@worthingtonmnchamber.com  (permit will be emailed to this email address unless otherwise indicated below)  |
| Email permit to (if other than the CEO):   |  |
| NONPROFIT STATUS   |  |
| Type of Nonprofit Organization (check one):  Fraternal  Religious  | Veterans Other Nonprofit Organization  |
| Attach a copy of one of the following showing  | proof of nonprofit status:   |
| (DO NOT attach a sales tax exempt status or federal  | al employer ID number, as they are not proof of nonprofit status.)   |
| A current calendar year Certificate of Go<br>Don't have a copy? Obtain this certifical<br>MN Secretary of State, Business So<br>60 Empire Drive, Suite 100<br>St. Paul, MN 55103 | te from:   |
| IRS income tax exemption (501(c)) lett   | ·  |
|  | international parent nonprofit organization (charter)  |
|  | organization, attach copies of <u>both</u> of the following:<br>nization is a nonprofit 501(c) organization with a group ruling; and   |
| 2. the charter or letter from your paren   | t organization recognizing your organization as a subordinate.   |
| GAMBLING PREMISES INFORMATION  |  |
| Name of premises where the gambling event will be (for raffles, list the site where the drawing will take  | e conducted<br>place): Nobles County Fairgrounds   |
| Physical Address (do not use P.O. box): 1600 Sto   | wer Drive  |
| Check one:   |  |
| City: Worthington  | Zip: MN County: Nobles   |
| Township:  | Zip: County:   |
| Date(s) of activity (for raffles, indicate the date of   | the drawing):  |
| Check each type of gambling activity that your orga  | anization will conduct:  |
| Bingo Paddlewheels   | Pull-Tabs Tipboards V Raffle   |
| from a distributor licensed by the Minnesota Gamb<br>devices may be borrowed from another organizati   | ords, raffle boards, paddlewheels, pull-tabs, and tipboards must be obtained bling Control Board. EXCEPTION: Bingo hard cards and bingo ball selection on authorized to conduct bingo. To find a licensed distributor, go to der the List of Licensees tab. or call 651-539-1900 |

Exhibit 4

| CITY APPROVAL for a gambling premises located within city limits  | COUNTY APPROVAL for a gambling premises located in a township   |
|---|---|
| The application is acknowledged with no walting period.   | The application is acknowledged with no waiting period.   |
| The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days (60 days for a 1st class city).  | The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days.   |
| The application is denied.  | The application is denied.  |
| Print City Name:  | Print County Name:  |
| Signature of City Personnei:  | Signature of County Personnel:  |
| Title:Date:   | Title: Date:  |
| The city or county must sign before submitting application to the Gambling Control Board.   | TOWNSHIP (if required by the county)  On behalf of the township, I acknowledge that the organization is applying for exempted gambling activity within the township limits. (A township has no statutory authority to approve or deny an application, per Minn. Statutes, section 349.213.)  Print Township Name:  Signature of Township Officer: |
|   |   |
|   | Title: Date:  |
| CHIEF EXECUTIVE OFFICER'S SIGNATURE (req  | Title: Date:  |
| The information provided in this application is complete and accuracy will be completed and returned to the Board within 30 days the Chief Executive Officer's Signature:  (Signature must be CEO's signature Print Name: Holly Sieve, Board President  | Title: Date:  uired)  urate to the best of my knowledge. I acknowledge that the financials of the event date.   |
| The information provided in this application is complete and accureport will be completed and returned to the Board within 30 day  Chief Executive Officer's Signature:  (Signature must be CEO's signature)  Print Name: Holly Sieve, Board President  | Title: Date:  uired)  urate to the best of my knowledge. I acknowledge that the financial of the event date.  |
| The information provided in this application is complete and accuracy will be completed and returned to the Board within 30 days.  Chief Executive Officer's Signature:  (Signature must be CFO's signature within 30 days)  Print Name: Holly Sieve, Board President  REQUIREMENTS  Complete a separate application for:  • all gambling conducted on two or more consecutive days; of all gambling conducted on one day.  | Title: Date:  |
| The information provided in this application is complete and accuracy will be completed and returned to the Board within 30 days.  Chief Executive Officer's Signature:  (Signature must be CFO's signature within 30 days)  Print Name: Holly Sieve, Board President  REQUIREMENTS  Complete a separate application for:  all gambling conducted on two or more consecutive days; or  all gambling conducted on one day.  Only one application is required if one or more raffle drawings acconducted on the same day.   | Title:  |
| Chief Executive Officer's Signature:  (Signature must be Cho's signature must | Title:  |

Data privacy notice: The information requested on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the information requested, the Board will be able to process the

application. Your organization's name and address will be public information when received by the Board. All other information provided will be private data about your organization until the Board Issues the permit. When the Board issues the permit, all information provided will become public. If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public. Private data about your organization are available to Board members, Board staff whose work requires access to the information; Minnesota's Depart-

ment of Public Safety; Attorney General; Commissioners of Administration, Minnesota Management & Budget, and Revenue; Legislative Auditor, national and international gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.

This form will be made available in alternative format (i.e. large print, braille) upon request.

#### **LG220 Application for Exempt Permit**

Page 1 of 4

An exempt permit may be issued to a nonprofit organization that:

- · conducts lawful gambling on five or fewer days, and
- · awards less than \$50,000 in prizes during a calendar

If total raffle prize value for the calendar year will be \$1,500 or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.

#### Application Fee (non-refundable)

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is **\$100**; otherwise the fee is **\$150**.

Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite service, nor are telephone requests for expedited service accepted.

| ORGANIZATION INFORMATION  |  |
|---|--|
| Organization<br>Name: King Turkey Day Inc.  | Previous Gambling<br>Permit Number: X-32624-22-009   |
| Minnesota Tax ID<br>Number, if any:   | Federal Employer ID  |
| Mailing Address: 700 2nd Avenue   |  |
| City: Worthington   | State: MN zip: 56187 County: Nobles  |
| Name of Chief Executive Officer (CEO): Holly Sic  | eve, Board President   |
| CEO Daytime Phone: 507-372-2919   | CEO Email: khurlburt@worthingtonmnchamber.com (permit will be emailed to this email address unless otherwise indicated below)  |
| Email permit to (if other than the CEO):  |  |
| NONPROFIT STATUS  |  |
| Type of Nonprofit Organization (check one):  Fraternal Religious  | Veterans Other Nonprofit Organization  |
| Attach a copy of <u>one</u> of the following showing  | g proof of nonprofit status:   |
| IRS toll free at 1-877-829-5500.  IRS - Affiliate of national, statewide, or If your organization falls under a paren 1. IRS letter showing your parent organization. | Secretary of State website, phone numbers:  www.sos.state.mn.us 651-296-2803, or toll free 1-877-551-6767  ter in your organization's name f your federal income tax exempt letter, have an organization officer contact the international parent nonprofit organization (charter) to organization, attach copies of both of the following: anization is a nonprofit 501(c) organization with a group ruling; and int organization recognizing your organization as a subordinate. |
| Name of premises where the gambling event will to (for raffles, list the site where the drawing will tak  | sedenta e uma di legado de la colocida de posicione de energia de la colocidad de la colocidad de la colocidad<br>De conducted   |
| Physical Address (do not use P.O. box): <u>Corner o</u>   |  |
|   | Zip: <u>56187</u> County: <u>Nobles</u> Zip: County:   |
|   | the drawing): September 16, 2023   |
| Check each type of gambling activity that your org  | ganization will conduct:   |
| Bingo Paddlewheels  | Pull-Tabs Tipboards 🗸 Raffle   |
| from a distributor licensed by the Minnesota Gam devices may be borrowed from another organizate  | ards, raffle boards, paddlewheels, pull-tabs, and tipboards must be obtained abling Control Board. EXCEPTION: Bingo hard cards and bingo ball selection cion authorized to conduct bingo. To find a licensed distributor, go to nder the <i>List of Licensees</i> tab, or call 651-539-1900.  EXhibit 5  |

#### **LG220 Application for Exempt Permit**

| LOCAL UNIT OF GOVERNMENT ACKNOWLEDGME the Minnesota Gambling Control Board)   | NT (required before submitting application to   |
|---|---|
| CITY APPROVAL for a gambling premises located within city limits  | COUNTY APPROVAL for a gambling premises located in a township   |
| The application is acknowledged with no waiting period.   | The application is acknowledged with no waiting period.   |
| The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days (60 days for a 1st class city).  | The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days.   |
| The application is denied.  | The application is denied.  |
| Print City Name:  | Print County Name:  |
| Signature of City Personnel:  | Signature of County Personnel:  |
| Title:Date:   | Title:  |
| The city or county must sign before submitting application to the Gambling Control Board.  CHIEF EXECUTIVE OFFICER'S SIGNATURE (requestre information provided in this application is complete and accurate report will be completed and returned to the Board within 30 days Chief Executive Officer's Signature:  (Signature must be CEO's signature Print Name: Holly Sieve, Board President | ate to the best of my knowledge. I acknowledge that the financial of the event date.  |
| REQUIREMENTS  | MAIL APPLICATION AND ATTACHMENTS  |
| Complete a separate application for: <ul> <li>all gambling conducted on two or more consecutive days; or</li> <li>all gambling conducted on one day.</li> </ul> <li>Only one application is required if one or more raffle drawings are conducted on the same day.</li>   | Mail application with:  a copy of your proof of nonprofit status; and  application fee (non-refundable). If the application is postmarked or received 30 days or more before the event, the application fee is \$100; otherwise the fee is \$150. |
| Financial report to be completed within 30 days after the gambling activity is done: A financial report form will be mailed with your permit. Complete and return the financial report form to the Gambling Control Board.  | Make check payable to <b>State of Minnesota</b> . <b>To:</b> Minnesota Gambling Control Board 1711 West County Road B, Suite 300 South Roseville, MN 55113  |
| Your organization must keep all exempt records and reports for 3-1/2 years (Minn. Statutes, section 349.166, subd. 2(f)).   | Questions? Call the Licensing Section of the Gambling Control Board at 651-539-1900.  |
| Data privacy notice: The information requested application. Your organi   | zation's name and ment of Public Safety; Attorney General;  |

Data privacy notice: The information requested on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to Issue a permit. If your organization supplies the Information requested, the Board will be able to process the

application. Your organization's name and address will be public information when received by the Board. All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public. If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public. Private data about your organization are available to Board members, Board staff whose work requires access to the information; Minnesota's Depart-

ment of Public Safety; Attorney General; Commissioners of Administration, Minnesota Management & Budget, and Revenue; Legislative Auditor, national and International gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.



## Minnesota Department of Public Safety Alcohol and Gambling Enforcement Division 445 Minnesota Street, Suite 1600, St. Paul, MN 55101 651-201-7507 TTY 651-282-6555

# APPLICATION AND PERMIT FOR A 1 DAY TO 4 DAY TEMPORARY ON-SALE LIQUOR LICENSE

| Name of organization  | Date of organ                          | nization      | Tax exempt number       |
|---|--|---------------|-------------------------|
| Avera Medical Group Worthington   | Event 3/25/20                          | )23           | N/A                     |
| Organization Address (No PO Boxes)  | City                                   | State         | Zip Code                |
| 1216 Ryans Road   | Worthington                            | MN            | 56187                   |
| Name of person making application .   | Business pho                           | ne            | Home phone              |
| Kelli Van Grouw   | 507-372-652                            | 2             | 507-360-6048            |
| Date(s) of event  | Type of organization                   | Microdistille | ry Small Brewer         |
| 3/25/2023   | Club Charitable                        | Religiou      | s 🛛 Other non-profit    |
| Organization officer's name   | City                                   | State         | Zip Code                |
| Kelli Van Grouw   | Worthington                            | MN            | 56187                   |
| Organization officer's name   | City                                   | State         | Zip Code                |
|   |  | MN            |                         |
| Organization officer's name   | City                                   | State         | Zip Code                |
|   |  | MN            |                         |
| If the applicant will carry liquor liability insurance please provide the Certificate of Insurance Attached | he carrier's name and amou             | ınt of covera | ge.                     |
| APPLICATION MUST BE APPROVED BY CITY OR COUNTY BE   | PROVAL<br>FORE SUBMITTING TO ALCOHOL A | ND GAMBLING   | ENFORCEMENT             |
| City or County approving the license  |  | Date App      | proved                  |
| Fee Amount  |  | Permit        | Date                    |
| Event in conjunction with a community festival   Yes  No  | *                                      |               |                         |
|   | City                                   | or County E   | -mail Address           |
| Current population of city  | •                                      |               |                         |
| Please Print Name of City Clerk or County Official  | Signature City Clerk o                 | r County Offi | icial                   |
| <b>CLERKS NOTICE:</b> Submit this form to Alcohol and   | <b>Gambling Enforceme</b>              | ent Divisio   | n 30 days prior to even |

<u>CLERKS NOTICE</u>: Submit this form to Alcohol and Gambling Enforcement Division 30 days prior to event No Temp Applications faxed or mailed. Only emailed.

ONE SUBMISSION PER EMAIL, APPLICATION ONLY.

PLEASE PROVIDE A VALID E-MAIL ADDRESS FOR THE CITY/COUNTY AS ALL TEMPORARY PERMIT APPROVALS WILL BE SENT BACK VIA EMAIL. *E-MAIL THE APPLICATION SIGNED BY CITY/COUNTY TO AGE.TEMPORARYAPPLICATION SIGNED BY* 



Iowa

Nebraska

2300 S. Dakota Ave Sioux Falls, SD 57105 1104 6th Street Sioux City, IA 51101 4611 S. 96th St. #166 Omaha, NE 68127

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The Region's Only 24 Hour U.L. Listed Monitoring Center

#### **CUSTOMER QUOTATION NO. 23159**

CITY OF WORTHINGTON 1300 DIAGONAL ROAD BOX 279 WORTHINGTON MN 56187

Date: 09/22/2022 Quote No: 23159

Site: CITY OF WORTHINGTON

Site Address: 700 2nd Ave

**WORTHINGTON MN 56187** 

Salesperson: Jon Schafer Valid For: 30 Day(s)

Re: CITY OF WORTHINGTON

#### FIRE STATION VIDEO SYSTEM:

#### Security Installation

Below is the pricing for the installation of an Integrated Eagle Eye Networks video system in your Fire Station. Included is all of the equipment, wire, and labor needed for a turnkey system.

These cameras will record to the existing Eagle Eye server onsite.

- . (2) Hanwha, 12MP, fisheye cameras in the bay area
- (1) Hanwha, 12MP, fisheye dome in the SE entry area
- (1) Hanwha, 5MP, dome camera in the main entry area
- (1) Hanwha, 5MP, dome camera on the back side
- . (1) Hanwha, 5MP, dome camera for the front
- All headend hardware and power supplies
- Installation included
- · Training included

1st year of 30 days preview video included.

| ltem en la  | Quantity |
|---|----------|
| X Series 12 MP Sensor 360 Outdoor Fisheye   | 2.00     |
| 12MP Fisheye Camera, 1.08mm Fixed Lens  | 1.00     |
| 5 MP Network IR Dome Camera with 2.8mm Lens   | 1.00     |
| 5 Megapixel Network Camera Outdoor Dome   | 2.00     |
| Dome Mount (White)  | 2.00     |
| 16 port Managed Poe+ with 2xGig Uplink  | 1.00     |
| **EEN-EN-PR1-D30-12, Eagle Eye VMS HD 30 Days 1FPS Cloud Preview Recording (CMVR only) Yearly | 6.00     |
| WIRE 23-4PR CAT6 PLENUM BLUE  | 1200.00  |



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# **CUSTOMER QUOTATION NO. 23159**

#### **Security Installation**

| ltem  | Quantity   |
|---|------------|
| Universal Round Mounting Plate for Telescoping Camera Poles | 2.00       |
| SHIPPING/HARDWARE   | 1.00       |
| MILEAGE   | 240.00     |
| Engineered Systems Technician Labor                         |            |
| Sub-Total ex Tax  | \$9,667.56 |
| Tax   | \$0.00     |
| Total inc Tax   | \$9,667.56 |



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# **ACCEPTANCE OF QUOTATION NO. 23159**

CITY OF WORTHINGTON 1300 DIAGONAL ROAD BOX 279 WORTHINGTON MN 56187

Date: 09/22/2022 Quote No: 23159

Guote No: 23159
Site: CITY OF WORTHINGTON

Site Address: 700 2nd Ave

**WORTHINGTON MN 56187** 

Salesperson: Jon Schafer Valid For: 30 Day(s)

| Summary                      |  |            |
|------------------------------|--|------------|
| FIRE STATION VIDEO SYSTEM:   |  |            |
| Security Installation        |  | \$9,667.56 |
|                              | Sub-Total ex Tax   | \$9,667.56 |
|                              | Tax  | \$0.00     |
|                              | Total inc Tax  | \$9,667.56 |
| with this proposal.  Signed: | ge that I have read and understand all the terms and condition |            |
| Name:                        | Date:  |            |
| Purchase Order No.:          |  |            |
| Purchase Order Value:        |  |            |

#### **CUSTOMER AGREES TO** THE TERMS AND CONDITIONS BELOW:





#### MIDWEST ALARM COMPANY, INC. Dba BCI INTEGRATED SOLUTIONS

PHONE: (800) 303-1709 (MIDWEST) // (813) 249-1020 (BCI) SALES@MIDWESTALARM.COM // SALES@BCIFL.NET

# STANDARD TERMS AND CONDITIONS OF SALE

- 1. GENERAL. The sale of the materials, services and equipment depicted on the Purchase Order to which this document makes reference are sold by Midwest Alarm Company, Inc. (hereinafter referred to as MAC) upon the following terms and conditions of sale. Such terms and conditions are made an integral part of the sales transaction with the customer ('Customer') in the same manner as if they were fully set forth in the Purchase Order. This document, together with the applicable Purchase Order of MAC, shall constitute the complete sales contract between MAC and Customer. Any attempt to change Such contract by oral representations or agreements, course of dealing, documentation or amendments to the Purchase Order are hereby rendered void and of no legal effect. Customer acknowledges that this document was received in advance of its purchase order.
- 2. Credit Approval Acceptance. All purchase orders are subject to credit approval and acceptance by MAC.
- 3. Cancellations & Postponements. Purchase orders which have been Accepted by Customer and MAC may be canceled by the Customer by written notice dated no later than ten (10) days following the date of such Acceptance, without the consent of MAC. Thereafter, such cancellation will not be allowed except by MAC's written consent.
- 4. Prices & Terms. Prices quoted are binding on MAC for thirty (30) days from date of quotation; thereafter they are subject to change.
- 5. Taxes. Prices quoted exclude sales, use, excise or other taxes. Any such taxes required to be imposed by local, slate or federal taxing authorities shall be added to all quoted prices in all cases except where Customer provides an appropriate tax exemption certificate. Customer shall be ultimately responsible for payment of all applicable taxes, irrespective of whether same
- 6. Terms of Payment/Security. All invoices are payable to MAC at 2300 South Dakota Avenue, Sioux Falls, South Dakota, 57105, within thirty (30) days from the date of the invoice, unless otherwise specified on the face hereof. Amounts not timely paid shall accrue interest at the lesser of eighteen percent (18%) per annum. If, in the reasonable opinion of MAC, performance of the payment terms by the Customer becomes insecure, MAC may demand accelerated payment or withhold shipment of the goods ordered until full payment is made, or demand reasonable security prior to shipment. Customer grants to MAC as security interest in all products sold hereunder, which shall remain in effect until the full purchase price for such products is paid. For such purpose, this document may be filed as a financing statement.
- 7. Delivery & Acceptance. Customer agrees to pay all shipping charges.
- 8. Return For Credit Unused Merchandise. At its option MAC will accept returns for credit of only unused product in original packages and in condition that could be sold as new providing the item was purchased no more than 30 days prior to the date of the return. A twenty-five (25) percent restocking charge will apply on return of material purchased no more than 30 days prior. Material shipped COD which is returned as 'Refused" by the Customer will be subject to a twenty-five (25) percent restocking charge. Special order items are not refundable.

#### 9. Warranty & Limitations of Liability.

Products. MAC warrants it's installations to be free of defects in workmanship when used under normal use and service and in the manner specified by MAC for a period of one year from date of shipment to the Customer (termed the "Warranty Period"). Any claims for defective products hereunder shall be made in writing reasonably promptly upon delivery, but in any event within the Warranty Period. MAC honors the factory warranty of all products it sells.

Notice. Customer shall give prompt notice to MAC of defects, which it claims are covered by the warranty.

Limitations & Exclusions. Expendable items, such as fuses, batteries and the like, are excluded from coverage under this warranty. Further, MAC shall not be responsible for remedying defects caused by use of expendable items, replace parts, repairs, alterations, modifications or changes made by non-MAC or non-MAC authorized personnel. MAC shall not be responsible for damage or defects caused by shipment, improper storage, handling, installation, operation or maintenance. MAC's determination as to the cause of a claimed defect shall be

Remedy. Customer's sole and exclusive remedy under this warranty shall be the repair or the replacement of the affected product(s), or refund of the purchase price of such product(s), at the sole option of MAC. After concluding the claim, MAC shall be entitled to the return of the defective product.

MAC disclaims all other warranties, whether expressed or implied, including, without limitation, the implied warranties of merchantability or fitness for a particular use. Customer acknowledges that no representative of MAC has authority to alter or broaden the terms of the warranty, orally or otherwise.

- 10. Limited Software Warranty. All computer software sold by MAC shall be covered solely by written warranties, if any, set forth in the license agreement governing the use of the software. This is true whether such software is sold separately, or as part of a system or in conjunction with machinery or equipment.
- 11. Indemnity. As partial consideration for the products sold and services rendered pursuant to this transaction, Customer hereby agrees to indemnify and hold harmless MAC, its officers, directors, employees, and related companies or entities, of and from all claims, actions or causes of action arising out of the sale, installation, maintenance, monitoring or servicing of the subject products, save and except for breach of contract or warranty, which shall be governed by the express terms contained in this agreement. All other claims, including those sounding in tort, and including, without limitation, negligence, wrongful death and products liability, shall be covered by this indemnity provision. It is the intent of the parties that this paragraph
- 12. Force Majeure. MAC is absolved of any liability for losses, delays or non-delivery of products, or other failure to perform hereunder, resulting partially or totally from causes beyond its control. Such causes shall include strikes, labor disputes, unavailability of materials or transportation, acts of God, war, riot, natural disasters, or acts of Customer or its agent(s).
- 13. Notice. All notices required or permitted to be given hereunder shall be in writing, and may be delivered by personal or courier receipted delivery, facsimile transmission, or certified with, return receipt requested. Delivery shall be complete on the date of receipt by the addressee at the address shown on the front of this order acknowledgement.
- 14. Governing Law. This agreement shall be governed by South Dakota law. This agreement is performable in the City of Sioux Falls, Minnehaha County, South Dakota and venue of any

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1104 6th Street Sioux City, IA 51101

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# **CUSTOMER QUOTATION NO. 22083**

TODD WIETZEMA CITY OF WORTHINGTON 1300 DIAGONAL ROAD **BOX 279 WORTHINGTON MN 56187** 

Date: Quote No:

07/21/2022 22083

Site:

CITY OF WORTHINGTON Site Address: 700 2nd Ave

**WORTHINGTON MN 56187** Salesperson: Jon Schafer

Valid For: 30 Day(s)

Re: CITY OF WORTHINGTON

# ACCESS SYSTEM UPGRADE WITH NEW CARD READERS:

#### Security Installation

Below is the pricing for the upgrade of your existing access reader system. This upgrade would integrate your system with the same software that is running the Field House. This includes upgrading the main processor and replacing all of your card readers, A separate option to keep your existing card readers follows.

50 Keyfobs are included with this pricing

| ltem   | 0::         |
|--|-------------|
| **BRI-MRC-LP1502, Mercury LP1502, 2 reader intelligent controller                                    | Quantity    |
| Ethernet Enabled with support for 2 Door Position Inputs and 2 Lock Rolay Outputs                    | 1.00        |
| boes not include enclosure and power supply.   | 1.00        |
| **BRI-B-BSPSF-B, Single gang tri-technology reader. Compatible with Brivo Mobile Pass with Fluid     |             |
| Access bide tooth credentials (when used with the B-ACS6000-F or B-ACS300 F                          |             |
| B-ACS100-E), 125KHz proximity credentials, B-SC, B-SCP smartcards and B SE                           | 18.00       |
| Reyrobs. Black enclosure.  |             |
| **BRI-B-BUC2-SF25, Brivo Unified Credential - Smart KeyFob - 8K. Compatible with Brivo B-BS, B-B and |             |
| series smart readers. Compatible with Allegion NDEB and LEB Locksets and select                      |             |
| Assa Abloy Aperio Locksets (Refer to sales sheet for full list). 56-bit format. Quantity  25.        | 2.00        |
| MILEAGE  |             |
| SHIPPING/HARDWARE  | 220.00      |
| Engineered Systems Technician Labor  | 1.00        |
| Sub-Total ex Tax   | \$12,551.40 |
| Tax  | \$0.00      |
| Total inc Tax  | \$12,551.40 |



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# **CUSTOMER QUOTATION NO. 22083**

# **DEDUCT TO REUSE YOUR EXISTING CARD READERS:**

Security Installation

| <u>Item</u>  | Ougutitus    |
|--|--------------|
| **BRI-B-BSPSF-B, Single gang tri-technology reader. Compatible with Brivo Mobile Pass with Fluid | Quantity     |
| Access bluetootil credentials (when used with the R-ACS6000-F or R ACS200 F                      |              |
| B-ACS100-E), 125KHz proximity credentials, B-SC, B-SCP smartcards and B-SF                       | -18.00       |
| KeyFobs. Black enclosure.  | 10.00        |
| Engineered Systems Technician Labor  |              |
| 5 January Commodul Eddor   |              |
| Sub-Total ex Tax   | (\$7,092.00) |
| Tax  | \$0.00       |
| Total inc Tax  | (\$7,092.00) |

# **ANNUAL APP AND CLOUD ACCESS:**

#### Security Installation

This pricing is for the application and cloud access charges - Per year. There are no servers or software clients to maintain, this will be your only charges outside of regular service for this system.

| ltem  | Quantity   |
|---|------------|
| rivo Access Standard Edition- Reader Tier 1 Reader Monthly Data Plan (For each reader from 1-2 on the account) Applies to ACS6000, ACS300, ACS100 and Mercury panels"                       | 24.00      |
| Brivo Access Standard Edition - Reader Tier 2 Reader Monthly Data Plan (For each read er from 3-12 on the account) Applies to ACS6000, ACS300, ACS100 and Mercury panels                    | 108.00     |
| **BRI-B-ACS-RDR-S3, Brivo Access Standard Edition -Reader Tier 3 - Reader Monthly Data Plan (For reader from 13+ on the account) Applies to ACS6000/6100, ACS300, ACS100 and Mercury Panels | 60.00      |
| Sub-Total ex Tax  | \$1,525.68 |
| Tax   | \$0.00     |
| Total inc Tax   | \$1.525.68 |



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# **ACCEPTANCE OF QUOTATION NO. 22083**

TODD WIETZEMA CITY OF WORTHINGTON 1300 DIAGONAL ROAD BOX 279 **WORTHINGTON MN 56187** 

Date: 07/21/2022 Quote No:

22083

Site:

CITY OF WORTHINGTON

Site Address: 700 2nd Ave

WORTHINGTON MN 56187

Salesperson: Valid For:

Jon Schafer 30 Day(s)

| I accept the quote as detailed above. I acknowledge that I hawith this proposal. | eve read and understand all the terms and conditions detailed |
|--|---|
| Signed:  | _ for CITY OF WORTHINGTON                                     |
| Name:  | Date:   |
| Purchase Order No.:  | _   |
| Purchase Order Value:  |   |

# CUSTOMER AGREES TO THE TERMS AND CONDITIONS BELOW:



#### MIDWEST ALARM COMPANY, INC. Dba BCI INTEGRATED SOLUTIONS

PHONE: (800) 303-1709 (MIDWEST) // (813) 249-1020 (BCI) SALES@MIDWESTALARM.COM // SALES@BCIFL.NET

#### STANDARD TERMS AND CONDITIONS OF SALE

- 1. GENERAL. The sale of the materials, services and equipment depicted on the Purchase Order to which this document makes reference are sold by Midwest Alarm Company, Inc. (hereinafter referred to as MAC) upon the following terms and conditions of sale. Such terms and conditions are made an integral part of the sales transaction with the customer ('Customer") in the same manner as if they were fully set forth in the Purchase Order. This document, together with the applicable Purchase Order of MAC, shall constitute the complete sales contract between MAC and Customer. Any attempt to change Such contract by oral representations or agreements, course of dealing, documentation or amendments to the Purchase Order are hereby rendered void and of no legal effect. Customer acknowledges that this document was received in advance of its purchase order.
- 2. Credit Approval Acceptance. All purchase orders are subject to credit approval and acceptance by MAC.
- 3. Cancellations & Postponements. Purchase orders which have been Accepted by Customer and MAC may be canceled by the Customer by written notice dated no later than ten (10) days following the date of such Acceptance, without the consent of MAC. Thereafter, such cancellation will not be allowed except by MAC's written consent.
- 4. Prices & Terms. Prices quoted are binding on MAC for thirty (30) days from date of quotation; thereafter they are subject to change.
- 5. <u>Taxes</u>. Prices quoted exclude sales, use, excise or other taxes. Any such taxes required to be imposed by local, slate or federal taxing authorities shall be added to all quoted prices in all cases except where Customer provides an appropriate tax exemption certificate. Customer shall be ultimately responsible for payment of all applicable taxes, irrespective of whether same are included in MAC's invoice or not.
- 6. Terms of Payment/Security. All invoices are payable to MAC at 2300 South Dakota Avenue, Sioux Falls, South Dakota, 57105, within thirty (30) days from the date of the invoice, unless otherwise specified on the face hereof. Amounts not timely paid shall accrue interest at the lesser of eighteen percent (18%) per annum. If, in the reasonable opinion of MAC, performance of the payment terms by the Customer becomes insecure, MAC may demand accelerated payment or withhold shipment of the goods ordered until full payment is made, or demand reasonable security prior to shipment. Customer grants to MAC as security interest in all products sold hereunder, which shall remain in effect until the full purchase price for such products is paid. For such purpose, this document may be filed as a financing statement.
- 7. Delivery & Acceptance. Customer agrees to pay all shipping charges.
- 8. Return For Credit Unused Merchandise. At its option MAC will accept returns for credit of only unused product in original packages and in condition that could be sold as new providing the item was purchased no more than 30 days prior to the date of the return. A twenty-five (25) percent restocking charge will apply on return of material purchased no more than 30 days prior. Material shipped COD which is returned as 'Refused' by the Customer will be subject to a twenty-five (25) percent restocking charge. Special order items are not refundable.

#### 9. Warranty & Limitations of Liability.

**Products.** MAC warrants it's installations to be free of defects in workmanship when used under normal use and service and in the manner specified by MAC for a period of one year from date of shipment to the Customer (termed the "Warranty Period"). Any claims for defective products hereunder shall be made in writing reasonably promptly upon delivery, but in any event within the Warranty Period. MAC honors the factory warranty of all products it sells.

Notice. Customer shall give prompt notice to MAC of defects, which it claims are covered by the warranty.

Limitations & Exclusions. Expendable items, such as fuses, batteries and the like, are excluded from coverage under this warranty. Further, MAC shall not be responsible for remedying defects caused by use of expendable items, replace parts, repairs, alterations, modifications or changes made by non-MAC or non-MAC authorized personnel. MAC shall not be responsible for damage or defects caused by shipment, improper storage, handling, installation, operation or maintenance. MAC's determination as to the cause of a claimed defect shall be conclusive.

Remedy. Customer's sole and exclusive remedy under this warranty shall be the repair or the replacement of the affected product(s), or refund of the purchase price of such product(s), at the sole option of MAC. After concluding the claim, MAC shall be entitled to the return of the defective product.

MAC disclaims all other warranties, whether expressed or implied, including, without limitation, the implied warranties of merchantability or fitness for a particular use. Customer acknowledges that no representative of MAC has authority to alter or broaden the terms of the warranty, orally or otherwise.

- 10. <u>Limited Software Warranty.</u> All computer software sold by MAC shall be covered solely by written warranties, if any, set forth in the license agreement governing the use of the software. This is true whether such software is sold separately, or as part of a system or in conjunction with machinery or equipment.
- 11. Indemnity. As partial consideration for the products sold and services rendered pursuant to this transaction, Customer hereby agrees to indemnify and hold harmless MAC, its officers, directors, employees, and related companies or entities, of and from all claims, actions or causes of action arising out of the sale, installation, maintenance, monitoring or servicing of the subject products, save and except for breach of contract or warranty, which shall be governed by the express terms contained in this agreement. All other claims, including those sounding in tort, and including, without limitation, negligence, wrongful death and products liability, shall be covered by this indemnity provision. It is the intent of the parties that this paragraph be given the broadest possible construction and legal effect.
- 12. Force Majeure, MAC is absolved of any liability for losses, delays or non-delivery of products, or other failure to perform hereunder, resulting partially or totally from causes beyond its control. Such causes shall include strikes, labor disputes, unavailability of materials or transportation, acts of God, war, riot, natural disasters, or acts of Customer or its agent(s).
- 13. Notice. All notices required or permitted to be given hereunder shall be in writing, and may be delivered by personal or courier receipted delivery, facsimile transmission, or certified with, return receipt requested. Delivery shall be complete on the date of receipt by the addressee at the address shown on the front of this order acknowledgement.
- 14. Governing Law. This agreement shall be governed by South Dakota law. This agreement is performable in the City of Sioux Falls, Minnehaha County, South Dakota and venue of any judicial proceeding pertaining to this agreement shall be in such county.

#### COMMUNITY DEVELOPMENT MEMO

DATE: February 9, 2023

TO: HONORABLE MAYOR AND CITY COUNCIL

SUBJECT: ITEMS REQUIRING CITY COUNCIL ACTION OR REVIEW

### 1. Preliminary Plat – Worthington Economic Development Authority (EDA) Certain Property West of Highway 59 and North of I-90

The City of Worthington Economic Development Authority is considering Preliminary Plat approval of a commercial subdivision located along Bioscience Drive and west of Highway 59. The proposed subdivision will create two lots and dedicate public right-ofway for the street. The legal description of the property under consideration is as follows:

A tract of land in the Northeast Quarter of Section 14, Township 102 North, Range 40 West, of the 5th P.M. in the City of Worthington, Nobles County, Minnesota described as follows:

Commencing at the Southwest corner of the Northeast Quarter of said Section 14; thence North 89 degrees 30 minutes 04 seconds East, a distance of 1766.76 feet; thence North 00 degrees 01 minutes 08 seconds West, parallel with the west line of the Northeast Quarter of said Section 14, a distance of 700.00 feet; thence North 89 degrees 30 minutes 04 seconds East, parallel with the south line of the Northeast Quarter of said Section 14, a distance of 431.00 feet; thence North 33 degrees 34 minutes 41 seconds East, a distance of 398.87 feet; thence North 20 degrees 11 minutes 21 seconds East, a distance of 319.53 feet; thence North 07 degrees 39 minutes 37 seconds East, a distance of 109.92 feet; thence South 89 degrees 57 minutes 43 seconds East, a distance of 25.49 feet to the westerly highway right-of-way line of Minnesota Trunk Highway No. 59, said right-ofway line being a line lying parallel with and 80.00 feet west as measured at right angles) of the east line of the Northeast Quarter of said Section 14; thence North 00 degrees 03 minutes 03 seconds East, along said highway right-of-way line, a distance of 488.68 feet to a line lying parallel with and 685.00 feet south (as measured at right angles) of the north line of the Northeast Quarter of said Section 14; thence South 89 degrees 47 minutes 23 seconds East, along said line, a distance of 802.85 feet to a point on a line lying parallel with the west line of the Northeast Quarter of said Section 14 and passing through the point of beginning; thence South 00 degrees 01 minutes 08 seconds East, along said line, a distance of 1230.61 feet to the point of beginning.

The City Planning Commission considered the requested plat at its February 7, 2023 meeting and voted unanimously to recommend approval of the requested preliminary plat with the following conditions:

1. The 4 easements described by City Staff are included in the final plat.

The Commission's recommendation was based on the following considerations:

- 1. The subject property, shown in Exhibit 1A, is currently owned by the Worthington Economic Development Authority and encompasses three separate parcels. An extension of Bioscience Drive was constructed through the property in 2016 along with associated utilities. In an effort to make the property ready for sale, the EDA is proposing to plat the 3 parcels into two lots with dedicated public right-of-way for the street as shown in Exhibit 1B.
- 2. The property under consideration is currently zoned 'B-3' General Business District and the proposed plat meets all standards for lot dimensions and size within this zoning district.
- 3. When considering a plat or other form of subdivision, the surrounding land uses should be considered to reduce future land use conflicts. The surrounding land uses are shown in Exhibit 1C and listed as follows:

<u>North</u>: Property is bordered by a drainage ditch, empty land and businesses/light industrial types uses.

**South**: Property borders an oil company, hotel, and gas station.

**East**: To the east sits Highway 59, a hotel/event center, and other businesses.

West: Empty land for future development.

Actual land use of the subject property will be determined as the property is sold. The sizing of the lots is appropriate for the development goals of the area.

4. Four additional easements will be required on the final plat to cover a small drainage pond, storm sewer, and two other stormwater structures. Staff is working with the surveyor to have these added to the final plat. The addition of these easements to the final plat will keep the final plat in substantial conformance with the preliminary plat under consideration, meaning Planning Commission approval of the final plat will not be required.

Should Council concur with the findings of the Planning Commission, it may approve the requested preliminary plat by motion. Any Council voting against the land use application must state for the record their reason(s) for denial.

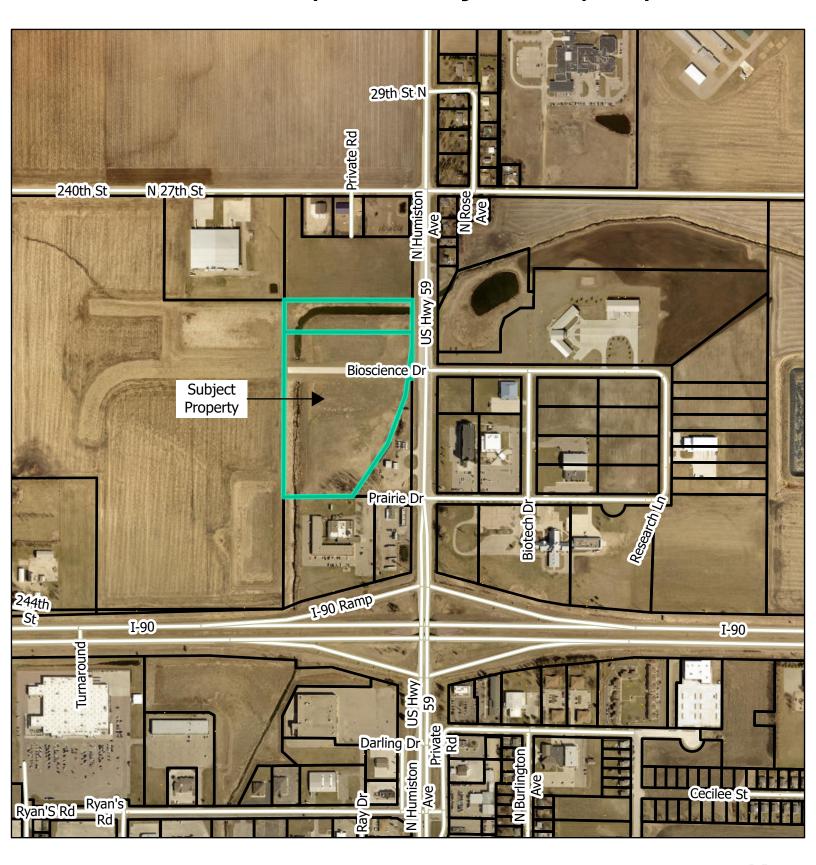
Council action is requested.

#### 2. Final Plat – Worthington Economic Development Authority (EDA) Certain Property West of Highway 59 and North of I-90

The Worthington EDA has submitted a request to consider approval of the final plat for property west of Highway 59 to be known as Bioscience Industrial Park Third Addition. The final plat under consideration can be seen in Exhibit 2A and includes the 4 easements not previously included on the preliminary plat.

Contingent on approval of the preliminary plat in item 1, Council may approve the final plat.

# Preliminary Plat Subject Property





# N 89°47'23" E 2650.39 **NE CORNER** SECTION 14-102-40 \_ N 1/4 CORNER (POSITION FROM NORTH LINE COR. CERT. DOC. NO. 249779) FOUND ½" IRON PIPE S 89°57'43" E 5/70.00 WEST LINE 142,082 \$Q. FT. (3.26 ACRES) BIOSCIENCE DRIVE N 89°57 43" W 802.25 OUTLOT A 109,473 SQ. FT. BLOCK 2 (2.51 ACRES) LOT 1 367,240 SQ. FT (8.43 ACRES) N 89°30'04" E 431.00 10.0' PUBLIC VILITY EASEMENT - TO THE CITY OF WORTHINGTON 💢 (DOC. NUMBER 300517) 9 NORTH LINE DOC# 191657 SECTION 14-102-40 E1/4 CORNER FOUND 5/8" IRON PIPE SECTION 14-102-40 w/CAP #43803 FOUND BRASS PLUG S 89°30'04" W 2647.29 (S 89°30'03" W 2647.20)

# PRELIMINARY PLAT WORTHINGTON BIO SCIENCE INDUSTRIAL PARK THIRD ADDITION

# **LEGAL DESCRIPTION**

A tract of land in the Northeast Quarter of Section 14, Township 102 North, Range 40 West, of the 5th P.M. in the City of Worthington, Nobles County, Minnesota described as follows:

Commencing at the Southwest corner of the Northeast Quarter of said Section 14; thence North 89 degrees 30 minutes 04 seconds East, a distance of 1766.76 feet; thence North 00 degrees 01 minutes 08 seconds West, parallel with the west line of the Northeast Quarter of said Section 14, a distance of 700.00 feet; thence North 89 degrees 30 minutes 04 seconds East, parallel with the south line of the Northeast Quarter of said Section 14, a distance of 431.00 feet; thence North 33 degrees 34 minutes 41 seconds East, a distance of 398.87 feet; thence North 20 degrees 11 minutes 21 seconds East, a distance of 319.53 feet; thence North 07 degrees 39 minutes 37 seconds East, a distance of 109.92 feet; thence South 89 degrees 57 minutes 43 seconds East, a distance of 25.49 feet to the westerly highway right-of-way line of Minnesota Trunk Highway No. 59, said right-of-way line being a line lying parallel with and 80.00 feet west 9as measured at right angles) of the east line of the Northeast Quarter of said Section 14; thence North 00 degrees 03 minutes 03 seconds East, along said highway right-of-way line, a distance of 488.68 feet to a line lying parallel with and 685.00 feet south (as measured at right angles) of the north line of the Northeast Quarter of said Section 14; thence South 89 degrees 47 minutes 23 seconds East, along said line, a distance of 802.85 feet to a point on a line lying parallel with the west line of the Northeast Quarter of said Section 14 and passing through the point of beginning; thence South 00 degrees 01 minutes 08 seconds East, along said line, a distance of 1230.61 feet to the point of beginning.

# under my direct supervision and that I am a duly Licensed Land Surveyor under the laws of the State of Minnesota.

I hereby certify that this survey, plan, or report was prepared by me or

SURVEYOR'S CERTIFICATION

# **OWNER**

Worthington, City of 303 Ninth Street Worthington, MN 56187 PID's: 31-3849-000 & 31-3856-500

# **ZONING - B-3 GENERAL BUSINESS DISTRICT**

# LOT REGULATIONS:

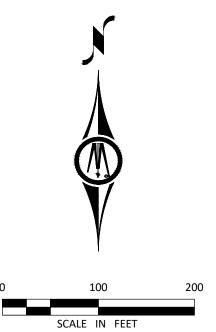
- Minimum Lot Area 10,000 Sq. Ft
- Minimum Lot Width 50 feet
- Minimum Front Yard 50'

\*The setback shall be 30 feet when a property fronts on a service road. The setback may be reduced to 25 feet, provided the parking area for the use is located behind the front building line of the structure and the feature thoroughfare plan does not indicate a need for additional right-of-way acquisition in front of the proposed building.

- Minimum Rear Yard 10 feet
- Minimum Side Yard 10 feet
- Maximum Height 70 feet Maximum Floor-to-Area Ratio - 0.30
- \*Maximum Floor Area may increase by 0.05 for every additional 1,000 square feet of landscaped area and all other zoning and site development characteristics are met

# LEGEND

| 0                       | 3/4" IRON PIPE MONUMENT SET<br>MARKED BY LIC. NO. XXXXXX |   |        | $\bigotimes$    | POST INDICATOR VALVE     |
|-------------------------|--|---|--------|-----------------|--------------------------|
| •                       | MONUMENT FOUND   |   |        | <b>\(\phi\)</b> | SOIL BORING              |
| $\oplus$                | BENCH MARK   |   |        | Ö               | TRAFFIC SIGNAL POLE      |
| AC                      | AIR CONDITIONER  |   |        | П               | SIGN - NON TRAFFIC       |
| $\leftarrow$            | ANCHOR   |   |        |                 | TRAFFIC SIGN             |
| $\overline{\mathbb{Z}}$ | CATCH BASIN  |   |        | 魚               | SPRINKLER HEAD           |
| <b>◊</b>                | CONTROL POINT  |   |        | С               | COMMUNICATION PEDESTAL   |
| ⟨co⟩                    | CLEAN OUT  |   |        | Ø               | UTILITY POLE             |
| ⊗                       | CURB STOP VALVE  |   |        |                 | DECIDUOUS TREE           |
| ⊕CLVT                   | CULVERT  |   |        | *               | CONIFEROUS TREE          |
| E                       | ELECTRIC PEDESTAL  |   |        | <b>(a)</b>      | BUSH                     |
|                         | ELECTRIC TRANSFORMER                                     |   |        | $\bowtie$       | VALVE                    |
| گ                       | HANDICAPPED PARKING                                      |   | – c —— |                 | COMMUNICATION UNDERGROUN |
| Н                       | HAND HOLE  |   | – Е —— |                 | ELECTRIC UNDERGROUND     |
| <b>ф</b> –              | HYDRANT  |   | – F —— |                 | FIBER UNDERGROUND        |
| $\times$                | IRRIGATION VALVE BOX                                     |   | – G —— |                 | GAS UNDERGROUND          |
| *                       | LIGHT POLE   | - | ou —   |                 | OVERHEAD UTILITY         |
| $\boxtimes$             | MAILBOX  |   | oc —   |                 | OVERHEAD COMMUNICATION   |
| E                       | MANHOLE-ELECTRIC   |   | OE —   |                 | OVERHEAD ELECTRIC        |
| S                       | MANHOLE-SANITARY   |   | - I    |                 | WATER SYSTEM             |
| D                       | MANHOLE-STORM  |   | >>     |                 | STORM SEWER              |
| Ū                       | MANHOLE-UTILITY  |   | ->     |                 | SANITARY SEWER           |
| Ŵ                       | MANHOLE-WATER  |   |        |                 | INTERMEDIATE CONTOURS    |
| M                       | METER  |   |        |                 | INDEX CONTOURS           |
|                         |  |   |        |                 |                          |



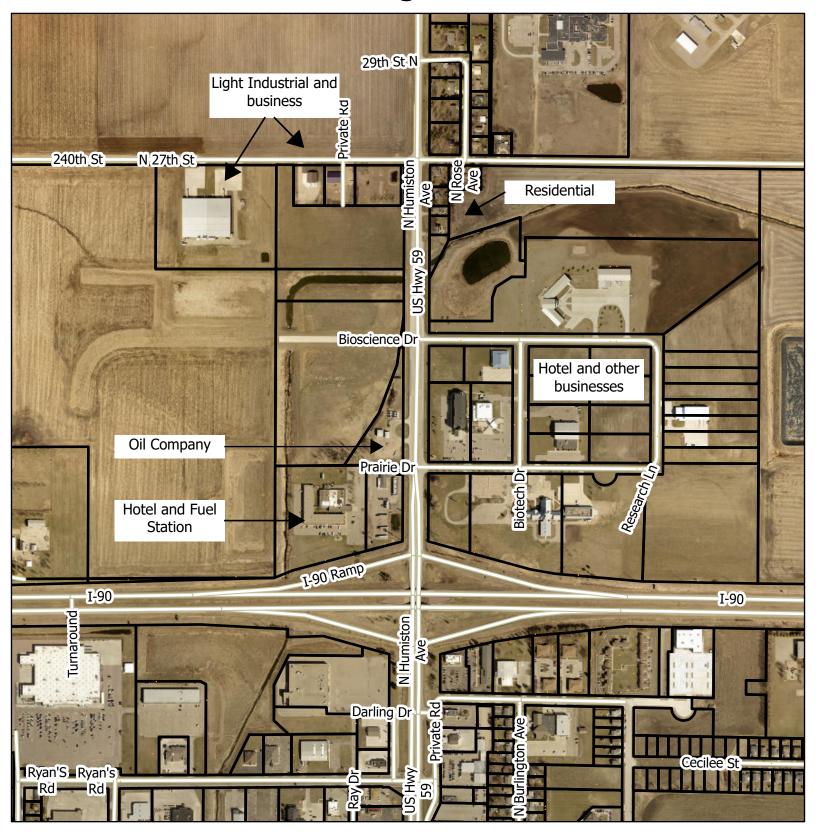
PRELIMINARY PLAT CITY OF WORTHINGTON, MINNESOTA SECTION 14, T102N, R40W CITY OF WORTHINGTON, MN

1501 SOUTH STATE STREET, SUITE 100 FAIRMONT, MINNESOTA 56031 FOR: WORTHINGTON, CITY OF (507) 238-4738

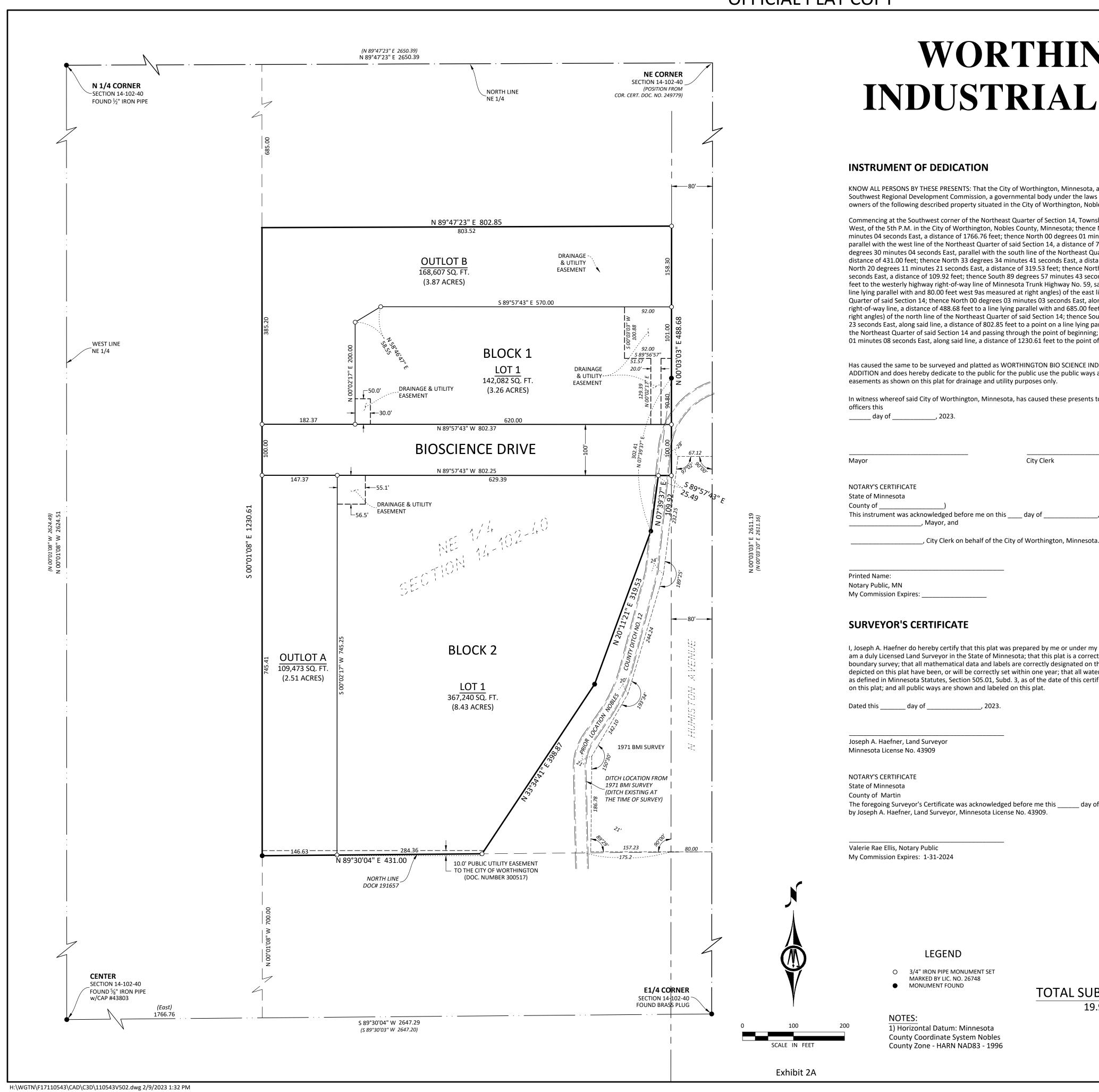
28.01 SEC 14-102-40

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# Preliminary Plat -Surrounding Land Uses







# WORTHINGTON BIO SCIENCE INDUSTRIAL PARK THIRD ADDITION

KNOW ALL PERSONS BY THESE PRESENTS: That the City of Worthington, Minnesota, a municipal corporation, Southwest Regional Development Commission, a governmental body under the laws of the State of Minnesota; owners of the following described property situated in the City of Worthington, Nobles County, Minnesota:

Commencing at the Southwest corner of the Northeast Quarter of Section 14, Township 102 North, Range 40 West, of the 5th P.M. in the City of Worthington, Nobles County, Minnesota; thence North 89 degrees 30 minutes 04 seconds East, a distance of 1766.76 feet; thence North 00 degrees 01 minutes 08 seconds West, parallel with the west line of the Northeast Quarter of said Section 14, a distance of 700.00 feet; thence North 89 degrees 30 minutes 04 seconds East, parallel with the south line of the Northeast Quarter of said Section 14, a distance of 431.00 feet; thence North 33 degrees 34 minutes 41 seconds East, a distance of 398.87 feet; thence North 20 degrees 11 minutes 21 seconds East, a distance of 319.53 feet; thence North 07 degrees 39 minutes 37 seconds East, a distance of 109.92 feet; thence South 89 degrees 57 minutes 43 seconds East, a distance of 25.49 feet to the westerly highway right-of-way line of Minnesota Trunk Highway No. 59, said right-of-way line being a line lying parallel with and 80.00 feet west 9as measured at right angles) of the east line of the Northeast Quarter of said Section 14; thence North 00 degrees 03 minutes 03 seconds East, along said highway right-of-way line, a distance of 488.68 feet to a line lying parallel with and 685.00 feet south (as measured at right angles) of the north line of the Northeast Quarter of said Section 14; thence South 89 degrees 47 minutes 23 seconds East, along said line, a distance of 802.85 feet to a point on a line lying parallel with the west line of the Northeast Quarter of said Section 14 and passing through the point of beginning; thence South 00 degrees 01 minutes 08 seconds East, along said line, a distance of 1230.61 feet to the point of beginning.

Has caused the same to be surveyed and platted as WORTHINGTON BIO SCIENCE INDUSTRIAL PARK THIRD ADDITION and does hereby dedicate to the public for the public use the public ways and also dedicate the

| In witness whereof said Cit | y of Worthington, Minnesota, has caused these presents to be signed by its proper |
|-----------------------------|---|
| officers this               |   |
| day of                      | , 2023.   |
|                             |   |

| Mayor | City Clerk |
|-------|------------|

| NOTARY'S CERTIFICATE                                      |            |
|---|------------|
| State of Minnesota  |            |
| County of )   |            |
| This instrument was acknowledged before me on this day of | , 2023, by |
| , Mayor, and  |            |

I, Joseph A. Haefner do hereby certify that this plat was prepared by me or under my direct supervision; that I am a duly Licensed Land Surveyor in the State of Minnesota; that this plat is a correct representation of the boundary survey; that all mathematical data and labels are correctly designated on this plat; that all monuments depicted on this plat have been, or will be correctly set within one year; that all water boundaries and wet lands, as defined in Minnesota Statutes, Section 505.01, Subd. 3, as of the date of this certificate are shown and labeled

| Dated this | day of | , 2023. |
|------------|--------|---------|
|            |        |         |

The foregoing Surveyor's Certificate was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ by Joseph A. Haefner, Land Surveyor, Minnesota License No. 43909.

TOTAL SUBDIVISION AREA 19.92 ACRES

## **APPROVALS**

| Be it known that at a meeting held on this     | day of         | , 2022, the Planning                         |
|--|----------------|--|
| Commission of the City of Worthington, Minneso | ta, did hereby | approve this plat of WORTHINGTON BIO SCIENCE |
| INDUSTRIAL PARK THIRD ADDITION                 |                |  |

Chairperson

This plat of WORTHINGTON BIO SCIENCE INDUSTRIAL PARK THIRD ADDITION was approved and accepted by the City Council of the City of Worthington, Minnesota, at a regular meeting thereof thereof held this \_\_\_\_\_ day \_\_, 2023, and said plat is in compliance with the provisions of Minnesota Statutes, Section 505.03, Subd. 2.

City Council, City of Worthington, Minnesota

| Mayor | City Clerk |
|-------|------------|

# **OFFICE OF COUNTY TREASURER**

I hereby certify that taxes payable in the year 2021 on the lands described within this plat are paid in full on this

Nobles County Treasurer

# OFFICE OF COUNTY AUDITOR

I hereby certify that after careful examination of the records, I find no delinquent taxes against the real estate

**Nobles County Auditor** 

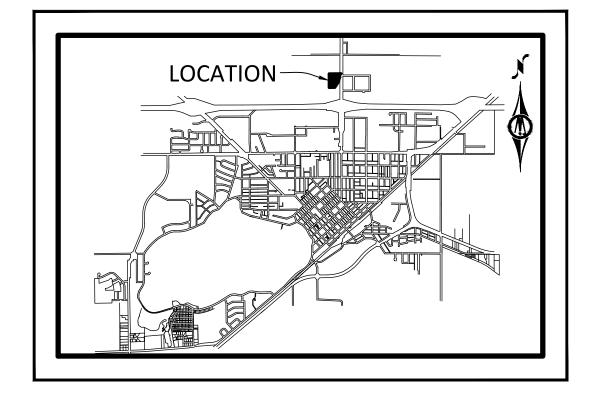
# OFFICE OF COUNTY RECORDER

I hereby certify that the within instrument was filed for record this \_\_\_\_\_ day of \_ at \_\_\_\_\_\_ o'clock \_\_\_.M. and

recorded in Book \_\_ A of Plats, page \_\_\_\_, Microfilm Document Number

Nobles County Recorder

# CITY OF WORTHINGTON, MN



DRAWN BY:

THIS PLAT PREPARED BY BOLTON & MENK, INC.

01-26-2023 10:29 AM COUNCIL REPORT 01/27/2023 PAGE: 1 DATE DESCRIPTION VENDOR SORT KEY DEPARTMENT FUND MUNICIPAL WASTEWAT O-SOURCE MAINS & LIFTS 218.00 1/27/23 TETANUS SHOTS ACCESS HEALTH WORTHINGTON TOTAL: AUDIO PLAYGROUND ELECTRONICS 1/27/23 SQUAD 22-29 DOOR PAD GENERAL FUND POLICE ADMINISTRATION 199.95
1/27/23 SQUAD 22-29 DOOR PAD GENERAL FUND POLICE ADMINISTRATION 157.50 TOTAL: 1/27/23 JUST WORKSHOP REIMBURSEMEN ELECTRIC O-DISTR MISC BENTS DEVEN 276.72 TOTAL: 276.72 1/27/23 PROFESSIONAL SERV-CHORIDE MUNICIPAL WASTEWAT O-PURIFY MISC 1,197.50 BOLTON & MENK INC TOTAL: 1,197.50 1/27/23 SILICONE WIPES ELECTRIC O-DISTR MISC 165.42
1/27/23 PVC ELBOWS FOR 2023 PROJ ELECTRIC FA DISTR UNDRGRND COND 1,431.25
1/27/23 LIGHT FOR 10TH ST ELECTRIC FA DISTR ST LITE & SIG 3,661.50
1/27/23 LIGHT FOR 10TH ST ELECTRIC FA DISTR ST LITE & SIG 108.86 BORDER STATES ELECTRIC SUPPLY TOTAL: GENERAL FUND CODE ENFORCEMENT DANIEL A. BROUILLET 1/27/23 SNOW REMOVAL 1/27/23 HEATER GENERAL FUND POLICE ADMINISTRATION 42.44
1/27/23 FOOD & CONVECTION OVEN GENERAL FUND CENTER FOR ACTIVE LIVI 255.99 CAPITAL ONE 1/27/23 TIMER, HOOKS, HF 32QT BAJA MEMORIAL AUDITORIU MEMORIAL AUDITORIUM 49.17\_ TOTAL: CITY OF WORTHINGTON 1/27/23 DESK ORGANIZER GENERAL FUND ACCOUNTING 8.83
1/27/23 BRENT JACOBSON MEAL REIMB GENERAL FUND ECONOMIC DEVELOPMENT 14.00
1/27/23 MORTGAGE SATISF YELLOW CO GENERAL FUND OTHER GEN GOVT MISC 46.00
1/27/23 QTRLY PAYROLL REPORT POSTA DATA PROCESSING DATA PROCESSING 4.03
1/27/23 PAYROLL TAX DOC POSTAGE DATA PROCESSING DATA PROCESSING 9.20 TOTAL: 82.06 1/27/23 MISC ELECTRICAL ENGINEER S ELECTRIC O-DISTR STATION EXPENS 288.00
1/27/23 SPCC PLAN UPDATE ELECTRIC O-DISTR STATION EXPENS 320.00 DGR ENGINEERING TOTAL: 608 00 ECHO GROUP INC TOTAL: 20.06 1/27/23 2023 MN PUBLIC FINANCE SEM GENERAL FUND ADMINISTRATION 295.00
1/27/23 2023 MN PUBLIC FINANCE SEM GENERAL FUND ECONOMIC DEVELOPMENT 295.00
1/27/23 SPENDING PLAN FOR TIF 7 PRIVATE DEV ASST S MISC HOUSING DEVELOPME 1,500.00
1/27/23 SPENDING PLAN FOR TIF 7 PRIVATE DEV ASST S BUSINESS DEVELOPMENT 1,500.00 EHLERS COMPANIES 3,590.00 TOTAL: 1/27/23 RETURNING SPRING HOOK GENERAL FUND PAVED STREETS
1/27/23 411 SAE THRU-HARD 7/8 YZ GENERAL FUND ICE AND SNOW REMOVAL
1/27/23 419 BOLTS GENERAL FUND ICE AND SNOW REMOVAL
1/27/23 439 NYLOCK & BOLTS GENERAL FUND ICE AND SNOW REMOVAL
1/27/23 BOLTS RECREATION PARK AREAS
1/27/23 PLOW PARTS RECREATION PARK AREAS
TOTAL: FASTENAL COMPANY 116.00-7.00 22.02 30.01 TOTAL: 22.74

INDUSTRIAL WASTEWA O-PURIFY MISC

17,213.63

FIFE WATER SERVICES INC 1/27/23 CHEMICALS

PAGE: 2

| 01-26-2023 10:29 AM  | C O   | UNCIL REPORT  | 01/27/2023                                 | PAGE:  | 2  |
|--|---|---|--|--|--|
| VENDOR SORT KEY  | DATE  | DESCRIPTION   | FUND                                       | DEPARTMENT   | AMOUNT_  |
|  |   |   |  | TOTAL:   | 17,213.63  |
| FRONTIER COMMUNICATION SERVICES                                  | 1/27/23<br>1/27/23<br>1/27/23<br>1/27/23<br>1/27/23 | PHONE SERVICE   | GENERAL FUND                               | MAYOR AND COUNCIL CLERK'S OFFICE ENGINEERING ADMIN ECONOMIC DEVELOPMENT OTHER GEN GOVT MISC FIRE ADMINISTRATION CENTER FOR ACTIVE LIVI | 45.83<br>89.25<br>74.73<br>22.31<br>65.63<br>218.91<br>212.08              |
|  | 1/27/23<br>1/27/23<br>1/27/23<br>1/27/23<br>1/27/23 | PHONE SERVICE PHONE SERVICE BAC FIRE ALARMS PHONE SERVICE PHONE SERVICE PHONE SERVICE PHONE SERVICE | RECREATION<br>ECONOMIC DEV AUTHO<br>LIQUOR |  | 244.51<br>45.83<br>138.91<br>286.77<br>46.81<br>98.79<br>44.63<br>1,634.99 |
| GOPHER STATE ONE CALL  | 1/27/23   | ANNUAL FACILITY OPERATOR<br>ANNUAL FACILITY OPERATOR<br>ANNUAL FACILITY OPERATOR                    | F MUNICIPAL WASTEWAT                       | O-DISTR MISC O-SOURCE MAINS & LIFTS O-DISTR MISC TOTAL:  | 12.50<br>12.50<br>25.00<br>50.00   |
| WILLIAM AND DAWN GORDON  | 1/27/23   | FACADE GRANT DISBURSEMENT   | r WGTN EDA                                 | BUSINESS DEVELOPMENT   | 10,000.00<br>10,000.00   |
| GRAINGER   | 1/27/23   | SAW KIT   | ELECTRIC                                   | O-DISTR MISC   | 227.06<br>227.06   |
| HY-VEE INC   | 1/27/23   | FUEL  | GENERAL FUND                               | POLICE ADMINISTRATION TOTAL:   | 58.50_<br>58.50  |
| INDEPENDENT SCHOOL DISTRICT #518                                 | 1/27/23   | MEDIACOM DEC 22 PMT   | CABLE TELEVISION                           | CABLE  | 3,394.58<br>3,394.58   |
| JACOBSEN BRENT   | 1/27/23   | SW REGION MEETING REIMB   | GENERAL FUND                               | ECONOMIC DEVELOPMENT   | 108.08_<br>108.08  |
| MICK'S REPAIR  | 1/27/23   | COOLING FAN DIAGNOSITICS  | GENERAL FUND                               | ECONOMIC DEVELOPMENT   | 1,179.55<br>1,179.55   |
| MINNESOTA ENERGY RESOURCES CORP                                  | 1/27/23<br>1/27/23                                  | GAS SERVICE GAS SERVICE GAS SERVICE GAS SERVICE   |  | O-PURIFY MISC O-DISTR MISC O-SOURCE MAINS & LIFTS O-DISTR MISC TOTAL:  | 566.17<br>176.08<br>176.08<br>352.16<br>1,270.49                           |
| MINNESOTA MUNICIPAL UTILITIES ASSOC                              | 1/27/23   | ELECTRIC UTILITY MEMBER I   | DU ELECTRIC                                | ADMIN MISC   | 8,282.50<br>8,282.50   |
|  |   | MPCA WASTEWATER EXAM REF MPCA WASTEWATER EXAM REF   |  | O-SOURCE MAINS & LIFTS O-PURIFY MISC TOTAL:  | 260.00<br>260.00<br>520.00   |
| MISCELLANEOUS V VERDE ESQUIVIAS MIGUEL<br>ESQUIVEL TRUJILLO DIEG |   | REFUND OF CREDITS-ACCTS I   |  | NON-DEPARTMENTAL   | 35.82<br>81.78   |

PAGE:

TOTAL:

VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT AMOUNT GUILLEN JIMENEZ 1/27/23 REFUND OF DEPOSITS-ACCTS F ELECTRIC NON-DEPARTMENTAL
COBIAN JR JOSE 1/27/23 REFUND OF DEPOSITS-ACCTS F ELECTRIC NON-DEPARTMENTAL
WAH MA NAE 1/27/23 REFUND OF DEPOSITS-ACCTS F ELECTRIC NON-DEPARTMENTAL WAH MA NAE 1/27/23 REFUND OF DEPOSITS-ACCTS F ELECTRIC NON-DEPARTMENTAL 12.72
ESQUIVEL TRUJILLO DIEG 1/27/23 REFUND OF DEPOSITS-ACCTS F ELECTRIC ACCTS-RECORDS & COLLEC 12.72
GUILLEN JIMENEZ 1/27/23 REFUND OF DEPOSITS-ACCTS F ELECTRIC ACCTS-RECORDS & COLLEC 0.32
COBIAN JR JOSE 1/27/23 REFUND OF DEPOSITS-ACCTS F ELECTRIC ACCTS-RECORDS & COLLEC 0.15
WAH MA NAE 1/27/23 REFUND OF DEPOSITS-ACCTS F ELECTRIC ACCTS-RECORDS & COLLEC 0.29 1/27/23 4TH QTR LEC GENERAL FUND SECURITY CENTER
1/27/23 4TH QTR LEC GENERAL FUND SECURITY CENTER NOBLES COUNTY AUDITOR/TREASURER 1/27/23 4TH QTR LEC 2,860.03 14,888.69 1,177.77 1,776.57 39.13 6,696.87 1,395.92 TOTAL: 35,949.62 1/27/23 NOVEMBER FUEL GENERAL FUND ENGINEERING ADMIN 81.60
1/27/23 NOVEMBER FUEL GENERAL FUND ECONOMIC DEVELOPMENT 82.25
1/27/23 NOVEMBER FUEL GENERAL FUND POLICE ADMINISTRATION 5,577.49
1/27/23 NOVEMBER FUEL GENERAL FUND FIRE ADMINISTRATION 274.60
1/27/23 NOVEMBER FUEL GENERAL FUND PAVED STREETS 1,011.78
1/27/23 NOVEMBER FUEL GENERAL FUND ICE AND SNOW REMOVAL 1,493.54
1/27/23 NOVEMBER FUEL GENERAL FUND CODE ENFORCEMENT 173.74
1/27/23 NOVEMBER FUEL RECREATION PARK AREAS 1,017.44
1/27/23 NOVEMBER FUEL WATER 0-PUMPING 209.59
1/27/23 NOVEMBER FUEL WATER M-TRANS MAINS 914.25
1/27/23 NOVEMBER FUEL MUNICIPAL WASTEWAT 0-SOURCE MAINS & LIFTS 129.45
1/27/23 NOVEMBER FUEL MUNICIPAL WASTEWAT 0-PURIFY SUPERVISION 76.18
1/27/23 NOVEMBER FUEL MUNICIPAL WASTEWAT 0-PURIFY MISC 46.33
1/27/23 NOVEMBER FUEL MUNICIPAL WASTEWAT 0-PURIFY MISC 46.31
1/27/23 NOVEMBER FUEL MUNICIPAL WASTEWAT 0-PURIFY MISC 66.51
1/27/23 NOVEMBER FUEL MUNICIPAL WASTEWAT M-SOURCE MAINS & LIFTS 134.29
1/27/23 NOVEMBER FUEL STORM WATER MANAGE STORM DRAINAGE 129.46
1/27/23 NOVEMBER FUEL STORM WATER MANAGE STORM DRAINAGE 129.46
1/27/23 NOVEMBER FUEL STORM WATER MANAGE STORM DRAINAGE 1,039.23
1/27/23 NOVEMBER FUEL STORM WATER MANAGE STORM DRAINAGE 1,039.23
1/27/23 NOVEMBER FUEL STORM WATER MANAGE STREET CLEANING 3,234.23
1/27/23 NOVEMBER FUEL STORM WATER MANAGE STREET CLEANING 3,234.23
1/27/23 NOVEMBER FUEL STORM WATER MANAGE STREET CLEANING 3,234.23 NOBLES COUNTY PUBLIC WORKS 1/27/23 NOVEMBER FUEL | 1,039.23 | STORM WATER MANAGE STREET CLEANING | 3,234.23 | AIRPORT | O-GEN MISC | 798.11 | 1/27/23 NOVEMBER FUEL 798.11 17,881.40 TOTAL: ONE OFFICE SOLUTION-WOCITY 1/27/23 TONER, PACKING TAPE, CAL T DATA PROCESSING DATA PROCESSING 242.70 TOTAL: R&R SPECIALTIES OF WISCONSIN INC 1/27/23 ZAMBONI BELT RECREATION ICE ARENA TOTAL: 105.40 105.40 1/27/23 TRANSFORMERS FOR PROJECTS ELECTRIC FA DISTR LINE TRANSFOR \_\_\_\_\_\_12,713.71 RESCO 12,713.71 TOTAL: 1/27/23 K-9 TRAINING REIMBURSEMENT GENERAL FUND POLICE ADMINISTRATION \_\_\_\_\_\_\_103.43\_ RILEY MARK

C O U N C I L R E P O R T 01/27/2023

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| VENDOR SORT KEY   | DATE DESCRIPTION   | FUND   | DEPARTMENT  | AMOUNT_   |
|---|--|--|---|---|
| OCHOL MEG. MOMODO, TNG                                  | 1/27/23 SERVICE 104  | ELECTRIC   | O-DISTR SUPER & ENG   | E 4 7 E   |
| SCHOLTES MOTORS INC                                     | 1/2//23 SERVICE 104  | ELECTRIC   | TOTAL:  | 54.75<br>54.75  |
| SCHWALBACH ACE #6067                                    | 1/27/23 TOURCH KITS  | ELECTRIC   | O-DISTR MISC  | 34.99   |
| 10007   | 1,2,,20 100.001 1.210  |  | TOTAL:  | 34.99   |
| SHORT ELLIOTT HENDRICKSON INC                           | 1/27/23 WORTC-FLOWER LANE FEAS RPT   | IMPROVEMENT CONST  | FLOWER LANE REALIGN   | 227.79  |
|   |  |  | TOTAL:  | 227.79  |
| SOUTHWEST MINNESOTA HOUSING PARTNERSHI                  | 1/27/23 GRAND TERRACE TI #17   | GRAND TERRACE APT  | SW MN HOUSING   | 197.40  |
| SOUTHWEST MINNESOTA HOUSING PARTNERSHI                  |  |  |   | 1,062.07  |
|   | 1/27/23 GRAND TERRACE TI #17   | GRAND TERRACE APT  | SW MN HOUSING   | 92.99   |
|   |  |  | TOTAL:  | 1,352.46  |
| SOUTHWESTERN MENTAL HEALTH CENTER INC                   | 1/27/23 EAP SESSION  | SAFETY PROMO/LOSS  | HEALTH/SAFETY/FITNESS _   | 65.00_  |
|   |  |  | TOTAL:  | 65.00   |
| STUART C IRBY CO  | 1/27/23 15KV CABLE FOR SUB #3 TIE  |  | FA DISTR UNDRGRND COND  | 88,231.20   |
|   | 1/27/23 15KV CABLE SUB #3 TIE 2023   | ELECTRIC   | FA DISTR UNDRGRND COND  | 71,702.40   |
|   | 1/27/23 15KV CABLE SUB #3 TIE 2023   |  | FA DISTR UNDRGRND COND  | 23,900.80   |
|   | 1/27/23 15KV CABLE SUB #3 TIE 2023   | ELECTRIC   | FA DISTR UNDRGRND COND  | 67,341.28   |
|   | 1/27/23 15KV CABLE SUB #3 TIE 2023   | ELECTRIC   | FA DISTR UNDRGRND COND  | 11,950.40   |
|   | 1/27/23 15KV CABLE FOR SUB #3 TIE  | ELECTRIC   | FA DISTR UNDRGRND COND  | 17,304.80   |
|   | 1/27/23 15KV CABLE FOR SUB #3 TIE  | ELECTRIC   | FA DISTR UNDRGRND COND  | 34,609.60   |
|   | 1/27/23 15KV SINGLE PHASE TRANSFOR   | ELECTRIC   | FA DISTR LINE TRANSFOR  | 17,348.00   |
|   | 1/27/23 15KV CABLE JBS 2023 PROJ   | ELECTRIC   | FA IMPROVE OTHER THAN   | 17,366.88   |
|   | 1/27/23 15KV CALBE FOR JBS 2023 PR   | ELECTRIC   | FA IMPROVE OTHER THAN   | 102,199.20  |
|   | 1/27/23 15KV CABLE JBS 2023 PROJ   | ELECTRIC   | FA IMPROVE OTHER THAN   | 136,265.60  |
|   | 1/27/23 15KV CABLE JBS 2023 PROJ   | ELECTRIC   | FA IMPROVE OTHER THAN   | 46,560.00   |
|   | 1/27/23 15KV CABLE JBS 2023 PROJ   |  | FA IMPROVE OTHER THAN   | 41,865.20   |
|   | 1/27/23 15KV CABLE FOR JBS 2023 PR   |  | FA IMPROVE OTHER THAN   | 111,511.20  |
|   | 1/27/23 15KV CABLE FOR JBS 2023 PR   |  | FA IMPROVE OTHER THAN   | 92,933.76   |
|   |  |  | TOTAL:  | 881,090.32  |
| THE GLOBE   | 1/27/23 DRAW CHARGES   | LIQUOR   | O-GEN MISC  | 25.49   |
|   |  |  | TOTAL:  | 25.49   |
| TRACTOR SUPPLY CREDIT PLAN                              | 1/27/23 FORCE AIR HEATER   | ELECTRIC   | O-DISTR MISC  | 339.98  |
|   | 1/27/23 RETURN   | ELECTRIC   | O-DISTR MISC  | 39.99-  |
|   |  |  | TOTAL:  | 299.99  |
|   |  |  |   |   |
| TWO WAY SOLUTIONS INC                                   | 1/27/23 TWO HANDHELD RADIOS  | ELECTRIC   | O-DISTR MISC  | 639.00  |
| TWO WAY SOLUTIONS INC                                   | 1/27/23 TWO HANDHELD RADIOS  | ELECTRIC   | O-DISTR MISC  | 639.00<br>639.00  |
|   | 1/27/23 TWO HANDHELD RADIOS 1/27/23 JUST WORKSHOP REIMB  | ELECTRIC   |   | _   |
|   |  |  | TOTAL:  | 639.00  |
| /ERCRUYSSE COLIN  |  |  | TOTAL:  | 639.00<br>390.93  |
| /ERCRUYSSE COLIN  | 1/27/23 JUST WORKSHOP REIMB  | ELECTRIC   | TOTAL:  O-DISTR MISC  TOTAL:  | 639.00<br>390.93<br>390.93  |
| /ERCRUYSSE COLIN  | 1/27/23 JUST WORKSHOP REIMB 1/27/23 MONTHLY WIRELESS SERVICE   | ELECTRIC   | TOTAL:  O-DISTR MISC  TOTAL:  O-DISTR MISC  | 390.93<br>390.93<br>40.01   |
| /ERCRUYSSE COLIN  | 1/27/23 JUST WORKSHOP REIMB  1/27/23 MONTHLY WIRELESS SERVICE 1/27/23 MONTHLY WIRELESS SERVICE   | ELECTRIC WATER WATER   | TOTAL:  O-DISTR MISC  TOTAL:  O-DISTR MISC  O-DISTR MISC  | 390.93<br>390.93<br>390.93<br>40.01<br>41.14                            |
| /ERCRUYSSE COLIN  | 1/27/23 JUST WORKSHOP REIMB  1/27/23 MONTHLY WIRELESS SERVICE 1/27/23 MONTHLY WIRELESS SERVICE 1/27/23 MONTHLY WIRELESS SERVICE  | ELECTRIC  WATER WATER WATER WATER WATER  | TOTAL:  O-DISTR MISC TOTAL:  O-DISTR MISC O-DISTR MISC O-DISTR MISC   | 390.93<br>390.93<br>390.93<br>40.01<br>41.14<br>51.14                   |
| FERCRUYSSE COLIN  | 1/27/23 JUST WORKSHOP REIMB  1/27/23 MONTHLY WIRELESS SERVICE 1/27/23 MONTHLY WIRELESS SERVICE 1/27/23 MONTHLY WIRELESS SERVICE 1/27/23 MONTHLY WIRELESS SERVICE   | ELECTRIC  WATER WATER WATER WATER WATER MUNICIPAL WASTEWAT                                 | TOTAL:  O-DISTR MISC TOTAL:  O-DISTR MISC O-DISTR MISC O-DISTR MISC O-DISTR MISC  | 390.93<br>390.93<br>390.93<br>40.01<br>41.14<br>51.14<br>41.14          |
| VERCRUYSSE COLIN  | 1/27/23 JUST WORKSHOP REIMB  1/27/23 MONTHLY WIRELESS SERVICE                                  | ELECTRIC  WATER WATER WATER WATER MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT                    | TOTAL:  O-DISTR MISC TOTAL:  O-DISTR MISC O-DISTR MISC O-DISTR MISC O-DISTR MISC O-DISTR MISC O-SOURCE MAINS & LIFTS                        | 390.93<br>390.93<br>390.93<br>40.01<br>41.14<br>51.14<br>41.14<br>40.01 |
| TWO WAY SOLUTIONS INC VERCRUYSSE COLIN VERIZON WIRELESS | 1/27/23 JUST WORKSHOP REIMB  1/27/23 MONTHLY WIRELESS SERVICE | ELECTRIC  WATER WATER WATER WATER MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT MUNICIPAL WASTEWAT | TOTAL:  O-DISTR MISC TOTAL:  O-DISTR MISC O-DISTR MISC O-DISTR MISC O-DISTR MISC O-DISTR MISC O-SOURCE MAINS & LIFTS O-SOURCE MAINS & LIFTS | 390.93<br>390.93<br>40.01<br>41.14<br>51.14<br>41.14<br>40.01<br>41.14  |

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| DATE    | DESCRIPTION      |         | FUND     | DEPARTMENT       |     | AMOUNT |
|---------|------------------|---------|----------|------------------|-----|--------|
|         |                  |         |          |                  |     | _      |
| 1/27/23 | MONTHLY WIRELESS | SERVICE | ELECTRIC | O-DISTR SUPER &  | ENG | 40.01  |
| 1/27/23 | MONTHLY WIRELESS | SERVICE | ELECTRIC | O-DISTR SUPER &  | ENG | 41.14  |
| 1/27/23 | MONTHLY WIRELESS | SERVICE | ELECTRIC | O-DISTR SUPER &  | ENG | 51.14  |
| 1/27/23 | MONTHLY WIRELESS | SERVICE | ELECTRIC | O-DISTR MISC     |     | 41.14  |
| 1/27/23 | MONTHLY WIRELESS | SERVICE | ELECTRIC | ACCTS-METER READ | ING | 51.14  |
|         |                  |         |          | TOTA             | L:  | 601.44 |
|         |                  |         |          |                  |     |        |
|         |                  |         |          |                  |     |        |

| ==== | ========= FUND TOTALS === | =========  |
|------|---------------------------|------------|
| 101  | GENERAL FUND              | 48,159.80  |
| 202  | MEMORIAL AUDITORIUM       | 293.68     |
| 229  | RECREATION                | 1,221.42   |
| 231  | ECONOMIC DEV AUTHORITY    | 138.91     |
| 232  | WGTN EDA                  | 10,000.00  |
| 233  | PRIVATE DEV ASST SPENDING | 3,000.00   |
| 401  | IMPROVEMENT CONST         | 227.79     |
| 435  | GRAND TERRACE APT TIF 17  | 1,352.46   |
| 601  | WATER                     | 2,052.02   |
| 602  | MUNICIPAL WASTEWATER      | 2,740.27   |
| 604  | ELECTRIC                  | 912,325.36 |
| 605  | INDUSTRIAL WASTEWATER     | 17,213.63  |
| 606  | STORM WATER MANAGEMENT    | 4,402.92   |
| 609  | LIQUOR                    | 312.26     |
| 612  | AIRPORT                   | 844.92     |
| 702  | DATA PROCESSING           | 399.35     |
| 703  | SAFETY PROMO/LOSS CTRL    | 65.00      |
| 872  | CABLE TELEVISION          | 3,394.58   |
|      | GRAND TOTAL:              |            |
|      |                           |            |

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FIRST STATE BANK SOUTHWEST

T 01/25/2023 PAGE: 1

| DATE    | DESCRIPTION                                | FUND                         | DEPARTMENT             | AMOUNT_         |
|---------|--|------------------------------|------------------------|-----------------|
| 1/25/23 | ARROWWOOD RESORT-CUMMINGS                  | GENERAL FUND                 | MAYOR AND COUNCIL      | 114.89          |
| 1/25/23 | ARROWWOOD RESORT-KIELBLOCK                 | GENERAL FUND                 | MAYOR AND COUNCIL      | 114.89          |
| 1/25/23 | ARROWWOOD RESORT-ROBINSON                  | GENERAL FUND                 | ADMINISTRATION         | 114.89          |
| 1/25/23 | BRAU BROTHERS-CITY ADMIN M                 | GENERAL FUND                 | ADMINISTRATION         | 18.22           |
|         | GFOA TRAINING-RIDD                         | GENERAL FUND                 | ACCOUNTING             | 235.00          |
|         | MN BOARD OF ACCOUNTANCY-OL                 |                              | ACCOUNTING             | 102.00          |
|         | AMAZON-CARDSTOCK-TNT                       |                              | AUDITS AND BUDGETS     | 19.41           |
|         | AGGREGATE & READ MIX-CONF                  |                              | ENGINEERING ADMIN      | 100.00          |
|         | FUSION LEARNING CONF-GOO                   |                              | ENGINEERING ADMIN      | 385.00          |
|         | AGGREGATE CONF SCHNIEDER                   |                              | ENGINEERING ADMIN      | 100.00          |
|         | AMAZON-LASER MEASURE                       |                              | ECONOMIC DEVELOPMENT   | 53.79           |
|         |  | GENERAL FUND                 | ECONOMIC DEVELOPMENT   | 86.28           |
|         |  | GENERAL FUND                 | ECONOMIC DEVELOPMENT   | 19.37           |
|         |  | GENERAL FUND                 | ECONOMIC DEVELOPMENT   | 23.72           |
|         | U OF M CONF -JACOBSEN SELO                 |                              | ECONOMIC DEVELOPMENT   | 360.00          |
|         | EB OFFICER TRAIN-JACOBSEN                  |                              | ECONOMIC DEVELOPMENT   | 134.24          |
|         | HOSTGATOR-WEBSITE HOSTING                  |                              |                        |                 |
| , -, -  | AUDIBLE SUBSCRIPTION-FRAUD                 |                              | OTHER GEN GOVT MISC    | 279.00<br>16.13 |
|         |  | GENERAL FUND                 | OTHER GEN GOVT MISC    | 99.99           |
|         |  |                              |                        |                 |
| ,       |  |                              | OTHER GEN GOVT MISC    | 99.99           |
|         |  | GENERAL FUND<br>GENERAL FUND | POLICE ADMINISTRATION  | 43.13           |
| , -, -  |  |                              | POLICE ADMINISTRATION  | 50.00           |
|         | AMAZON-TOURNIQUET HOLDER                   |                              | POLICE ADMINISTRATION  | 14.01           |
|         | AMAZON-LETTER MANILLA FOLD                 |                              | SECURITY CENTER        | 34.73           |
|         | AMAZON-LETTER MANILLA FOLD                 |                              | SECURITY CENTER        | 34.73           |
|         |  | GENERAL FUND                 | SECURITY CENTER        | 16.08           |
|         | AMAZON-MARKERS & PENS                      |                              | SECURITY CENTER        | 16.07           |
|         | SPRINGHILL SUITES-BAUMHOEF                 |                              | SECURITY CENTER        | 19.42           |
|         | SPRINGHILL SUITES-BAUMHOEF                 |                              | SECURITY CENTER        | 19.42           |
|         |  |                              | MEMORIAL AUDITORIUM    | 111.50          |
|         | TRANSFER FROM SALES TAX FU                 |                              |                        | •               |
|         | FIELDHOUSE FEES                            |                              | FIELD HOUSE            | 218.51          |
|         | ADOBE CREATIVE CLOUD SUBSC                 |                              | FIELD HOUSE            | 647.12          |
| , -, -  |  |                              | PARK AREAS             | 74.53           |
|         | PARK CREDIT CARD FEE                       | RECREATION                   | OLSON PARK CAMPGROUND  | 13.37           |
|         | MN NURSERY & LAND -ROSENBE                 |                              | TREE REMOVAL           | 225.00          |
| 1/25/23 | TRANSFER FROM SALES TAX FU                 | GO SALES TX REV 2            | NON-DEPARTMENTAL       | 577,183.75-     |
| 1/25/23 | GO SALES TAX REV SERIES 20                 | GO SALES TX REV 2            | GO SALES TX REV 2020A  | 515,000.00      |
|         | GO SALES TAX REV SERIES 20                 |                              |                        | 62,183.75       |
| 1/25/23 | GO PIR SERIES 2010A                        | PIR SERIES 2010A             | GO PIR SERIES 2010A    | 60,000.00       |
| 1/25/23 | GO PIR SERIES 2010A                        |                              |                        | 4,800.00        |
| 1/25/23 | GO PIR SERIES 2012A                        | PIR SERIES 2012A             | GO PIR SERIES 2012A    | 165,000.00      |
| 1/25/23 | GO PIR SERIES 2012A                        | PIR SERIES 2012A             | GO PIR SERIES 2012A    | 2,445.00        |
| 1/25/23 | GO PIR SERIES 2016A<br>GO PIR SERIES 2016A | PIR SERIES 2016A             | GO PIR SERIES 2016A    | 195,000.00      |
|         |  |                              |                        | 25,793.75       |
| 1/25/23 | GO PIR SERIES 2019A-PIR                    | GO SERIES 2019A              | GO SERIES 2019A (PIR)  | 535,000.00      |
| 1/25/23 | GO PIR SERIES 2019A-PIR                    | GO SERIES 2019A              | GO SERIES 2019A (PIR)  | 73,878.75       |
| 1/25/23 | GO PIR SERIES 2019A CAP PR                 | GO SERIES 2019A              | GO SERIES 2019A (CAP I | 190,000.00      |
|         | GO PIR SERIES 2019A CAP PR                 |                              |                        |                 |
| 1/25/23 | IPHONE CASE                                | WATER                        | O-DISTR MISC           | 24.80           |
| 1/25/23 | IPHONE SCREEN PROTECTOR                    | WATER                        | O-DISTR MISC           | 8.61            |
| 1/25/23 | GLOVES                                     | WATER                        | ACCTS-RECORDS & COLLEC | 22.48           |
| 1/25/23 | GLOVES                                     | MUNICIPAL WASTEWAT           |                        | 22.47           |
| 1/25/23 |  |                              | O-DISTR MISC           | 515.00          |
| 1/25/23 | GLOVES                                     | ELECTRIC                     | ACCTS-RECORDS & COLLEC | 44.96           |
|         | BOND PAYMENTS STORM WTR 20                 |                              |                        | 65,000.00       |

| VENDOR SORT KEY                    | DATE    | DESCRIPTION    |              | FUND               | DEPARTMENT     |           | AMOUNT       |
|------------------------------------|---------|----------------|--------------|--------------------|----------------|-----------|--------------|
|                                    |         |                |              |                    |                |           |              |
|                                    | 1/25/23 | BOND PAYMENTS  | STORM WTR 20 | STORM WATER MANAGE | GO REV BOND S  | ERIES 201 | 15,948.50    |
|                                    | 1/25/23 | LIQUOR CREDIT  | CARD FEE     | LIQUOR             | O-GEN MISC     |           | 341.27       |
|                                    | 1/25/23 | LIQUOR CREDIT  | CARD FEE     | LIQUOR             | O-GEN MISC     |           | 8,138.12     |
|                                    | 1/25/23 | RETURNED CHECK | FEE-LIQUOR   | LIQUOR             | O-GEN MISC     |           | 4.00         |
|                                    | 1/25/23 | SCHWEISS DOORS | -PULLEYS     | AIRPORT            | O-GEN MISC     | _         | 170.62       |
|                                    |         |                |              |                    | T              | OTAL:     | 1,960,631.51 |
| MISSOURI RIVER ENERGY SERVICES     | 1/25/23 | MBMPA PURCHASE | POWER        | ELECTRIC           | NON-DEPARTMEN  | TAL _     | 1,371,720.05 |
|                                    |         |                |              |                    | T              | OTAL:     | 1,371,720.05 |
| STATE OF MINNESOTA DEPT OF REVENUE | 1/25/23 | SALES TAX DEC  | DUE JAN      | MEMORIAL AUDITORIU | NON-DEPARTMEN  | TAL       | 32.04        |
|                                    | 1/25/23 | SALES TAX DEC  | DUE JAN      | RECREATION         | NON-DEPARTMENT | TAL       | 1,747.61     |
|                                    | 1/25/23 | SALES TAX DEC  | DUE JAN      | WATER              | NON-DEPARTMEN  | TAL       | 2,194.01     |
|                                    | 1/25/23 | SALES TAX DEC  | DUE JAN      | ELECTRIC           | NON-DEPARTMEN  | TAL       | 68,626.64    |
|                                    | 1/25/23 | SALES TAX DEC  | DUE JAN      | LIQUOR             | NON-DEPARTMEN  | TAL       | 59,844.08    |
|                                    | 1/25/23 | SALES TAX DEC  | DUE JAN      | LIQUOR             | NON-DEPARTMEN  | TAL       | 0.49         |
|                                    | 1/25/23 | SALES TAX DEC  | DUE JAN      | GARBAGE COLLECTION | NON-DEPARTMENT | TAL _     | 7,727.13     |
|                                    |         |                |              |                    | T              | OTAL:     | 140,172.00   |

======== FUND TOTALS ========= | 101 GENERAL FUND TOTALS | 2,724.40 | 202 | MEMORIAL AUDITORIUM | 143.54 | 213 | SALES TAX REVENUE | 577,183.75 | 229 | RECREATION | 2,926.14 | 335 | GO SALES TX REV 2020A | 0.00 | 347 | PIR SERIES 2010A | 64,800.00 | 348 | PIR SERIES 2012A | 167,445.00 | 350 | PIR SERIES 2016A | 220,793.75 | 351 | GO SERIES 2019A | 836,153.75 | 601 | WATER | 2,249.90 351 GU SERIES ...
601 WATER 2,249.90
602 MUNICIPAL WASTEWATER 22.47
604 ELECTRIC 1,440,906.65
606 STORM WATER MANAGEMENT 80,948.50
607 TOHOR 68,327.96 612 AIRPORT 612 AIRPORT 170.62 873 GARBAGE COLLECTION 7,727.13 -----GRAND TOTAL: 3,472,523.56

TOTAL PAGES: 2

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02-02-2023 11:33 AM DATE DESCRIPTION VENDOR SORT KEY DEPARTMENT FUND GENERAL FUND ENGINEERING ADMIN
GENERAL FUND ECONOMIC DEVELOPMENT \_\_\_\_\_ A & B BUSINESS SOLUTIONS 2/03/23 RICOH IMC4500 2/03/23 RICOH IMC4500 82.26 TOTAL: GENERAL FUND SECURITY CENTER
GENERAL FUND SECURITY CENTER A H HERMEL COMPANY 2/03/23 COFFEE 51.77 2/03/23 COFFEE 51.78 TOTAL: 2/03/23 DOG FOOD REIMBURSEMENT GENERAL FUND ANIMAL CONTROL ENFORCE 53.92 AANENSON TONYA TOTAL: 53.92 2/03/23 PLAN REVIEW SAYVEOS GROCER GENERAL FUND ECONOMIC DEVELOPMENT \_\_\_\_\_\_\_187.50\_ ABBOTT, ROBINSON & ASSOCIATES TOTAL: ALDEN POOL & MUNICIPAL SUPPLY 2/03/23 12 DOZ 3C SMOKE BOMBS MUNICIPAL WASTEWAT M-SOURCE MISC GENERAL FUND FIRE ADMINISTRATION \_\_\_\_\_
TOTAL: 2/03/23 AIR PACK SERVICE ALEX AIR APPARATUS INC 309.70 309.70 2/03/23 FR UNIFORMS ELECTRIC O-DISTR MISC AMARIL UNIFORM COMPANY 455.68 -DISTR MISC \_\_\_\_ TOTAL: 455.68 140.09 AMERICAN BOTTLING COMPANY 2/03/23 MIX LIQUOR NON-DEPARTMENTAL TOTAL: ANDERSON ALIGNMENT 2/03/23 439 REAR END GENERAL FUND PAVED STREETS
PAVED STREETS 3,930.75 2/03/23 439 REAR END 2/03/23 439 REAR END GENERAL FUND 239.71 PAVED STREETS GENERAL FUND 2/03/23 407 HYDRAULIC COOLER GENERAL FUND PAVED STREETS
2/03/23 407 HYDRAULIC COOLER GENERAL FUND PAVED STREETS 359.95 232.26 TOTAL: 5,281.03 RECREATION ARNIE'S SHARPENING SERVICE 2/03/23 BLADE SHARPENING ICE ARENA 85.00 TOTAL: 85.00 ARTISAN BEER COMPANY 2/03/23 BEER LIQUOR NON-DEPARTMENTAL 288 50 2/03/23 BEER LIQUOR NON-DEPARTMENTAL 558.80 TOTAL: ATLANTIC BOTTLING COMPANY 2/03/23 MIX LIQUOR NON-DEPARTMENTAL TOTAL: 172.00 3,713.80 BELLBOY CORPORATION 2/03/23 LIQUOR NON-DEPARTMENTAL LIQUOR 2/03/23 MIX LIQUOR NON-DEPARTMENTAL 339.90 2/03/23 FREIGHT LIOUOR O-SOURCE MISC 65.00 O-SOURCE MISC O-GEN MISC 2/03/23 FREIGHT LIQUOR 2/03/23 MISC 121.00 LIOUOR TOTAL: 4,247.84 BERT'S TRUCK EQUIPMENT OF MOORHEAD INC 2/03/23 REPLACEMENT HD TRIP SPRING GENERAL FUND ICE AND SNOW REMOVAL 467.00 TOTAL: 10,509.30 BEVERAGE WHOLESALERS INC 2/03/23 BEER LIQUOR NON-DEPARTMENTAL NON-DEPARTMENTAL 2/03/23 MIX LIOUOR 128.00 2/03/23 BEER LIQUOR NON-DEPARTMENTAL 192.00-

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|---------------------------------------|--------------------|----------------------------|--------------------|------------------------|-----------|--|
| VENDOR SORT KEY                       | DATE               | DESCRIPTION                | FUND               | DEPARTMENT             | AMOUNT    |  |
|                                       | 2/03/23            | BEER                       | LIQUOR             | NON-DEPARTMENTAL       | 2,239.89  |  |
|                                       | 2/03/23            | BEER                       | LIQUOR             | NON-DEPARTMENTAL       | 7,348.65  |  |
|                                       | 2/03/23            | BEER                       | LIQUOR             | NON-DEPARTMENTAL       | 19,898.20 |  |
|                                       |                    |                            |                    | TOTAL:                 | 39,932.04 |  |
| BIBLES FOR MISSION THRIFT CENTER      | 2/03/23            | LED LIGHTING REBATE        | ELECTRIC           | CUSTOMER INSTALL EXPEN | 1,428.00  |  |
|                                       |                    |                            |                    | TOTAL:                 | 1,428.00  |  |
| BLUEPEAK                              | 2/03/23            | ALARM PHONE LINES          | RECREATION         | FIELD HOUSE            | 47.54     |  |
|                                       |                    |                            |                    | TOTAL:                 | 47.54     |  |
| BREAKTHRU BEVERAGE MINNESOTA BEER LLC | 2/03/23            | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL       | 3,772.88  |  |
|                                       | 2/03/23            | MIX                        | LIQUOR             | NON-DEPARTMENTAL       | 20.06     |  |
|                                       | 2/03/23            | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL       | 2,951.44  |  |
|                                       | 2/03/23            | WINE                       | LIQUOR             | NON-DEPARTMENTAL       | 32.82     |  |
|                                       | 2/03/23            | WINE                       | LIQUOR             | NON-DEPARTMENTAL       | 316.00    |  |
|                                       | 2/03/23            | FREIGHT                    | LIQUOR             | O-SOURCE MISC          | 74.46     |  |
|                                       | 2/03/23            | FREIGHT                    | LIQUOR             | O-SOURCE MISC          | 1.85      |  |
|                                       | 2/03/23            | FREIGHT                    | LIQUOR             | O-SOURCE MISC          | 37.00     |  |
|                                       |                    | FREIGHT                    | LIQUOR             | O-SOURCE MISC          | 0.46      |  |
|                                       |                    | FREIGHT                    | LIQUOR             | O-SOURCE MISC          | 9.25      |  |
|                                       | 2,03,23            | INDIGHT                    | TIQUUK             | TOTAL:                 | 7,216.22  |  |
| DANIEL A. BROUILLET                   | 2/03/23            | SIDEWALK SNOW REMOVAL 01/2 | GENERAL FUND       | CODE ENFORCEMENT       | 140.00    |  |
|                                       |                    |                            |                    | TOTAL:                 | 140.00    |  |
| BTU INC                               | 2/03/23            | REMOVED BOILER FROM OPERAT | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM    | 75.00     |  |
|                                       |                    |                            |                    | TOTAL:                 | 75.00     |  |
| CANNON TECHNOLOGIES INC               | 2/03/23            | (12) 3S CLASS 20 METERS    | ELECTRIC           | FA DISTR METERS        | 2,229.13  |  |
|                                       |                    |                            |                    | TOTAL:                 | 2,229.13  |  |
| CARLOS CREEK WINERY INC               | 2/03/23            | WINE                       | LIQUOR             | NON-DEPARTMENTAL       | 966.00    |  |
|                                       |                    |                            |                    | TOTAL:                 | 966.00    |  |
| CATAPULT ME INC                       | 2/03/23            | 2023 BUDGET TABS           | GENERAL FUND       | AUDITS AND BUDGETS     | 3,095.00  |  |
|                                       |                    |                            |                    | TOTAL:                 | 3,095.00  |  |
| COLONIAL CABINETS LLC                 | 2/03/23            | LED LIGHTING               | ELECTRIC           | CUSTOMER INSTALL EXPEN | 780.00    |  |
|                                       |                    |                            |                    | TOTAL:                 | 780.00    |  |
| CUSTOM GRAPHICS                       | 2/03/23            | DECALLED 40MM LAUNCHER     | GENERAL FUND       | POLICE ADMINISTRATION  | 35.00     |  |
|                                       |                    |                            |                    | TOTAL:                 | 35.00     |  |
| DAKOTA SUPPLY GROUP INC               | 2/03/23            | LOUVER MOTORS FOR GEN PLAN | I ELECTRIC         | M-SOURCE EQUIPMENT     | 7,156.16  |  |
|                                       |                    |                            |                    | TOTAL:                 | 7,156.16  |  |
| DIAMOND VOGEL, INC                    | 2/03/23            | PAINTING SUPPLIES FOR BASE | GENERAL FUND       | CENTER FOR ACTIVE LIVI | 24.93     |  |
|                                       |                    |                            |                    | TOTAL:                 | 24.93     |  |
| DOLL DISTRIBUTING LLC                 | 2/03/23            | BEER                       | LIQUOR             | NON-DEPARTMENTAL       | 1,631.76  |  |
|                                       | 2/03/23            | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL       | 111.40    |  |
|                                       | 2/03/23            | BEER                       | LIQUOR             | NON-DEPARTMENTAL       | 7,287.15  |  |
|                                       |                    | DEED                       | LIQUOR             | NON-DEPARTMENTAL       | 13,508.53 |  |
|                                       | 2/03/23            | DLLK                       | 220011             | NON DELIMINED          | .,        |  |
|                                       | 2/03/23<br>2/03/23 |                            | LIQUOR             | NON-DEPARTMENTAL       | 216.00    |  |

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DATE DESCRIPTION DEPARTMENT VENDOR SORT KEY FUND 2/03/23 BEER LIQUOR NON-DEPARTMENTAL LIQUOR NON-DEPARTMENTAL
LIQUOR NON-DEPARTMENTAL
LIQUOR NON-DEPARTMENTAL \_\_ 4,190.48 2/03/23 BEER 2/03/23 LIQUOR 27,112.77 TOTAL: 
 2/03/23 LIGHT BULBS
 RECREATION
 ICE ARENA
 87.00

 2/03/23 FUSES
 ELECTRIC
 M-DISTR ST LITE & SIG
 86.51
 ECHO GROUP INC TOTAL: 173.51 
 2/03/23 KUBOTA MOWER
 RECREATION
 PARK AREAS
 7.02

 2/03/23 GAS CANS
 RECREATION
 TREE REMOVAL
 166.33

 TOTAL:
 173.35
 FASTENAL COMPANY 2/03/23 CHEMICALS INDUSTRIAL WASTEWA O-PURIFY MISC 2/03/23 CHEMICALS INDUSTRIAL WASTEWA O-PURIFY MISC 18,430.05 FIFE WATER SERVICES INC 2/03/23 CHEMICALS MISC 18,453.01 TOTAL: 36,883.06 2/03/23 2023 MEMBERSHIP DUES FORWARD WORTHINGTON FREEDOM MAILING SERVICES INC

2/03/23 CASS CERTIFICATION
WATER
ACCTS-RECORDS & COLLEC
22.72
2/03/23 CASS CERTIFICATION
MUNICIPAL WASTEWAT ACCT-RECORDS & COLLECT
22.72
2/03/23 CASS CERTIFICATION
ELECTRIC ACCTS-RECORDS & COLLEC 45.45 TOTAL. 2/03/23 HOLSTER, UNIFORM GENERAL FUND POLICE ADMINISTRATION 165.95 2/03/23 BOOTS GENERAL FUND POLICE ADMINISTRATION 371.46 GALLS LLC 537.41 TOTAL: 2/03/23 MECA CONFERENCE REIMBURSEM GENERAL FUND
2/03/23 MECA CONFERENCE REIMBURSEM GENERAL FUND
ENGINEERING ADMIN
TOTAL: 875.99 HYIINMYEONG GOO 294.24 1,170.23 2/03/23 TIRES & OIL CHANGE 20-34 GENERAL FUND POLICE ADMINISTRATION
2/03/23 TIRES & OIL CHANGE 20-34 GENERAL FUND POLICE ADMINISTRATION
2/03/23 WRONG TIRES FOR 20-34 GENERAL FUND POLICE ADMINISTRATION
2/03/23 TIRES FOR 20-34 GENERAL FUND POLICE ADMINISTRATION
2/03/23 SQUAD 22-29 TIRES & OIL CH GENERAL FUND POLICE ADMINISTRATION
2/03/23 SQUAD 22-29 TIRES & OIL CH GENERAL FUND POLICE ADMINISTRATION
2/03/23 SQUAD 22-29 TIRES & OIL CH GENERAL FUND POLICE ADMINISTRATION GRAHAM TIRE OF WORTHINGTON INC 143.75 572.04 143.75 TOTAL: GRIDOR CONSTRUCTION INC 2/03/23 PAY REQ 18 MWWTF IMPROVEME MUNICIPAL WASTEWAT FA PURIFY STRUCTURES 910,339.00\_ TOTAL: 910,339.00 HAROLD K SCHOLZ COMPANY 701,874.48 TOTAL: IDEAL LANDSCAPE & DESIGN INC 2/03/23 SNOW REMOVAL CAL GENERAL FUND CENTER FOR ACTIVE LIVI 2/03/23 SNOW REMOVAL MEMORIAL AUDITORIU MEMORIAL AUDITORIUM \_\_\_\_\_ GENERAL FUND

MEMORIAL AUDITORIU MEMORIAL AUDITORIUM

2,159.50

TOTAL:

2,669.50 2,159.50 2/03/23 REPRESENTATIVE SPONSORSHIP LIQUOR O-GEN MISC INTERNATIONAL FESTIVAL TOTAL: 250.00 2/03/23 AIBO REIMBURSEMENT GENERAL FUND ECONOMIC DEVELOPMENT 334.70 JACOBSEN BRENT 334.70 TOTAL:

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|--------------------------------|----------------|------------------------------|--------------------|------------------------------------|----------------------------|
| ENDOR SORT KEY                 | DATE           | DESCRIPTION                  | FUND               | DEPARTMENT                         | AMOUNT                     |
| ERRY'S AUTO SUPPLY OF WORTHING | TON INC 2/03/2 | 3 17 SIERRA BATTTERY         | GENERAL FUND       | ENGINEERING ADMIN                  | 277.97                     |
|                                | 2/03/2         | 3 CORE DEPOSIT               | GENERAL FUND       | ENGINEERING ADMIN                  | 18.00-                     |
|                                | 2/03/2         | 3 FILTER-CASE TRACTOR        | RECREATION         | PARK AREAS                         | 49.95                      |
|                                |                | 3 BRAKE CLEANER              | RECREATION         | PARK AREAS                         | 7.38                       |
|                                |                | 3 HYDRAULIC POWER UNIT HOSES |                    | M-TRANS MAINS                      | 205.08                     |
|                                |                | 3 OIL FOR UNIT 332 JET PUMP  |                    |                                    | 91.92                      |
|                                |                |                              |                    |                                    |                            |
|                                |                | 3 UNIT 329 PARTS             |                    | M-SOURCE MAINS & LIFTS             | 56.75                      |
|                                | 2/03/23        | 3 SNOWBLOWER FILTERS         | AIRPORT            | O-GEN MISC TOTAL:                  | 87.82<br>758.87            |
|                                |                |                              |                    |                                    |                            |
| LOPEZ ENTERPRISES LLC          | 2/03/2         | 3 RENTAL INSPECTOR 01/03-01/ | GENERAL FUND       | ECONOMIC DEVELOPMENT               | 4,710.00                   |
|                                | 2/03/2         | 3 MAIN STREET REVITALIZATION | WGTN EDA           | BUSINESS DEVELOPMENT               | 240.00                     |
|                                | 2/03/2         | 3 AQUATIC CENTER 01/01-01/20 | AQUATIC CENTER FAC | AQUATIC CENTER FACILIT             | 1,840.00                   |
|                                |                |                              |                    | TOTAL:                             | 6,790.00                   |
| HNSON BROTHERS LIQUOR CO       | 2/03/2         | 3 LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL                   | 4,123.76                   |
|                                | 2/03/2         |                              | LIQUOR             | NON-DEPARTMENTAL                   | 1,713.50                   |
|                                |                |                              |                    |                                    | 3,998.06                   |
|                                |                | 3 LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL                   | ,                          |
|                                | 2/03/23        |                              | LIQUOR             | NON-DEPARTMENTAL                   | 1,682.98                   |
|                                | 2/03/2         |                              | LIQUOR             | NON-DEPARTMENTAL                   | 48.00                      |
|                                |                | 3 FREIGHT                    | LIQUOR             | O-SOURCE MISC                      | 72.21                      |
|                                | 2/03/2         | 3 FREIGHT                    | LIQUOR             | O-SOURCE MISC                      | 56.10                      |
|                                | 2/03/2         | 3 FREIGHT                    | LIQUOR             | O-SOURCE MISC                      | 61.60                      |
|                                | 2/03/2         | 3 FREIGHT                    | LIQUOR             | O-SOURCE MISC                      | 61.84                      |
|                                |                |                              |                    | TOTAL:                             | 11,818.05                  |
| NSTON AUTOSTORES               | 2/03/2         | 3 WASHER FLUID FOR SQUADS    | GENERAL FUND       | POLICE ADMINISTRATION              | 36.48                      |
| .01011 110100101120            |                | 3 SEAFOAM FOR SQUADS         | GENERAL FUND       |                                    | 55.92                      |
|                                |                |                              |                    | POLICE ADMINISTRATION              |                            |
|                                |                | 3 SQUAD 18-45                | GENERAL FUND       | POLICE ADMINISTRATION              | 136.04                     |
|                                | 2/03/2.        | 3 OIL & FILTER #103          | ELECTRIC           | O-DISTR UNDERGRND LINE _<br>TOTAL: | 60.88<br>289.32            |
|                                |                |                              |                    | TOTAL.                             | 200.52                     |
| GUE OF MN CITIES               | 2/03/2         | 3 PEACE OFFICER ACCREDITED T | GENERAL FUND       | POLICE ADMINISTRATION              | 2,070.00                   |
|                                |                |                              |                    | TOTAL:                             | 2,070.00                   |
| WIS & CLARK REGIONAL WATER SY  | STEM IN 2/03/2 | 3 CAPACITY CHARGE 59024000 G | WATER              | O-SOURCE MISC                      | 33,643.68                  |
|                                | 2/03/2         | 3 WATER RATE 38900000        | WATER              | O-SOURCE MISC                      | 27,230.00                  |
|                                |                |                              |                    | TOTAL:                             | 60,873.68                  |
| LA/D7 ENGINEERS                | 2/03/2         | 3 DIST 7 ENG & TECH CONFEREN | GENERAL FUND       | ENGINEERING ADMIN                  | 160.00                     |
| JII/ D / BNOTHBBIO             | 2/05/2         | 5 DIGI / DNG & IDGH CONFEREN | OBNERVIE TONE      |                                    | 160.00                     |
|                                |                |                              |                    | TOTAL:                             | 160.00                     |
| IACOM                          | 2/03/2         | 3 INTERNET                   | GENERAL FUND       | PAVED STREETS                      | 161.68                     |
|                                | 2/03/2         | 3 INTERNET                   | RECREATION         | PARK AREAS                         | 161.67                     |
|                                | _, 33,         |                              |                    | TOTAL:                             | 323.35                     |
| CENTER ODCANIZED ODINE TYPE    | CENTED 2/02/2  | 2 MOCIC MEMBEDOUID           | CEMEDAL PUND       | DOLLCE ADMINISTRATION              | 150.00                     |
| O-STATES ORGANIZED CRIME INFO  | CENTER 2/03/2  | 3 MOUTU MEMBERSHIP           | GENERAL FUND       | <del>-</del>                       |                            |
|                                |                |                              |                    | TOTAL:                             | 150.00                     |
|                                | OC 2/03/2      | 3 PLAYGROUND CLASS REGISTRAT | RECREATION         | PARK AREAS                         | 720.00                     |
| NNESOTA RECREATION & PARK ASS  |                |                              |                    | TOTAL:                             | 720.00                     |
| INESOTA RECREATION & PARK ASS  |                |                              |                    |                                    |                            |
|                                | 2/03/2         | 3 CROSS CULTURAL ADVISORY RE | GENERAL FUND       | ADMINISTRATION                     | 249.64                     |
|                                |                |                              |                    |                                    |                            |
| SCELLANEOUS V BARBER SCOTT     | 2/03/23        |                              | MUNICIPAL WASTEWAT | O-PURIFY MISC                      | 249.64<br>500.00<br>500.00 |

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|-------------------|---------------------------------|--------------------|--|------------------------------|---|------------------------|
| VENDOR SORT KEY   |                                 | DATE               | DESCRIPTION                                  | FUND                         | DEPARTMENT                                    | AMOUNT                 |
|                   | LLOYD MANAGEMENT<br>BRUNS GRACE |                    | COMMERCIAL REBATE REFUND OF CREDITS-ACCTS FI | MUNICIPAL WASTEWAT           | O-PURIFY MISC NON-DEPARTMENTAL                | 500.00                 |
|                   | GARCIA MOISES                   |                    | REFUND OF CREDITS-ACCTS FI                   |                              | NON-DEPARTMENTAL                              | 155.59                 |
| 1                 | MELENDEZ ROBERTO                | 2/03/23            | REFUND OF CREDITS-ACCTS FI                   | ELECTRIC                     | NON-DEPARTMENTAL                              | 3.89                   |
|                   |                                 |                    | REFUND OF CREDITS-ACCTS FI                   |                              | NON-DEPARTMENTAL                              | 12.65                  |
|                   |                                 |                    | REFUND OF DEPOSITS-ACCTS F                   |                              | NON-DEPARTMENTAL                              | 30.43                  |
| 1                 | PINEDA MENDOZA ITATI            | 2/03/23            | REFUND OF DEPOSITS-ACCTS F                   | ELECTRIC                     | ACCTS-RECORDS & COLLEC TOTAL:                 | 0.39<br>2,474.12       |
| MORRIS ELECTRONIO | CS INC                          | 2/03/23            | TRIPP LITE UPS                               | LIQUOR                       | O-GEN MISC                                    | 1,865.00               |
|                   |                                 |                    |  |                              | TOTAL:  | 1,865.00               |
| NOBLES COUNTY AU  | DITOR/TREASURER                 |                    | BODY CAM STORAGE                             | GENERAL FUND                 | POLICE ADMINISTRATION                         | 24,865.62              |
|                   |                                 | 2/03/23            | JANUARY 23 LEGAL FEES                        | GENERAL FUND                 | PROSECUTION                                   | 19,743.66<br>44,609.28 |
| ONE OFFICE SOLUT  | ION-WOCITY                      | 2/03/23            | STANDUP FILE                                 | GENERAL FUND                 | ENGINEERING ADMIN                             | 20.85                  |
|                   |                                 | 2/03/23            | PARKER REFILL                                | GENERAL FUND                 | ECONOMIC DEVELOPMENT                          | 6.09                   |
|                   |                                 |                    |  | GENERAL FUND                 | ECONOMIC DEVELOPMENT                          | 18.46                  |
|                   |                                 | 2/03/23            | CALCULATOR PAPER                             | DATA PROCESSING              | DATA PROCESSING TOTAL:                        | 106.03_<br>151.43      |
| ONE OFFICE SOLUT  | ION-WOUTIL                      | 2/03/23            | FILE FOLDERS                                 | WATER                        | ACCTS-RECORDS & COLLEC                        | 6.86                   |
|                   |                                 |                    | INK & HIGHLIGHTERS                           | WATER                        | ACCTS-RECORDS & COLLEC                        | 105.34                 |
|                   |                                 | , , .              | SHARP MX5070                                 | WATER                        | ACCTS-RECORDS & COLLEC                        | 63.21                  |
|                   |                                 |                    | FILE FOLDERS                                 |                              | ACCT-RECORDS & COLLECT                        | 6.85<br>105.34         |
|                   |                                 |                    | INK & HIGHLIGHTERS<br>SHARP MX5070           |                              | ACCT-RECORDS & COLLECT ACCT-RECORDS & COLLECT | 63.21                  |
|                   |                                 |                    | FILE FOLDERS                                 | ELECTRIC                     | ACCTS-RECORDS & COLLEC                        | 13.71                  |
|                   |                                 | 2/03/23            | INK & HIGHLIGHTERS                           | ELECTRIC                     | ACCTS-RECORDS & COLLEC                        | 210.69                 |
|                   |                                 | 2/03/23            | SHARP MX5070                                 | ELECTRIC                     | ACCTS-RECORDS & COLLEC TOTAL:                 | 126.42<br>701.63       |
|                   |                                 |                    |  |                              | TOTAL.  |                        |
| PALMA CUSTOMS & A | AUTO SALES LLC                  |                    | TOW IR-22-7264                               | GENERAL FUND                 | POLICE ADMINISTRATION                         | 426.11                 |
|                   |                                 |                    | TOW IR 22-7703<br>TOW IR 22-8075             | GENERAL FUND<br>GENERAL FUND | POLICE ADMINISTRATION POLICE ADMINISTRATION   | 136.00<br>68.00        |
|                   |                                 |                    | TOW IR 22-8317                               | GENERAL FUND                 | POLICE ADMINISTRATION                         | 68.00                  |
|                   |                                 | 2/03/23            | WINCHED 17 DURANGO                           | GENERAL FUND                 | POLICE ADMINISTRATION                         | 85.50                  |
|                   |                                 |                    |  |                              | TOTAL:  | 783.61                 |
| PAUSTIS WINE COM  | PANY                            | 2/03/23            |  | LIQUOR                       | NON-DEPARTMENTAL                              | 446.00                 |
|                   |                                 | 2/03/23<br>2/03/23 |  | LIQUOR                       | NON-DEPARTMENTAL NON-DEPARTMENTAL             | 3,636.15<br>1,280.00   |
|                   |                                 |                    | FREIGHT                                      | LIQUOR<br>LIQUOR             | O-SOURCE MISC                                 | 54.00                  |
|                   |                                 |                    | FREIGHT                                      | LIQUOR                       | O-SOURCE MISC                                 | 19.50                  |
|                   |                                 |                    |  |                              | TOTAL:  | 5,435.65               |
| PEPSI COLA BOTTL  | ING CO OF PIPESTONE, M          | 2/03/23            | MIX  | LIQUOR                       | NON-DEPARTMENTAL                              | 27.00                  |
|                   |                                 |                    |  |                              | TOTAL:  | 27.00                  |
| PHILLIPS WINE & S | SPIRITS INC                     | 2/03/23            |  | LIQUOR                       | NON-DEPARTMENTAL                              | 238.50-                |
|                   |                                 | 2/03/23<br>2/03/23 | ~  | LIQUOR                       | NON-DEPARTMENTAL NON-DEPARTMENTAL             | 4,105.93<br>363.96     |
|                   |                                 | 2/03/23            |  | LIQUOR<br>LIQUOR             | NON-DEPARTMENTAL NON-DEPARTMENTAL             | 815.31                 |
|                   |                                 | 2/03/23            |  | LIQUOR                       | NON-DEPARTMENTAL                              | 545.73                 |
|                   |                                 |                    |  |                              |   |                        |

2/02/2023 12:34 PM DIRECT PAYABLES CHECK REGISTER PAGE: 1

PACKET: 04636 49ER INSURANCE DUE 2/3/23

VENDOR SET: 01 CITY OF WORTHINGTON \*\*\*\* CHECK LISTING \*\*\*\*

BANK: 1 FIRST STATE BANK SOUTHWES

| VENDOR | I.D. |             | NAME                | CHECK<br>TYPE  |           | DISCOUNT  | AMOUNT | CHECK<br>NO# |           |
|--------|------|-------------|---------------------|----------------|-----------|-----------|--------|--------------|-----------|
| A00293 |      |             | AFLAC- SHORT TERM [ |                | 2/02/2022 |           |        | 117142       | 633.14    |
| AUU293 |      |             | AFLAC- SHORT TERM L | JISABILITI K   | 2/03/2023 |           |        | 11/143       | 033.14    |
| 100040 |      |             | IUOE LOCAL 49 FRING | E BENEFIT FUR  | 2/03/2023 |           |        | 117144       | 34,080.00 |
| L00038 |      |             | LAW ENFORCEMENT LAE | OR SERVICES R  | 2/03/2023 |           |        | 117145       | 329.16    |
| M00159 |      |             | MINNESOTA CHILD SUE | PPORT PAYMENTR | 2/03/2023 |           |        | 117146       | 123.21    |
|        |      |             |                     |                |           |           |        |              |           |
|        |      | * * B A N K | TOTALS * *          | NO#            | DISCOUNTS | CHECK AMT | TOTA   | AL APPLIED   |           |
|        |      | REGULAR C   | HECKS:              | 4              | 0.00      | 35,165.51 | ;      | 35,165.51    |           |
|        |      | HANDWRITT   | EN CHECKS:          | 0              | 0.00      | 0.00      |        | 0.00         |           |
|        |      | PRE-WRITE   | CHECKS:             | 0              | 0.00      | 0.00      |        | 0.00         |           |
|        |      | DRAFTS:     |                     | 0              | 0.00      | 0.00      |        | 0.00         |           |
|        |      | VOID CHECK  | KS:                 | 0              | 0.00      | 0.00      |        | 0.00         |           |
|        |      | NON CHECK   | S:                  | 0              | 0.00      | 0.00      |        | 0.00         |           |
|        |      | CORRECTION  | NS:                 | 0              | 0.00      | 0.00      |        | 0.00         |           |
|        |      | BANK TOTA:  | LS:                 | 4              | 0.00      | 35,165.51 | ;      | 35,165.51    |           |

| VENDOR SORT KEY                   | DATE    | DESCRIPTION                | FUND               | DEPARTMENT             | AMOUNT   |
|-----------------------------------|---------|----------------------------|--------------------|------------------------|----------|
|                                   |         |                            |                    |                        | _        |
|                                   | 2/03/23 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL       | 238.50   |
|                                   | 2/03/23 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL       | 1,188.00 |
|                                   | 2/03/23 | FREIGHT                    | LIQUOR             | O-SOURCE MISC          | 1.90-    |
|                                   | 2/03/23 | FREIGHT                    | LIQUOR             | O-SOURCE MISC          | 82.20    |
|                                   | 2/03/23 | FREIGHT                    | LIQUOR             | O-SOURCE MISC          | 11.62    |
|                                   | 2/03/23 | FREIGHT                    | LIQUOR             | O-SOURCE MISC          | 11.82    |
|                                   | 2/03/23 | FREIGHT                    | LIQUOR             | O-SOURCE MISC          | 26.62    |
|                                   | 2/03/23 | FREIGHT                    | LIQUOR             | O-SOURCE MISC          | 1.90_    |
|                                   |         |                            |                    | TOTAL:                 | 7,233.69 |
| POWERPLAN                         | 2/03/23 | 403 GRADER PARTS           | GENERAL FUND       | ICE AND SNOW REMOVAL   | 311.30_  |
|                                   |         |                            |                    | TOTAL:                 | 311.30   |
| REFSLAND JACOB                    | 2/03/23 | PPCT INSTRUCTOR TRAIN REIM | GENERAL FUND       | POLICE ADMINISTRATION  | 140.49   |
|                                   |         |                            |                    | TOTAL:                 | 140.49   |
| RONS REPAIR INC                   | 2/03/23 | HUB COVER                  | GENERAL FUND       | PAVED STREETS          | 28.05    |
|                                   | 2/03/23 | RETURN OIL CAP             | GENERAL FUND       | PAVED STREETS          | 13.55-   |
|                                   | 2/03/23 | EMERGENCY GEN OIL KIT, SOS | MUNICIPAL WASTEWAT | M-PURIFY EQUIPMENT     | 23.43    |
|                                   | 2/03/23 | #420 LED LIGHT BULBS       | AIRPORT            | O-GEN MISC             | 56.22_   |
|                                   |         |                            |                    | TOTAL:                 | 94.15    |
| ROUND LAKE VINEYARDS & WINERY LLC | 2/03/23 | WINE                       | LIQUOR             | NON-DEPARTMENTAL       | 225.00   |
|                                   |         |                            |                    | TOTAL:                 | 225.00   |
| RUNNINGS SUPPLY INC-ACCT#9502440  | 2/03/23 | OIL CHANGE SUPPLIES 209    | WATER              | O-DIST UNDERGRND LINES | 49.97    |
|                                   | 2/03/23 | WINTER GEAR-PRINS          | WATER              | O-DISTR MISC           | 210.00   |
|                                   | 2/03/23 | PRESSURE WASHER REPAIR     | WATER              | O-DISTR MISC           | 41.95    |
|                                   | 2/03/23 | SAFETY BOOTS-SCOTT         | WATER              | O-DISTR MISC           | 194.50   |
|                                   | 2/03/23 | SHOP SUPPLIES              | WATER              | O-DISTR MISC           | 5.98     |
|                                   | 2/03/23 | LOCKER DOLLY               | WATER              | O-DISTR MISC           | 95.92    |
|                                   | 2/03/23 | LOCKER DOLLY               | WATER              | O-DISTR MISC           | 19.75    |
|                                   | 2/03/23 | SHOP SUPPLIES              | WATER              | O-DISTR MISC           | 10.68    |
|                                   | 2/03/23 | OIL CHANGE SUPPLIES HYD UN | WATER              | M-TRANS MAINS          | 39.47    |
|                                   | 2/03/23 | CLEANING SUPPLIES          | MUNICIPAL WASTEWAT | O-SOURCE MAINS & LIFTS | 32.98    |
|                                   | 2/03/23 | DORATHEA L.S. REPAIR PARTS | MUNICIPAL WASTEWAT | M-SOURCE MAINS & LIFTS | 33.66    |
|                                   |         |                            |                    | TOTAL:                 | 734.86   |
| RUNNINGS SUPPLY INC-ACCT#9502485  | 2/03/23 | BENCH MARKERS              | RECREATION         | PARK AREAS             | 52.25    |
|                                   | 2/03/23 | KUBOTA MOWERS              | RECREATION         | PARK AREAS             | 43.14    |
|                                   | 2/03/23 | HOOK                       | AIRPORT            | O-GEN MISC             | 19.99    |
|                                   |         |                            |                    | TOTAL:                 | 115.38   |
| SCHWALBACH                        | 2/03/23 | HEAT SHRINK                | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM    | 16.17    |
|                                   | 2/03/23 | GREASE                     | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM    | 9.27     |
|                                   |         |                            |                    | TOTAL:                 | 25.44    |
| SCHWALBACH ACE HARDWARE-5930      | 2/03/23 | KEYS FOR SQUAD 18-24       | GENERAL FUND       | POLICE ADMINISTRATION  | 7.77     |
|                                   | 2/03/23 | CLAMPS FOR GOALS           | RECREATION         | FIELD HOUSE            | 7.18     |
|                                   | 2/03/23 | BATTERIES                  | RECREATION         | ICE ARENA              | 19.99    |
|                                   | 2/03/23 | SNOW PUSHER                | RECREATION         | SOCCER COMPLEX         | 64.99    |
|                                   |         |                            |                    | TOTAL:                 | 99.93    |
| SCHWALBACH ACE #6067              | 2/03/23 | LIGHT BULBS                | MUNICIPAL WASTEWAT | M-PURIFY EQUIPMENT     | 15.96    |
|                                   | 2/03/23 | SHOP SUPPLIES              | MUNICIPAL WASTEWAT | M-PURIFY EQUIPMENT     | 84.93    |
|                                   |         |                            |                    | TOTAL:                 | 100.89   |

02-02-2023 11:33 AM C O U N C I L R E P O R T 02/03/2023 PAGE: DATE DESCRIPTION VENDOR SORT KEY DEPARTMENT FUND AMOUNT 2/03/23 SHOP LOCKER CARTS WATER
AIRPORT O-DISTR MISC SHINE BROS CORP OF MINN 2/03/23 H.R. STRIP O-GEN MISC 6.74 TOTAL: 138.64 LIQUOR LIQUOR 623.76 SMALL LOT MN LLC 2/03/23 LIQUOR NON-DEPARTMENTAL 2/03/23 FREIGHT O-SOURCE MISC 9.00 632.76 LIQUOR 2,801.48 SOUTHERN GLAZER'S WINE AND SPIRITS LL 2/03/23 LIQUOR NON-DEPARTMENTAL 2/03/23 WINE LIQUOR NON-DEPARTMENTAL 164.00 LIQUOR LIQUOR 2/03/23 LIQUOR NON-DEPARTMENTAL NON-DEPARTMENTAL 83.00 2/03/23 MIX NON-DEPARTMENTAL 2/03/23 WINE LIQUOR LIQUOR LIQUOR
LIQUOR
LIQUOR
LIQUOR
LIQUOR
LIQUOR
LIQUOR 11.77-2/03/23 LIOUOR 2/03/23 LIQUOR NON-DEPARTMENTAL 6.60-2/03/23 FREIGHT O-SOURCE MISC 37.84 2/03/23 FREIGHT O-SOURCE MISC 3.70 2/03/23 FREIGHT LIQUOR LIQUOR O-SOURCE MISC O-SOURCE MISC 2/03/23 FREIGHT 48.72 O-SOURCE MISC O-SOURCE MISC 7.40 2/03/23 FREIGHT LIQUOR LIQUOR 2/03/23 FREIGHT TOTAL: 6,009.17 TOTAL: 2/03/23 DUES FOR ICC MEMBERSHIP GENERAL FUND ECONOMIC DEVELOPMENT SOUTHWEST MN CHAPTER OF I.C.C. 75.00 TOTAL: SOUTHWEST REGIONAL FIRE DEPT ASSN 2/03/23 2023 ANNUAL DUES GENERAL FUND FIRE ADMINISTRATION 100.00 TOTAL: 2/03/23 TRAINING ROUND KITS GENERAL FUND POLICE ADMINISTRATION 312.88 STREICHER'S INC 2/03/23 407 EXTENSION & HEADLAMP GENERAL FUND PAVED STREETS TRANSOURCE TRUCK & EQUIPMENT 618.64 TOTAL: 618.64 2/03/23 CUTTING TOURCH GENERAL FUND PAVED STREETS TRI-STATE RENTAL CENTER PAVED STREETS \_\_\_\_\_\_ 124.00 124.00 2/03/23 PHONE SERVICE GENERAL FUND ADMINISTRATION
2/03/23 PHONE SERVICE GENERAL FUND ENGINEERING ADMIN
2/03/23 PHONE SERVICE GENERAL FUND ECONOMIC DEVELOPMENT
2/03/23 CELL PHONES GENERAL FUND POLICE ADMINISTRATION VERIZON WIRELESS 49.54 131.85 GENERAL FUND ECONOMIC DEVELOPMENT
GENERAL FUND POLICE ADMINISTRATION
GENERAL FUND POLICE ADMINISTRATION 49 54 2/03/23 CELL PHONES POLICE ADMINISTRATION POLICE ADMINISTRATION 2/03/23 LAPTOP/AIR CARDS 664.18 2/03/23 CELL PHONES GENERAL FUND SECURITY CENTER 2/03/23 CELL PHONES SECURITY CENTER GENERAL FUND 41.36 2/03/23 CELL PHONES GENERAL FUND ANIMAL CONTROL ENFORCE 2/03/23 LAPTOP/AIR CARDS GENERAL FUND ANIMAL CONTROL ENFORCE 2/03/23 PHONE SERVICE GENERAL FUND PAVED STREETS 41.36 35.01 135.00 41.36 2/03/23 CELL PHONES GENERAL FUND CODE ENFORCEMENT 2/03/23 LAPTOP/AIR CARDS CODE ENTORCEMENT
FIELD HOUSE GENERAL FUND RECREATION 35.01

2/03/23 PHONE SERVICE

2/03/23 PHONE SERVICE

RECREATION

RECREATION

PARK AREAS

OLSON PARK CAMPGROUND

108.17

112.46

57.54

| VENDOR SORT KEY                        | DATE    | DESCRIPTION                | FUND         | DEPARTMENT             | AMOUNT   |
|--|---------|----------------------------|--------------|------------------------|----------|
|  |         |                            |              | TOTAL:                 | 2,164.14 |
| VETERINARY MEDICAL CTR PA              | 2/03/23 | RIP EXAM & MEDICATIONS     | GENERAL FUND | POLICE ADMINISTRATION  | 360.76   |
|  | 2/03/23 | RIP DOG FOOD               | GENERAL FUND | POLICE ADMINISTRATION  | 85.96    |
|  |         |                            |              | TOTAL:                 | 446.72   |
| VINOCOPIA INC                          | 2/03/23 | LIQUOR                     | LIQUOR       | NON-DEPARTMENTAL       | 1,793.50 |
|  | 2/03/23 | WINE                       | LIQUOR       | NON-DEPARTMENTAL       | 360.00   |
|  | 2/03/23 | MIX                        | LIQUOR       | NON-DEPARTMENTAL       | 240.00   |
|  | 2/03/23 | FREIGHT                    | LIQUOR       | O-SOURCE MISC          | 36.25    |
|  |         |                            |              | TOTAL:                 | 2,429.75 |
| RICK D VON HOLDT                       | 2/03/23 | COALITION OF GREATER MN CI | GENERAL FUND | MAYOR AND COUNCIL      | 553.51   |
|  |         |                            |              | TOTAL:                 | 553.51   |
| WORTHINGTON FOOTWEAR & REPAIR          | 2/03/23 | KEITH BOOTS                | RECREATION   | PARK AREAS             | 229.00   |
|  |         |                            |              | TOTAL:                 | 229.00   |
| WW COMMUNICATIONS AND SECURITY SPECIAL | 2/03/23 | SITE CALL - COMM FAILURE   | GENERAL FUND | CENTER FOR ACTIVE LIVI | 596.70   |
|  |         |                            |              | TOTAL:                 | 596.70   |

| ==== | ======= FUND TOTALS     |              |
|------|-------------------------|--------------|
| 101  | GENERAL FUND            | 73,030.88    |
| 202  | MEMORIAL AUDITORIUM     | 2,259.94     |
| 229  | RECREATION              | 2,026.61     |
| 232  | WGTN EDA                | 240.00       |
| 431  | AQUATIC CENTER FACILITY | 1,840.00     |
| 601  | WATER                   | 62,077.01    |
| 602  | MUNICIPAL WASTEWATER    | 914,250.75   |
| 604  | ELECTRIC                | 714,691.59   |
| 605  | INDUSTRIAL WASTEWATER   | 36,883.06    |
| 609  | LIQUOR                  | 116,271.83   |
| 612  | AIRPORT                 | 170.77       |
| 702  | DATA PROCESSING         | 106.03       |
|      |                         |              |
|      | GRAND TOTAL:            | 1,923,848.47 |
|      |                         |              |

TOTAL PAGES: 8

2/02/2023 11:02 AM DIRECT PAYABLES CHECK REGISTER PAGE: 1

PACKET: 04635 LINCOLN FINANCIAL DUE 2/1

VENDOR SET: 01 CITY OF WORTHINGTON \*\*\* DRAFT/OTHER LISTING \*\*\*

BANK: 1 FIRST STATE BANK SOUTHWES

BANK TOTALS:

|        |      |                             |      | ITEM PAID   |           | ITEM          | ITEM     |
|--------|------|-----------------------------|------|-------------|-----------|---------------|----------|
| VENDOR | I.D. | NAME                        |      | TYPE DATE   | DISCOUNT  | AMOUNT NO#    | AMOUNT   |
|        |      |                             |      |             |           |               |          |
|        |      |                             |      |             |           |               |          |
| J00036 |      | LINCOLN FINANCIAL G         | ROUP | D 2/01/2023 |           | 001905        | 4,032.58 |
|        |      |                             |      |             |           |               |          |
|        |      |                             |      |             |           |               |          |
|        |      |                             |      |             |           |               |          |
|        |      | * * B A N K T O T A L S * * | NO#  | DISCOUNTS   | CHECK AMT | TOTAL APPLIED |          |
|        |      | REGULAR CHECKS:             | 0    | 0.00        | 0.00      | 0.00          |          |
|        |      | HANDWRITTEN CHECKS:         | 0    | 0.00        | 0.00      | 0.00          |          |
|        |      | PRE-WRITE CHECKS:           | 0    | 0.00        | 0.00      | 0.00          |          |
|        |      | DRAFTS:                     | 1    | 0.00        | 4,032.58  | 4,032.58      |          |
|        |      | VOID CHECKS:                | 0    | 0.00        | 0.00      | 0.00          |          |
|        |      | NON CHECKS:                 | 0    | 0.00        | 0.00      | 0.00          |          |
|        |      |                             |      |             |           |               |          |

CORRECTIONS: 0 0.00 0.00 0.00

1 0.00 4,032.58 4,032.58

2/02/2023 12:56 PM DIRECT PAYABLES CHECK REGISTER

PACKET: 04656 PAYROLL 2/3/23 - 9

VENDOR SET: 01 CITY OF WORTHINGTON \*\*\* DRAFT/OTHER LISTING \*\*\* BANK: 1 FIRST STATE BANK SOUTHWES

|        |         |                       | ITE          | M PAID    |            |        | ITEM       | ITEM      |
|--------|---------|-----------------------|--------------|-----------|------------|--------|------------|-----------|
| VENDOR | I.D.    | NAME                  | TYP          | E DATE    | DISCOUNT   | AMOUNT | NO#        | AMOUNT    |
|        |         |                       |              |           |            |        |            |           |
| 500172 |         | DEFENDED COMP. MINING | 0003 00300 0 | 2/00/2022 |            |        | 001006     | 7 705 00  |
| D00173 |         | DEFERRED COMP- MINNE: | SOTA STATE D | 2/08/2023 |            |        | 001906     | 7,795.29  |
| E00088 |         | EFTPS                 | D            | 2/08/2023 |            |        | 001907     | 61,613.11 |
|        |         |                       |              |           |            |        |            |           |
| M00309 |         | MINNESOTA STATE RETI  | REMENT SYSTD | 2/08/2023 |            |        | 001908     | 2,360.00  |
| 000001 |         | ODMIN HEALTH ETNANCT  |              | 0/00/0000 |            |        | 001000     | 0 720 02  |
| 000021 |         | OPTUM HEALTH FINANCIA | AL D         | 2/08/2023 |            |        | 001909     | 8,732.03  |
| P00039 |         | PUBLIC EMPLOYEES RET  | IREMENT ASSD | 2/08/2023 |            |        | 001910     | 52,918.87 |
|        |         |                       |              |           |            |        |            |           |
| S00202 |         | STATE OF MINNESOTA DI | EPT OF REVED | 2/08/2023 |            |        | 001911     | 12,938.37 |
|        |         |                       |              |           |            |        |            |           |
|        |         |                       |              |           |            |        |            |           |
|        | * * B A | NK TOTALS * *         | NO#          | DISCOUNTS | CHECK AMT  | TOTA   | AL APPLIED |           |
|        | REGUI   | AR CHECKS:            | 0            | 0.00      | 0.00       |        | 0.00       |           |
|        | HANDV   | RITTEN CHECKS:        | 0            | 0.00      | 0.00       |        | 0.00       |           |
|        | PRE-V   | WRITE CHECKS:         | 0            | 0.00      | 0.00       |        | 0.00       |           |
|        | DRAFT   | ?S:                   | 6            | 0.00      | 146,357.67 | 1      | 46,357.67  |           |
|        | VOID    | CHECKS:               | 0            | 0.00      | 0.00       |        | 0.00       |           |
|        | NON C   | CHECKS:               | 0            | 0.00      | 0.00       |        | 0.00       |           |
|        | CORRE   | CCTIONS:              | 0            | 0.00      | 0.00       |        | 0.00       |           |
|        |         | MOMAT Q               |              | 0.00      | 146 257 67 |        | 46 257 67  |           |
|        | BANK    | TOTALS:               | 6            | 0.00      | 146,357.67 | 1.     | 40,35/.6/  |           |

02-09-2023 04:18 PM C O U N C I L R E P O R T 02/10/2023 PAGE: VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT ABDO TILP 2/10/23 2022 AUDIT SERVICES GENERAL FUND AUDITS AND BUDGETS 14,000.00 TOTAL: 14,000.00 AMERICAN ENGINEERING TESTING INC 2/10/23 TESTING FOR MWWTF IMPROVEM MUNICIPAL WASTEWAT FA PURIFY STRUCTURES \_\_\_ 1,954.50 1,954.50 TOTAL: ANDERSON ALIGNMENT 2/10/23 #419 REPAIRS GENERAL FUND PAVED STREETS 1,594.19 2/10/23 #419 REPAIRS GENERAL FUND PAVED STREETS 678.50 2/10/23 #411 EXHAUST REPAIR GENERAL FUND PAVED STREETS 17.07 2/10/23 #411 EXHAUST REPAIR GENERAL FUND PAVED STREETS 2/10/23 #329 DOT & SERVICE 2 MOTOR MUNICIPAL WASTEWAT M-SOURCE MAINS & LIFTS 405.31 2/10/23 LABOR MUNICIPAL WASTEWAT M-SOURCE MAINS & LIFTS 481.98 2/10/23 TIRES FOR SKID LOADER ELECTRIC O-DISTR SUPER & ENG 991.75 TOTAL: 4,357.22 2/10/23 CLOTH SOCK, BACKWASH SHOE INDUSTRIAL WASTEWA O-PURIFY MISC AOUA AEROBIC SYSTEMS INC 16,564.91 16,564.91 2/10/23 ZAMBONI BLADE SHARPENING RECREATION ARNIE'S SHARPENING SERVICE FIELD HOUSE 85.00 85.00 TOTAL. ARTISAN BEER COMPANY 2/10/23 BEER LIQUOR NON-DEPARTMENTAL 122.25 122 25 TOTAL. NON-DEPARTMENTAL BEVERAGE WHOLESALERS INC 2/10/23 BEER 4,707.15 LIQUOR 2/10/23 BEER LIQUOR NON-DEPARTMENTAL 0.01 2/10/23 BEER 7,025.18 LIOUOR NON-DEPARTMENTAL TOTAL: 11,732.34 BOLTON & MENK INC 2/10/23 GIS SERVICES GENERAL FUND ENGINEERING ADMIN 4,365.00 2/10/23 3RD AVE & 4TH AVE RECON IMPROVEMENT CONST 3RD & 4TH AVE-9TH TO 1 15,000.00 2/10/23 8TH AVE RECON IMPROVEMENT CONST 8TH AV-9TH TO DEAD END 1,289.10 2/10/23 2ND AVE RECON 10TH ST-12TH IMPROVEMENT CONST FIFTH AVE-10TH THRU 1 5,360.00 2/10/23 LIOUOR STORE PARKING LIQUOR O-GEN MISC 12,737.00 38,751.10 TOTAL: FA DISTR ST LITE & SIG \_\_\_\_\_ BORDER STATES ELECTRIC SUPPLY 2/10/23 LIGHT FOR 10TH STREET ELECTRIC TOTAL: 821.36 BREAKTHRU BEVERAGE MINNESOTA BEER LLC 2/10/23 WINE LIQUOR NON-DEPARTMENTAL 151.96 2/10/23 MIX LIQUOR NON-DEPARTMENTAL 271.51 2/10/23 LIQUOR LIQUOR NON-DEPARTMENTAL 7,150.97 2/10/23 LIQUOR NON-DEPARTMENTAL 72.20-LIQUOR 2/10/23 LIQUOR LIQUOR NON-DEPARTMENTAL 1.89-2/10/23 LIQUOR LIQUOR NON-DEPARTMENTAL 0.60-2/10/23 LIOUOR NON-DEPARTMENTAL 10.49-LIQUOR 2/10/23 LIQUOR LIQUOR NON-DEPARTMENTAL 18.19-2/10/23 LIQUOR LIQUOR NON-DEPARTMENTAL 29.27-2/10/23 FREIGHT LIQUOR O-SOURCE MISC 3.70 2/10/23 FREIGHT O-SOURCE MISC 14.80 LIQUOR 2/10/23 FREIGHT LIQUOR O-SOURCE MISC 71.07 2/10/23 FREIGHT O-SOURCE MISC 0.62-LIOUOR 2/10/23 FREIGHT LIQUOR O-SOURCE MISC 0.15-2/10/23 FREIGHT O-SOURCE MISC 0.01-LIQUOR 2/10/23 FREIGHT LIQUOR O-SOURCE MISC 0.15-

2/10/23 FREIGHT

LIQUOR

O-SOURCE MISC

0.15-

2/10/23 ANNUAL ELEVATOR OPERATOR GENERAL FUND

2/10/23 BOILER LICENSE

CENTER FOR ACTIVE LIVI

MEMORIAL AUDITORIU MEMORIAL AUDITORIUM

100.00

10.00

DEPARTMENT OF LABOR AND INDUSTRY

| VENDOR SORT KEY                        | DATE    | DESCRIPTION                | FUND               | DEPARTMENT             | AMOUNT_                |
|--|---------|----------------------------|--------------------|------------------------|------------------------|
|  |         |                            |                    | TOTAL:                 | 110.00                 |
| DEPUTY REGISTER #33                    | 2/10/23 | DWI FORFEITURE-2011 CAMARO | GENERAL FUND       | POLICE ADMINISTRATION  | 25.00_                 |
|  |         |                            |                    | TOTAL:                 | 25.00                  |
| DIAMOND VOGEL, INC                     | 2/10/23 | PAINT/SUPPLIES             | GENERAL FUND       | CENTER FOR ACTIVE LIVI | 34.19_                 |
|  |         |                            |                    | TOTAL:                 | 34.19                  |
| DOLL DISTRIBUTING LLC                  | 2/10/23 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL       | 202.80                 |
|  | 2/10/23 | BEER                       | LIQUOR             | NON-DEPARTMENTAL       | 2,646.12               |
|  | 2/10/23 | LIQUOR                     | LIQUOR             | NON-DEPARTMENTAL       | 253.80                 |
|  | 2/10/23 | BEER                       | LIQUOR             | NON-DEPARTMENTAL       | 2,617.55               |
|  | 2/10/23 | BEER                       | LIQUOR             |                        | 59.05                  |
|  |         |                            |                    | TOTAL:                 | 5,779.32               |
| DUBOIS CHEMICALS INC                   | 2/10/23 | SODA ASH                   | INDUSTRIAL WASTEWA |                        | 11,699.28              |
|  |         |                            |                    | TOTAL:                 | 11,699.28              |
| DUININCK INC                           | , .,    |                            | IMPROVEMENT CONST  | NON-DEPARTMENTAL       | 2,305.65-              |
|  | 2/10/23 | OXFORD STREET              | IMPROVEMENT CONST  | OXFORD STREET RECON    | 46,113.00<br>43,807.35 |
|  |         |                            |                    | 20112.                 | 10,007.00              |
| ELECTRIC MOTOR CO                      | 2/10/23 | AERATOR MOTOR              | GENERAL FUND       | LAKE IMPROVEMENT       | 849.00                 |
|  |         |                            |                    | TOTAL:                 | 849.00                 |
| EMERGENCY SERVICES MARKETING CORP., IN | 2/10/23 | ONE YEAR SUBSCRIPTION      | GENERAL FUND       | FIRE ADMINISTRATION    | 305.00                 |
|  |         |                            |                    | TOTAL:                 | 305.00                 |
| EZFACILITY INC                         | 2/10/23 | OPERATION SOFTWARE         | RECREATION         | FIELD HOUSE            | 3,161.00               |
|  |         |                            |                    | TOTAL:                 | 3,161.00               |
| FEDEX                                  | 2/10/23 | POSTAGE                    | GENERAL FUND       | POLICE ADMINISTRATION  | 3.48_                  |
|  |         |                            |                    | TOTAL:                 | 3.48                   |
| FORUM COMMUNICATIONS COMPANY           | 2/10/23 | ORDINANCE #1193            | GENERAL FUND       | CLERK'S OFFICE         | 76.30                  |
|  | 2/10/23 | ORDINANCE #1195            | GENERAL FUND       | CLERK'S OFFICE         | 219.19                 |
|  | 2/10/23 | ORDINANCE #1194            | GENERAL FUND       | CLERK'S OFFICE         | 69.82                  |
|  | 2/10/23 | 2023 BUDGET SUMMARY-ENTERP | GENERAL FUND       | AUDITS AND BUDGETS     | 601.20                 |
|  | 2/10/23 | 2023 BUDGET SUMMARY-GOV'T  | GENERAL FUND       | AUDITS AND BUDGETS     | 668.00                 |
|  | 2/10/23 | 2023 BUDGET SUMMARY-GOV'T  | GENERAL FUND       | ECONOMIC DEVELOPMENT   | 61.69                  |
|  | 2/10/23 | PLANNING COMMISSION        | GENERAL FUND       | ECONOMIC DEVELOPMENT   | 155.86                 |
|  | 2/10/23 | POLICE OFFICER ADS         | GENERAL FUND       | POLICE ADMINISTRATION  | 1,314.00               |
|  | 2/10/23 | CAL TV GUIDE ADS/WALKING T | GENERAL FUND       | CENTER FOR ACTIVE LIVI | 144.00                 |
|  | 2/10/23 | LIQUOR RETAIN CLERK ADS    | LIQUOR             | O-GEN MISC             | 913.00_                |
|  |         |                            |                    | TOTAL:                 | 4,223.06               |
| FORWARD WORTHINGTON                    | 2/10/23 | 2023 EXTRAVAGANZA          | GENERAL FUND       | CENTER FOR ACTIVE LIVI | 90.00                  |
|  |         |                            |                    | TOTAL:                 | 90.00                  |
| FRONTIER PRECISION INC                 | 2/10/23 | RANGE POLE                 | GENERAL FUND       | ENGINEERING ADMIN      | 115.44                 |
|  |         |                            |                    | TOTAL:                 | 115.44                 |
| HAWKINS INC                            | 2/10/23 | TREATMENT CHEMICAL         | WATER              | O-PURIFY               | 1,759.04               |
|  |         |                            |                    | TOTAL:                 | 1,759.04               |
| ICC CDS LLC                            | 2/10/23 | MUNICITY SETUP/IMPLEMENTAT | GENERAL FUND       | ECONOMIC DEVELOPMENT   | 7,809.00               |

02-09-2023 04:18 PM C O U N C I L R E P O R T 02/10/2023 PAGE: 4 VENDOR SORT KEY DATE DESCRIPTION FUND DEPARTMENT TOTAL: 7,809.00 2/10/23 FBO MANAGEMENT FEE-FEB AIRPORT INTEGRITY AVIATION INC O-GEN MISC 2,312.00 TOTAL: 2.312 00 POLICE ADMINISTRATION \_\_\_\_ INTOXIMETERS INC 2/10/23 TESTING SUPPLIES GENERAL FUND 850.00 TOTAL: 850.00 J & K WINDOWS 2/10/23 JANUARY WINDOW CLEANING LIQUOR O-GEN MISC 145.00 TOTAL: 145.00 JERRY'S AUTO SUPPLY OF WORTHINGTON INC 2/10/23 #411 TOGGLE SWITCH GENERAL FUND PAVED STREETS 14.49 2/10/23 401 HYDRAULIC HOSE/OIL DRY GENERAL FUND PAVED STREETS 14.90 2/10/23 401 HYDRAULIC HOSE/OIL DRY GENERAL FUND PAVED STREETS 119.90 PAVED STREETS 2/10/23 OIL DRY GENERAL FUND 11.99-PAVED STREETS 3.49 2/10/23 434 BULB GENERAL FUND GENERAL FUND 2/10/23 FLEET PAVED STREETS 22.21 2/10/23 #418 HOSE END FITTING GENERAL FUND ICE AND SNOW REMOVAL \_ 25.89 TOTAL: 188.89 NON-DEPARTMENTAL JOHNSON BROTHERS LIQUOR CO 2/10/23 LIQUOR LIQUOR 11,580.32 2/10/23 WINE LIQUOR NON-DEPARTMENTAL 5,118.07 2/10/23 MTX NON-DEPARTMENTAL LIQUOR 188 85 O-SOURCE MISC 2/10/23 FREIGHT 227.27 LIQUOR 2/10/23 FREIGHT LIQUOR O-SOURCE MISC 212.03 TOTAL: 17,326.54 CENTER FOR ACTIVE LIVI \_\_\_\_\_\_520.00 KUSTOM THREADZ EMBROIDERY 2/10/23 WELLNESS CHALLENGE SHIRTS GENERAL FUND TOTAL: 520.00 2/10/23 VESTS, HARNESS RECREATION 424.35 LOCATORS & SUPPLIES INC PARK AREAS TOTAL: 424.35 LOO CON, INC 2/10/23 SNOW HAULING GENERAL FUND ICE AND SNOW REMOVAL \_\_\_\_\_\_\_1,540.00\_ 1,540.00 TOTAL: MCCUEN WELDING & MACHINING INC 2/10/23 4 BOX SCRAPER SHOES GENERAL FUND ICE AND SNOW REMOVAL 675.54 2/10/23 4 BOX SCRAPER SHOES GENERAL FUND ICE AND SNOW REMOVAL \_\_\_ 488.80 1,164.34 TOTAL: 2/10/23 OIL CHANGE '19 ESCAPE GENERAL FUND ECONOMIC DEVELOPMENT MICK'S REPAIR 46.99 46.99 TOTAL: MIDWEST ALARM COMPANY INC 2/10/23 ANNUAL FIRE SPRINKLER INSP RECREATION ICE ARENA 241.02 TOTAL: 241.02 2/10/23 CLASS D WATER EXAM-BEAU SC WATER MINNESOTA DEPARTMENT OF HEALTH O-DISTR MISC 32.00 TOTAL: 32.00 MINNESOTA ENERGY RESOURCES CORP 2/10/23 GAS SERVICE GENERAL GOVT BUILDINGS GENERAL FUND 1,680.04 2/10/23 GAS SERVICE GENERAL FUND FIRE ADMINISTRATION 1,850.76 2/10/23 GAS SERVICE GENERAL FUND PAVED STREETS 2,345.77 PAVED STREETS 2/10/23 GAS SERVICE GENERAL FUND 350.99 2/10/23 GAS SERVICE GENERAL FUND CENTER FOR ACTIVE LIVI 1,040.12 RECREATION 2/10/23 GAS SERVICE ICE ARENA 2,455.39

2/10/23 GAS SERVICE

RECREATION

PARK AREAS

2,345.77

| VENDOR SORT KEY |                      | DATE    | DESCRIPTION                | FUND               | DEPARTMENT               | AMOUNT_   |
|-----------------|----------------------|---------|----------------------------|--------------------|--------------------------|-----------|
|                 |                      | 2/10/23 | GAS SERVICE                | RECREATION         | OLSON PARK CAMPGROUND    | 387.68    |
|                 |                      | 2/10/23 | GAS SERVICE                | ECONOMIC DEV AUTHO | TRAINING/TESTING CENTE   | 3,343.15  |
|                 |                      |         |                            |                    | O-DISTR MISC             | 24.03     |
|                 |                      | 2/10/23 | GAS SERVICE                | MUNICIPAL WASTEWAT | O-PURIFY MISC            | 5,743.76  |
|                 |                      | 2/10/23 | GAS SERVICE                | LIQUOR             | O-GEN MISC               | 2,138.74  |
|                 |                      | 2/10/23 | GAS SERVICE                | AIRPORT            | O-GEN MISC               | 655.22    |
|                 |                      | 2/10/23 | GAS SERVICE                | AIRPORT            | O-GEN MISC               | 1,069.67  |
|                 |                      |         |                            |                    | TOTAL:                   | 25,431.09 |
| INNESOTA POLLUT | TION CONTROL         | 2/10/23 | CLASS B WW LICENSE RENEWAL | WATER              | O-DISTR MISC             | 23.00     |
|                 |                      |         |                            |                    | TOTAL:                   | 23.00     |
|                 |                      |         |                            |                    |                          |           |
| INNESOTA STATE  | FIRE DEPT ASSN       | 2/10/23 | 2023 MEMBERSHIP DUES       | GENERAL FUND       | FIRE ADMINISTRATION      | 375.00    |
|                 |                      |         |                            |                    | TOTAL:                   | 375.00    |
|                 |                      |         |                            |                    |                          |           |
| ISCELLANEOUS V  | HAYENGA TRAP & KATHY | 2/10/23 | CUSTOMER REBATE            | MUNICIPAL WASTEWAT | O-PURIFY MISC            | 500.00    |
|                 |                      |         | CUSTOMER REBATE            |                    |                          | 500.00    |
|                 |                      |         | CUSTOMER REBATE            |                    |                          | 500.00    |
|                 |                      | , .,    | CUSTOMER REBATE            |                    |                          | 500.00    |
|                 |                      |         |                            |                    |                          |           |
|                 | LIMMER JAMES A       |         | REFUND OF CREDITS-ACCTS FI |                    | NON-DEPARTMENTAL         | 47.54     |
|                 |                      |         | REFUND OF DEPOSITS-ACCTS F |                    | NON-DEPARTMENTAL         | 97.67     |
|                 | SERENITY GIFTS       |         | REFUND OF DEPOSITS-ACCT FI |                    | NON-DEPARTMENTAL         | 125.50    |
|                 | MERA BELAYNEH W      | 2/10/23 | REFUND OF DEPOSITS-ACCTS F | ELECTRIC           | ACCTS-RECORDS & COLLEC   | 0.49      |
|                 | SERENITY GIFTS       | 2/10/23 | REFUND OF DEPOSITS-ACCT FI | ELECTRIC           | ACCTS-RECORDS & COLLEC _ | 1.47_     |
|                 |                      |         |                            |                    | TOTAL:                   | 2,272.67  |
| MOA             |                      | 2/10/23 | VAN EDE                    | MUNICIPAL WASTEWAT | O-PURIFY MISC            | 25.00     |
|                 |                      | 2/10/23 | ITEN                       | MUNICIPAL WASTEWAT | O-PURIFY MISC            | 25.00     |
|                 |                      | 2/10/23 | FRODERMAN                  | MUNICIPAL WASTEWAT | O-PURIFY MISC            | 25.00     |
|                 |                      | 2/10/23 | FRODERMAN                  | MUNICIPAL WASTEWAT | O-PURIFY MISC            | 25.00     |
|                 |                      |         |                            |                    | TOTAL:                   | 100.00    |
| ICOLE R KEMPEMA | A                    | 2/10/23 | JANUARY CLEANING           | GENERAL FUND       | GENERAL GOVT BUILDINGS   | 1,200.00  |
|                 |                      | 2/10/23 | SHINING FAME CLEANING      | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM      | 453.08    |
|                 |                      |         | JANUARY CLEANING           |                    | TRAINING/TESTING CENTE _ |           |
|                 |                      | 2/10/23 | UANUART CHEARING           | ECONOMIC DEV ACTIO | TOTAL:                   | 2,785.77  |
|                 |                      |         |                            |                    | IOIAL.                   | 2,103.11  |
| OBLES COUNTY AU | JDITOR/TREASURER     | 2/10/23 | JANUARY SOLID WASTE FEES   | WASTE MANAGEMENT C | SOLID WASTE/RECYCLE      | 7,929.18  |
|                 |                      |         |                            |                    | TOTAL:                   | 7,929.18  |
| SCENSUS         |                      | 2/10/23 | GASB 75 REPORTING          | GENERAL FUND       | AUDITS AND BUDGETS       | 2,150.00  |
|                 |                      |         |                            |                    | TOTAL:                   | 2,150.00  |
| NE OFFICE SOLUT | FION-WOCITY          | 2/10/23 | POST ITS                   | GENERAL FUND       | CLERK'S OFFICE           | 12.16     |
|                 |                      | 2/10/23 | RECEIPT BOOKS              | GENERAL FUND       | CLERK'S OFFICE           | 14.37     |
|                 |                      | 2/10/23 | RUBBERBANDS                | GENERAL FUND       | ENGINEERING ADMIN        | 4.87      |
|                 |                      |         | PAPER, HANGING FOLDERS     |                    | ECONOMIC DEVELOPMENT     | 34.62     |
|                 |                      |         | RUBBERBANDS                |                    | ECONOMIC DEVELOPMENT     | 4.86      |
|                 |                      |         |                            |                    |                          | 16.21     |
|                 |                      |         | BUSINESS CARDS             |                    | FIELD HOUSE              |           |
|                 |                      |         | BUSINESS CARDS             |                    | ICE ARENA                | 38.67     |
|                 |                      | 2/10/23 | FOLDER COVERS              | RECREATION         | PARK AREAS               | 14.74     |
|                 |                      | 2/10/23 | COPIER                     | LIQUOR             | O-GEN MISC               | 121.17    |
|                 |                      | 2/10/23 | COPIER                     | DATA PROCESSING    | COPIER/FAX               | 40.75_    |
|                 |                      |         |                            |                    |                          | 200 40    |
|                 |                      |         |                            |                    | TOTAL:                   | 302.42    |

| VENDOR SORT KEY                        | DATE     | DESCRIPTION               | FUND               | DEPARTMENT             | AMOUNT             |
|--|----------|---------------------------|--------------------|------------------------|--------------------|
|  | 2/10/23  | POST-IT NOTES             | MINICIPAL WASTEWAT | ACCT-RECORDS & COLLECT | 6.03               |
|  |          | POST-IT NOTES             |                    | ACCTS-RECORDS & COLLEC |                    |
|  | _, _, _, |                           |                    | TOTAL:                 | 24.12              |
| PAUSTIS WINE COMPANY                   | 2/10/23  | WINE                      | LIQUOR             | NON-DEPARTMENTAL       | 5,440.00           |
|  | 2/10/23  | WINE                      | LIQUOR             | NON-DEPARTMENTAL       | 535.15             |
|  | 2/10/23  | FREIGHT                   | LIQUOR             | O-SOURCE MISC          | 91.50              |
|  | 2/10/23  | FREIGHT                   | LIQUOR             | O-SOURCE MISC          | 12.00<br>6,078.65  |
|  |          |                           |                    |                        |                    |
| PEPSI COLA BOTTLING CO OF PIPESTONE, M | 2/10/23  | MIX                       | LIQUOR             | NON-DEPARTMENTAL       | 108.50             |
|  |          |                           |                    | TOTAL:                 | 108.50             |
| PFEIFER IMPLEMENT CO INC               | 2/10/23  | KUBOTA MOWERS             | RECREATION         | PARK AREAS             | 1,119.72_          |
|  |          |                           |                    | TOTAL:                 | 1,119.72           |
| PHILLIPS WINE & SPIRITS INC            | 2/10/23  | LIQUOR                    | LIQUOR             | NON-DEPARTMENTAL       | 5,079.09           |
|  | 2/10/23  | WINE                      | LIQUOR             | NON-DEPARTMENTAL       | 2,377.52           |
|  | 2/10/23  | FREIGHT                   | LIQUOR             | O-SOURCE MISC          | 60.81              |
|  | 2/10/23  | FREIGHT                   | LIQUOR             | O-SOURCE MISC          | 55.74_<br>7,573.16 |
|  |          |                           |                    |                        |                    |
| BRIAN POWERS                           | 2/10/23  | JAN BOILER CHECKS         | MEMORIAL AUDITORIU | MEMORIAL AUDITORIUM    | 310.00             |
|  |          |                           |                    | TOTAL:                 | 310.00             |
| PROFESSIONAL LAW ENFORCEMENT ASSISTANT | 2/10/23  | 2023 PLEAA DUES           | GENERAL FUND       | SECURITY CENTER        | 52.50              |
|  | 2/10/23  | 2023 PLEAA DUES           | GENERAL FUND       | SECURITY CENTER        | 52.50_             |
|  |          |                           |                    | TOTAL:                 | 105.00             |
| PROSTEAM CLEANING INC                  | 2/10/23  | CLEANING                  | LIQUOR             | O-GEN MISC             | 319.45_            |
|  |          |                           |                    | TOTAL:                 | 319.45             |
| RADIO WORKS LLC                        | 2/10/23  | SIGN IN PACKAGE           | GENERAL FUND       | OTHER GEN GOVT MISC    | 500.00             |
|  | 2/10/23  | REWIND FM PACKAGE         | GENERAL FUND       | CENTER FOR ACTIVE LIVI | 250.00             |
|  | 2/10/23  | SINGLE BLITZ PACKAGE      | LIQUOR             | O-GEN MISC             | 600.00             |
|  | 2/10/23  | ALL IN SPORTS             | LIQUOR             | O-GEN MISC             | 150.00_            |
|  |          |                           |                    | TOTAL:                 | 1,500.00           |
| RED BULL DISTRIBUTION COMPANY INC      | 2/10/23  | MIX                       | LIQUOR             | NON-DEPARTMENTAL       | 121.92_            |
|  |          |                           |                    | TOTAL:                 | 121.92             |
| RESCO                                  | 2/10/23  | TRANSFORMERS FOR PROJECTS | ELECTRIC           | FA DISTR LINE TRANSFOR | 35,938.00_         |
|  |          |                           |                    | TOTAL:                 | 35,938.00          |
| ROUND LAKE VINEYARDS & WINERY LLC      | 2/10/23  | WINE                      | LIQUOR             | NON-DEPARTMENTAL       | 274.44             |
|  | 2/10/23  | WINE                      | LIQUOR             | NON-DEPARTMENTAL       | 225.00_            |
|  |          |                           |                    | TOTAL:                 | 499.44             |
| RUNNINGS SUPPLY INC-ACCT#9502440       | 2/10/23  | OIL FILTER                | ELECTRIC           | O-DISTR UNDERGRND LINE | 42.98              |
|  | 2/10/23  | HEX KEY SET               | ELECTRIC           | O-DISTR MISC           | 12.99_             |
|  |          |                           |                    | TOTAL:                 | 55.97              |
| SCHAAP SANITATION                      | 2/10/23  | MONTHLY SERVICE           | GENERAL FUND       | GENERAL GOVT BUILDINGS | 119.66             |
|  |          | MONTHLY SERVICE           |                    | ICE ARENA              | 240.95             |
|  |          | MONTHLY SERVICE           |                    | O-DISTR MISC           | 119.40             |
|  | 2/10/23  | MONTHLY SERVICE           | ELECTRIC           | O-DISTR MISC           | 207.74             |

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DATE DESCRIPTION VENDOR SORT KEY FUND DEPARTMENT 2/10/23 MONTHLY SERVICE AIRPORT O-GEN MISC 106.27 794.02 TOTAL: SCHUETT AUTO BODY LLC 2/10/23 REPAIRS TO SQUAD VIN END 7 SAFETY PROMO/LOSS HEALTH/SAFETY/FITNESS \_\_\_\_\_\_\_2,555.31\_ 2,555.31 SCHWALBACH ACE HARDWARE-5930 2/10/23 HEATER GENERAL FUND ECONOMIC DEVELOPMENT 54.99 2/10/23 WINDOW FILM GENERAL FUND GENERAL GOVT BUILDINGS 26.99 2/10/23 SERVICE CALL-FREEZER GENERAL FUND CENTER FOR ACTIVE LIVI 241.24 FIELD HOUSE 2/10/23 FASTENERS RECREATION 2/10/23 MAINTENANCE SUPPLIES FIELD HOUSE RECREATION 63.65 FIELD HOUSE 2/10/23 PLASTIC PAIL RECREATION 39.92 RECREATION PARK AREAS 2/10/23 SHOVEL 59.99 TOTAL: 504.28 SCHWALBACH ACE #6067 2/10/23 SCREWS ELECTRIC O-DISTR MISC 5.58 2/10/23 DROP CLOTH ELECTRIC O-DISTR MISC 26.99 TOTAL: 2/10/23 EHLERS PUBLIC FINANCE SEMI GENERAL FUND ECONOMIC DEVELOPMENT \_\_\_ MATT SELOF 67.93 TOTAL: 2/10/23 #419 PLOW HITCH GENERAL FUND SHINE BROS CORP OF MINN ICE AND SNOW REMOVAL 76 54 2/10/23 BOOT RACK STEEL WATER O-DISTR MISC 20.16 96.70 TOTAL: SOUTHERN GLAZER'S WINE AND SPIRITS LL 2/10/23 LIQUOR LIQUOR NON-DEPARTMENTAL 1,569.60 LIQUOR 2/10/23 FREIGHT O-SOURCE MISC 30.06 TOTAL: 1,599.66 STATE OF MN DEPT OF PUBLIC SAFETY 2/10/23 EPCRA HAZARD CHEM. INVENTO ELECTRIC O-SOURCE MISC 25.00 TOTAL: 25.00 THOMSON REUTERS - WEST 2/10/23 JANUARY DATABASE CHARGES GENERAL FUND POLICE ADMINISTRATION \_\_\_\_\_\_274.39\_ 274.39 TOTAL: TK ELEVATOR 2/10/23 QUARTERLY ELEVATOR INSPECT GENERAL FUND CENTER FOR ACTIVE LIVI 483.83 TOTAL: 483.83 2/10/23 PLATFORM DOLLY RECREATION FIELD HOUSE ULINE 570.00 ICE ARENA RECREATION 2/10/23 PAPER TOWELS 268.20 TOTAL: 838.20 UNIQUE PAVING MATERIALS CORP 2/10/23 BLACK TOP GENERAL FUND PAVED STREETS 442.20 TOTAL: 442 20 2/10/23 SERVICE CALL ELECTRIC WALKER ELECTRIC LLC TOTAL: AQUATIC CENTER FAC AQUATIC CENTER FACILIT \_\_\_\_\_\_9,765.24\_ WEBSTAIJRANTSTORE 2/10/23 RESIN CHAISE CHAIRS TOTAL: 9,765.24 2/10/23 PROFESSIONAL SERVICES INDUSTRIAL WASTEWA O-PURIFY MISC 80,950.14 WOODARD & CURRAN INC. 80,950.14 TOTAL: WORTHINGTON BUILDING MATERIALS INC 2/10/23 PROJECT SUPPLIES MEMORIAL AUDITORIU MEMORIAL AUDITORIUM 29.97

| VENDOR SORT KEY             | DATE   | DESCRIPTION                 | FUND               | DEPARTMENT               | AMOUNT    |
|-----------------------------|--------|-----------------------------|--------------------|--------------------------|-----------|
|                             |        |                             |                    | TOTAL:                   | 29.97     |
|                             |        |                             |                    |                          |           |
| WORTHINGTON GLASS INC       | 2/10/2 | 3 KUBOTA WINDOW INSTALL     | RECREATION         | PARK AREAS               | 65.00     |
|                             | 2/10/2 | 3 FIBERGLASS DOOR           | INDUSTRIAL WASTEWA | O-PURIFY MISC _          | 4,767.63  |
|                             |        |                             |                    | TOTAL:                   | 4,832.63  |
| WORTHINGTON HOCKEY ASSOC    | 2/10/2 | 3 REIMBURSE ICE ARENA SUPPL | I RECREATION       | ICE ARENA                | 331.11_   |
|                             |        |                             |                    | TOTAL:                   | 331.11    |
| WORTHINGTON HOTEL GROUP LLC | 2/10/2 | 3 EVENT CENTER EXP. REIMB   | EVENT CENTER       | EVENT CENTER             | 4,162.35_ |
|                             |        |                             |                    | TOTAL:                   | 4,162.35  |
| WORTHINGTON SPEEDWAY        | 2/10/2 | 3 2023 SPONSORSHIP/BILLBOAR | D LIQUOR           | O-GEN MISC               | 500.00_   |
|                             |        |                             |                    | TOTAL:                   | 500.00    |
| YMCA                        | 2/10/2 | 3 JANUARY 23 CAL MANAGEMENT | GENERAL FUND       | CENTER FOR ACTIVE LIVI   | 1,200.00  |
|                             | 2/10/2 | 3 JANUARY 23 CAL MANAGEMENT | GENERAL FUND       | CENTER FOR ACTIVE LIVI   | 2,921.92  |
|                             | 2/10/2 | 3 JANUARY 23 CAL MANAGEMENT | GENERAL FUND       | CENTER FOR ACTIVE LIVI   | 300.00    |
|                             | 2/10/2 | 3 JAN 23 AQUATIC DIRECTOR   | RECREATION         | AQUATIC CENTER FACILIT _ | 1,500.00  |
|                             |        |                             |                    | TOTAL:                   | 5,921.92  |
| ZIEGLER INC                 | 2/10/2 | 3 BACKHOE MAINT. SUPPLIES   | WATER              | M-TRANS MAINS            | 170.68    |
|                             |        |                             |                    | TOTAL:                   | 170.68    |
|                             |        |                             |                    |                          |           |

|     | ====== FUND TOTALS      |            |
|-----|-------------------------|------------|
| 101 | GENERAL FUND            | 57,514.48  |
| 202 | MEMORIAL AUDITORIUM     | 5,683.05   |
| 214 | EVENT CENTER            | 4,162.35   |
| 229 | RECREATION              | 18,706.78  |
| 231 | ECONOMIC DEV AUTHORITY  | 4,475.84   |
| 401 | IMPROVEMENT CONST       | 65,456.45  |
| 431 | AQUATIC CENTER FACILITY | 9,765.24   |
| 601 | WATER                   | 2,745.48   |
| 602 | MUNICIPAL WASTEWATER    | 10,711.58  |
| 604 | ELECTRIC                | 38,679.66  |
| 605 | INDUSTRIAL WASTEWATER   | 113,981.96 |
| 609 | LIQUOR                  | 76,850.81  |
| 612 | AIRPORT                 | 4,143.16   |
| 702 | DATA PROCESSING         | 40.75      |
| 703 | SAFETY PROMO/LOSS CTRL  | 2,555.31   |
| 878 | WASTE MANAGEMENT COLL   | 7,929.18   |
|     | GRAND TOTAL:            | 423,402.08 |
|     |                         |            |